



FOR REFERENCE

---

NOT TO BE TAKEN FROM THIS ROOM

NEWBURYPORT  
PUBLIC LIBRARY



Received November 14, 1951

No. Ref. 974.4512 M966m  
1949-1950

PRESENTED BY

General fund











CITY OF NEWBURYPORT

---

CITY OFFICERS  
AND THE  
ANNUAL REPORTS  
To the City Council



FOR THE YEAR

1 9 4 9

14 Nov 51 Wesby 2.85 General

Ref.

974.4512

m966m

1949-50

CITY GOVERNMENT 1949

---

MAYOR

Hon. John M. Kelleher

CITY COUNCIL

President

Arthur W. Southwell

COUNCILLORS AT LARGE

Term 2 years

Edward G. Perkins

James A. Croteau

Michael E. O'Connor

Robert G. Fuller

Charles C. Withers

WARD COUNCILLORS

Term 2 years

Theodore P. Stanwood, Jr.

Ward One

Arthur W. Southwell

Ward Four

George E. Parker

Ward Two

Albert H. Zabriskie

Ward Five

Cornelius Foley

Ward Three

Leo V. Klos

Ward Six

CITY CLERK

Vera M. Kelly

COMMITTEES OF CITY COUNCIL

General Government

Mayor John M. Kelleher

Councillor Arthur W. Southwell

Councillor Edward G. Perkins

Public Service

Councillor Charles C. Withers, Chairman

Councillor Theodore P. Stanwood, Jr.

Councillor Leo V. Klos

Public Safety

Councillor Robert G. Fuller, Chairman

Councillor George E. Parker

Councillor James A. Croteau

Public Welfare

Councillor Michael E. O'Connor, Chairman

Councillor Cornelius Foley

Councillor Albert H. Zabriskie

Clerk of Committees

William Pelletier

## City Government

### CITY OFFICIALS

|                                                               |                       |
|---------------------------------------------------------------|-----------------------|
| Mayor.....                                                    | Hon. John M. Kelleher |
| City Clerk.....                                               | Vera M. Kelly         |
| Treasurer and Collector.....                                  | Charles E. Houghton   |
| Auditor.....                                                  | Norbert A. Carey      |
| City Messenger.....                                           | William H. Donahue    |
| City Solicitor.....                                           | James T. Connolly     |
| Superintendent of Highways.....                               | James H. Ronan        |
| Relief Commissioner.....                                      | James F. Creeden      |
| City Marshal.....                                             | James E. Sullivan     |
| Chief of Fire Department.....                                 | C. Frank Creeden      |
| Superintendent of Fire Alarm and Wires.....                   | C. Frank Creeden      |
| Inspector of Meats and Provisions and Slaughtering...         | Dr. Howard C. Poulin  |
| Building Inspector.....                                       | George W. Hussey      |
| Tree Warden and Superintendent Gypsy and Brown Tail Moths.... | John Foley            |
| Superintendent of Cemeteries.....                             | James H. Ronan        |
| Clerk of Committees.....                                      | William Pelletier     |
| Director of Veterans' Services.....                           | John J. Connors       |
| Dog Officer.....                                              | Harold K. Walton      |

### ASSESSORS

|                               |                   |
|-------------------------------|-------------------|
| John H. Shea, Chairman.....   | Term expires 1951 |
| *Charles A. Morse, Clerk..... | Term expires 1949 |
| Everett F. Landford.....      | Term expires 1950 |

\*died in office

### BOARD OF HEALTH

|                                                                               |                   |
|-------------------------------------------------------------------------------|-------------------|
| Dr. Arthur J. Hewett.....                                                     | Term expires 1950 |
| Dr. Frank W. Snow.....                                                        | Term expires 1949 |
| Gordon Bingham.....                                                           | Term expires 1951 |
| Wilbur N. O'Brien, Clerk & Agent, & Inspector of Milk, Helen Crawshaw, Sec'y. |                   |
| Dr. Elwood G. Johnson, School Physician                                       |                   |
| Sidney Grover, Insp. of Plumbing, Martin Dugan, Deputy Insp. of Plumbing      |                   |
| Frank Sullivan, Insp. of Plumbing, Avedis Avedisian, Deputy Insp. of Plumbing |                   |

### REGISTRARS OF VOTERS

|                                |                   |
|--------------------------------|-------------------|
| John J. O'Brien, Chairman..... | Term expires 1950 |
| John O'Donnell.....            | Term expires 1951 |
| Leon E. Oliver.....            | Term expires 1949 |

Vera M. Kelly, Clerk, ex-officio

### ATKINSON COMMON COMMISSIONERS

|                       |                   |
|-----------------------|-------------------|
| James P. Dyer.....    | Term expires 1946 |
| Richard Williams..... | Term expires 1948 |
| Russell Potter.....   | Term expires 1952 |

Hon. John M. Kelleher, Mayor, ex-officio  
Arthur W. Southwell, President, ex-officio

## City Government

### TRUST FUND COMMISSION

Hon. John M. Kelleher, Mayor, ex-officio, Arthur W. Southwell, Pres, ex-officio  
Norbert A. Carey, City Auditor Henry B. Little Edgar F. Noyes

### WATER COMMISSIONERS

Willard S. Little.....Term expires1949  
\*Ellis B. Lunt.....Term expires1950  
\*\*James J. Ryan.....Term expires1951  
Daniel J. Reardon.....Term expires1952  
John F. Cutter.....Term expires1953

\*To fill the unexpired term of Thomas P. McGrath, who resigned.

\*\*To fill the unexpired term of Freeman J. Condon, who died.

Gertrude C. Gorwaiz, Clerk

### TRUSTEES MOSELEY WOODS

Charles Gattrell.....Term expires1951  
James T. French.....Term expires1952  
Eugene L. Henry.....Term expires1954

### RETIREMENT BOARD

Norbert A. Carey John F. Cutter, Jr. Thomas Talas

### BOARD OF PUBLIC WELFARE

Richard Little.....Term expires1950  
Edward F. Murphy.....Term expires1951  
Joseph Thibault.....Term expires1952

### PLANNING BOARD

Harold T. Buxton.....Term expires1949  
Edward Hicken.....Term expires1949  
George E. Moulton.....Term expires1949  
Roger J. Shaheen.....Term expires1949  
William J. O'Brien.....Term expires1950  
Henry Graf, Jr.....Term expires1951  
Dr. Arthur L. Plouff.....Term expires1951  
Robert A. Walsh.....Term expires1951  
Oscar F. Cox.....Term expires1953

### APPELLATE BOARD

Edmund H. Burke.....Term expires1949  
William Balch.....Term expires1950  
George L. Horsford.....Term expires1951  
Bradley Fuller, associate member.....Term expires1952

### BOARD OF LICENSE COMMISSIONERS 1949

Benjamin Kray.....Term expires1949  
Charles Bridges, Chairman.....Term expires1951  
John J. Horgan.....Term expires1953



# MAYORS OF NEWBURYPORT ---

|        |                                 |                          |
|--------|---------------------------------|--------------------------|
| *Hon.  | Caleb Cushing.....              | 1851-1852                |
|        | Hon. Henry Johnson.....         | 1852-1853                |
| **Hon. | Moses Davenport.....            | 1854-1855-1861           |
|        | Hon. William Cushing.....       | 1856-1857-1858           |
|        | Hon. Albert Currier.....        | 1859-1860                |
|        | Hon. George W. Jackman, Jr..... | 1861-1862-1864-1865-1877 |
|        | Hon. Isaac H. Boardman.....     | 1863                     |
|        | Hon. William H. Graves.....     | 1866                     |
|        | Hon. Eben F. Stone.....         | 1867                     |
|        | Hon. Nathaniel Pierce.....      | 1868-1869                |
|        | Hon. Robert Couch.....          | 1870-1881                |
|        | Hon. Elbridge C. Kelley.....    | 1871-1872                |
|        | Hon. Warren Currier.....        | 1873-1874                |
|        | Hon. Benjamin F. Atkinson.....  | 1875-1876                |
|        | Hon. Jonathan Smith.....        | 1878                     |
|        | Hon. John James Currier.....    | 1879-1880                |
|        | Hon. Benjamin Hale.....         | 1882                     |
|        | Hon. William A. Johnson.....    | 1883-1884                |
|        | Hon. Thomas C. Simpson.....     | 1885                     |
|        | Hon. Charles C. Dame.....       | 1886                     |
|        | Hon. J. Otis Winkley.....       | 1887                     |
| **Hon. | William H. Huse.....            | 1888                     |
|        | Hon. Albert C. Titcomb.....     | 1888-1889                |
|        | Hon. Elisha P. Dodge.....       | 1890-1891                |
|        | Hon. Orrin J. Gurney.....       | 1892-1895                |
|        | Hon. Andrew R. Curtis.....      | 1896-1897                |
|        | Hon. George H. Plumer.....      | 1898                     |
|        | Hon. Thomas Huse.....           | 1899-1900                |
|        | Hon. Moses Brown.....           | 1901-1902                |
|        | Hon. James F. Carens.....       | 1903-1904                |
|        | Hon. William F. Houston.....    | 1905-1906                |
|        | Hon. Albert F. Hunt.....        | 1907                     |
|        | Hon. Irvin Besse.....           | 1908                     |
|        | Hon. Albert F. Lunt.....        | 1909                     |
|        | Hon. Robert F. Burke.....       | 1910-1911-1912           |
|        | Hon. Hiram H. Landford.....     | 1913-1914                |
|        | Hon. Clarence J. Fogg.....      | 1915-1916                |
|        | Hon. Walter B. Hopkinson.....   | 1917-1918                |
|        | Hon. David P. Page.....         | 1919-1920-1921           |
|        | Hon. Michael Cashman.....       | 1922-1925                |
|        | Hon. Oscar H. Nelson.....       | 1926-1927                |
|        | Hon. Andrew J. Gillis.....      | 1928-1931                |
|        | Hon. Gayden W. Morrill.....     | 1932-1935                |
|        | Hon. Andrew J. Gillis.....      | 1936-1937                |
|        | Hon. James F. Carens.....       | 1938-1941                |
|        | Hon. John M. Kelleher.....      | 1942-1949                |

\* Resigned.

\*\*Died in office.



City Auditor

NINETY-NINTH ANNUAL REPORT OF THE

CITY AUDITOR

Office of the  
City Auditor

December 31, 1949

To the Honorable Mayor and City Council:

The undersigned herewith presents a report of the receipts and payments of the City of Newburyport for the year beginning January 1, 1949 and ending December 31, 1949.

The first part of this report consists of schedules, which are made up from receipts and payments arranged upon the schedules for Uniform Municipal Accounting as issued by the Department of Corporations and Taxation, Division of Accounts, of the Commonwealth of Massachusetts.

It will be noticed that the terms "revenue" and "non-revenue" are used, "Revenue" meaning money accruing to the municipal treasury and under general taxation, police powers, gifts, or services rendered. "Non-revenue" meaning offsets to outlays, such as permanent improvements, bond issues, money hired in anticipation of taxes, temporary accounts, etc. Following these schedules are presented detailed statements arranged in the same order together with the usual matters given in the auditor's report including a report of trust funds held by private trustees, the income of which is for the benefit of Newburyport or any of its inhabitants.

SCHEDULES

Schedule A is a consolidated statement of total cash receipts and payments during the year, and the cash balance at the beginning and end of the year. This schedule shows that during the year the city has expended \$2,836.71 more than was received.

Schedule B is a consolidated statement of the receipts and payments for operation and maintenance of the different departments, showing total receipts from revenue \$1,532,415.12 and expense of maintenance to be \$1,495,930.49, making excess receipts of \$36,484.63 for the year. The excess of non-revenue payments for the year was \$39,321.34. This amount less the excess of revenue receipts for the year is reflected in the decrease of cash on hand.

Schedule C is a statement of revenue receipts and payments by departments, less transfers, which make up the figures for Schedule B, also a statement of non-revenue receipts and payments during the year.

NORBERT A. CAREY,

City Auditor.

City Auditor

RECEIPTS AND PAYMENTS FOR THE FISCAL YEAR

Schedule A

Consolidated Statement

---

|                                   |                     |                 |
|-----------------------------------|---------------------|-----------------|
| Cash balance at beginning of year |                     | \$84,684.49     |
| Receipts during year              | \$1,709,602.16      |                 |
| Payments during year              | <u>1,712,438.87</u> |                 |
| Excess payments                   |                     | <u>2,836.71</u> |
| Cash balance at end of year       |                     | \$81,847.78     |

---

GENERAL EXHIBIT OF THE RECEIPTS AND PAYMENTS FOR  
THE FISCAL YEAR

Schedule B

---

|                                                          | Receipts          | Payments       |
|----------------------------------------------------------|-------------------|----------------|
| Revenue Accounts                                         |                   |                |
| General and Commercial                                   | \$1,190,810.81    |                |
| Departmental                                             | <u>341,604.31</u> | \$1,495,930.49 |
| Total Revenue Accounts<br>(Operating and Maintenance)    | \$1,532,415.12    | \$1,495,930.49 |
| Non-Revenue Accounts<br>(Note Issue, Construction, etc.) | <u>177,187.04</u> | 216,508.38     |
| Total transactions for the year                          | \$1,709,602.16    | \$1,712,438.87 |

---

ACTUAL FINANCIAL RESULTS FOR THE OPERATION  
AND MAINTENANCE OF THE CITY FOR THE YEAR

---

|                                                                                          |                     |
|------------------------------------------------------------------------------------------|---------------------|
| Revenue receipts as above, from taxation and other sources, not including money borrowed | \$1,532,415.12      |
| Revenue payments as above, for operations and maintenance                                | <u>1,495,930.49</u> |
| Excess of revenue receipts during the year                                               | 36,484.63           |
| Excess of non-revenue payments during year                                               | <u>39,321.34</u>    |
| Excess payments during year                                                              | \$2,836.71          |

---

City Auditor

EXHIBITS OF RECEIPTS AND PAYMENTS, REVENUE AND  
NON-REVENUE, GROUPED ACCORDING TO FUNCTIONS

Schedule C

| General and Commercial Revenue                  | Receipts       | Payments       |
|-------------------------------------------------|----------------|----------------|
| General Revenue                                 |                |                |
| Taxes                                           | \$914,188.05   |                |
| Licenses, Permits, etc.                         | 21,472.50      |                |
| Fines and Forfeits                              | 1,113.00       |                |
| Grants and Gifts                                | 192,869.84     |                |
| Parking                                         | 15,546.08      |                |
| Motor Vehicle Excise Tax                        | 45,621.34      |                |
| Departmental                                    |                |                |
| General Government                              | 2,321.52       | 50,815.88      |
| Protection of Life and Property                 | 4,518.56       | 113,824.26     |
| Health and Sanitation                           | 353.12         | 69,337.44      |
| Highways and Bridges                            | 317.25         | 92,139.97      |
| Charities                                       | 157,972.39     | 482,946.76     |
| Veterans' Benefits                              | 22,448.58      | 35,997.86      |
| Education                                       | 16,995.24      | 350,922.98     |
| Library and Reading Room                        | 1,608.93       | 25,213.79      |
| Recreations                                     |                | 14,505.50      |
| Pensions                                        |                | 20,547.35      |
| Unclassified                                    | 30,594.91      | 73,843.42      |
| Public Service (Water)                          | 93,419.79      | 77,896.26      |
| Cemeteries                                      | 100.14         | 1,585.52       |
| Interest                                        | 10,953.88      | 6,353.50       |
| Indebtedness                                    |                | 80,000.00      |
|                                                 | \$1,532,415.12 | \$1,495,930.49 |
| Less transfers not deducted from<br>Departments | 733.92         | 733.92         |
|                                                 | \$1,531,681.20 | \$1,495,196.57 |

Non-Revenue

|                       |              |              |
|-----------------------|--------------|--------------|
| Health and Sanitation | \$394.00     | \$6,432.82   |
| Highways              | 30,088.69    | 72,987.49    |
| Schools               | 546.00       |              |
| Unclassified          | 50.00        |              |
| Indebtedness          | 100,000.00   | 100,000.00   |
| Agency Transactions   | 43,864.68    | 34,941.42    |
| Refunds               | 2,243.67     | 2,146.65     |
|                       | \$177,187.04 | \$216,508.38 |

City Auditor

ANALYSIS OF RECEIPTS

Based on

CLASSIFICATION OF MASSACHUSETTS

Department of Corporations and Taxation  
Bureau of Accounts

GENERAL REVENUE

Taxes

|                       |                   |              |
|-----------------------|-------------------|--------------|
| Current Year:         |                   |              |
| Property              | \$613,360.29      |              |
| Poll                  | 7,982.00          |              |
| Previous Years:       |                   |              |
| Property              | 83,581.40         |              |
| Poll                  | 164.00            |              |
| Tax Title Redemptions | 4,605.45          |              |
| Tax Title Possessions | 529.70            |              |
| From the State:       |                   |              |
| Corporation           | 83,045.21         |              |
| Income                | <u>115,920.00</u> |              |
|                       |                   | \$914,188.05 |

Licenses and Permits

|           |               |             |
|-----------|---------------|-------------|
| Licenses: |               |             |
| Liquor    | \$18,650.00   |             |
| All other | 2,566.50      |             |
| Permits:  |               |             |
| Marriages | <u>256.00</u> |             |
|           |               | \$21,472.50 |

Fines and Forfeits

|             |  |            |
|-------------|--|------------|
| Court Fines |  | \$1,113.00 |
|-------------|--|------------|

Grants and Gifts

|                                   |                 |              |
|-----------------------------------|-----------------|--------------|
| From Federal Government:          |                 |              |
| Old Age Assistance                | \$154,762.10    |              |
| Aid to Dependent Children         | 18,711.23       |              |
| Vocational Education              | 9,821.66        |              |
| George-Barden Fund                | 462.91          |              |
| From State:                       |                 |              |
| Meals Tax, for Old Age Assistance | 7,845.95        |              |
| Military Service Credit           | 61.33           |              |
| From County:                      |                 |              |
| Dog Licenses                      | <u>1,204.66</u> |              |
|                                   |                 | \$192,869.84 |

COMMERCIAL REVENUE

Privileges

|                          |                  |             |
|--------------------------|------------------|-------------|
| Motor Vehicle Excise Tax | \$45,621.34      |             |
| Parking                  | <u>15,546.08</u> |             |
|                          |                  | \$61,167.42 |

## City Auditor

## DEPARTMENTAL

## General Government:

|                             |               |
|-----------------------------|---------------|
| Treasurer                   | \$16.00       |
| Collector                   | 521.15        |
| Tax Title Revenue, Interest | 201.97        |
| Tax Title Revenue, Releases | 9.16          |
| City Clerk                  | 1,198.24      |
| City Hall                   | <u>375.00</u> |

\$2,321.52

## Protection of Life and Property:

## Police Department:

|                      |                 |
|----------------------|-----------------|
| Miscellaneous        | \$101.00        |
| Bicycle Registration | 38.50           |
| Rent of Court Room   | <u>3,000.00</u> |

## Fire Department:

|                      |               |
|----------------------|---------------|
| Miscellaneous        | 27.00         |
| Sale of Ladder truck | <u>500.00</u> |

\$3,666.50

## Inspection:

|                                 |          |
|---------------------------------|----------|
| Sealing of Weights and Measures | \$347.01 |
|---------------------------------|----------|

## Forestry:

|                    |              |
|--------------------|--------------|
| Removing Trees     | 223.80       |
| Sale of lawn mower | <u>25.00</u> |

## Dog Officer

256.25

\$852.06

## Health and Sanitation:

|                    |               |
|--------------------|---------------|
| Tuberculosis       | \$351.00      |
| Miscellaneous      | 2.12          |
| Sewer Construction | <u>394.00</u> |

\$747.12

## Highways:

|                                      |              |
|--------------------------------------|--------------|
| State and County, Joint Construction | \$30,030.19  |
| General                              | 317.25       |
| Sidewalks and Curbing                | <u>58.50</u> |

\$30,405.94

## Charities:

## Infirmary:

|                           |          |
|---------------------------|----------|
| Sale of Produce and Stock | \$344.00 |
| Board and Miscellaneous   | 150.00   |

## Reimbursement for Relief:

|                       |                 |
|-----------------------|-----------------|
| From Individuals      | 456.88          |
| From Cities and Towns | 3,244.63        |
| From the State        | <u>7,770.49</u> |

## Reimbursement for Aid to Dependent Children:

|                |           |
|----------------|-----------|
| From the State | 17,421.53 |
|----------------|-----------|

## Reimbursement for Old Age Assistance:

|                       |              |
|-----------------------|--------------|
| From Cities and Towns | 4,178.45     |
| From the State        | 124,365.14   |
| From Individuals      | <u>41.27</u> |

\$157,972.39

## Veterans Services:

|                       |              |
|-----------------------|--------------|
| From the State        | \$22,378.58  |
| From Cities and Towns | <u>70.00</u> |

\$22,448.58

## Schools:

|                                     |               |
|-------------------------------------|---------------|
| Tuition, other                      | \$15,919.13   |
| Miscellaneous                       | 251.75        |
| Rental School Halls and Class Rooms | 824.36        |
| Insurance account of Fire Losses    | <u>546.00</u> |

\$17,541.24



# City Auditor

## Libraries:

|                          |               |
|--------------------------|---------------|
| Fines, Rentals and Sales | \$708.93      |
| Miscellaneous            | <u>900.00</u> |

\$1,608.93

## Unclassified:

|                                           |             |
|-------------------------------------------|-------------|
| Recording Certificates of Redemption      | \$3.06      |
| Sale of Real Estate                       | 50.00       |
| Clam Plant                                | 24,271.75   |
| Clam Plant Assessments (cities and towns) | 1,716.73    |
| Damage to Water Trough                    | 150.00      |
| Insurance City Buildings                  | 3,949.12    |
| Municipal Advertising City of Newburyport | 500.00      |
| Tailings                                  | <u>4.25</u> |

\$30,644.91

## PUBLIC SERVICE ENTERPRISES

### Water:

|               |                 |
|---------------|-----------------|
| Sale of Water | \$84,279.90     |
| Miscellaneous | <u>9,139.89</u> |

\$93,419.79

## CEMETERIES

|                                          |              |
|------------------------------------------|--------------|
| Sale of Lots and Graves                  | \$25.00      |
| Care of Endowed Lots (Interest on Funds) | <u>75.14</u> |

\$100.14

## INTEREST

|                        |                 |
|------------------------|-----------------|
| On Deferred Taxes      | \$3,089.90      |
| On Public Trust Funds: |                 |
| Charity                | 407.45          |
| School                 | 382.54          |
| Library                | 3,809.41        |
| All other              | <u>3,264.58</u> |

\$10,953.88

## MUNICIPAL INDEBTEDNESS

|                            |              |
|----------------------------|--------------|
| Anticipation Revenue Loans | \$100,000.00 |
|----------------------------|--------------|

## AGENCY, TRUST AND INVESTMENT

|                             |                  |
|-----------------------------|------------------|
| Dog Licenses for the County | \$1,654.60       |
| Federal Withholding Tax     | <u>42,210.08</u> |

\$43,864.68

## REFUNDS

|                                 |              |
|---------------------------------|--------------|
| Mayor's other expenses          | \$5.00       |
| Mayor's Administrative expense  | 6.00         |
| Foreclosure Tax Titles          | 25.24        |
| Welfare, other expenses         | 135.75       |
| Aid Dependent Children, City    | 38.90        |
| Aid Dependent Children, Federal | 3.00         |
| Aid Dependent Children, 1948    | 20.00        |
| Old Age Assistance, 1948        | 300.10       |
| Old Age Assistance, City        | 783.24       |
| Old Age Assistance, Federal     | 749.84       |
| Veterans Benefits 1948          | 3.00         |
| Veterans Benefits               | 138.50       |
| School other expenses           | 1.20         |
| Atkinson Common                 | <u>33.90</u> |

\$2,243.67

City Auditor

ANALYSIS OF PAYMENTS

Based on  
Classification of Massachusetts  
Department of corporations and Taxation

---

GENERAL GOVERNMENT

City Council

Salaries:

|                                 |            |
|---------------------------------|------------|
| Salary of City Councillors      | \$3,300.00 |
| Salary of City Councillor, 1943 | 100.00     |
| Salary of Clerk of Council      | 400.00     |

Other expenses:

|                               |                   |
|-------------------------------|-------------------|
| Printing and advertising      | 151.63            |
| Posting civil service notices | 115.50            |
| Ringling bells                | 30.00             |
| City reports                  | 370.00            |
| Office supplies               | 22.95             |
| Rent of safe deposit box      | <u>10.00</u>      |
|                               | 700.13            |
|                               | <u>\$4,500.13</u> |

Mayor's Department

Salaries:

|                 |            |
|-----------------|------------|
| Salary of Mayor | \$2,500.00 |
|-----------------|------------|

Other expenses:

|                      |                   |
|----------------------|-------------------|
| Office supplies      | 33.50             |
| Telephone            | 157.66            |
| Travel expense       | 49.00             |
| Association dues     | <u>50.00</u>      |
|                      | 295.16            |
| Travel outside State | <u>91.50</u>      |
|                      | <u>\$2,336.66</u> |

Mayor's Administrative Expense

Salaries:

|                 |            |
|-----------------|------------|
| Salary of Clerk | \$1,320.00 |
|-----------------|------------|

Other expenses:

|                       |                   |
|-----------------------|-------------------|
| Office supplies       | 42.31             |
| Telephone             | 64.26             |
| Advertising           | 5.25              |
| Repairs to typewriter | <u>3.00</u>       |
|                       | 114.82            |
|                       | <u>\$1,934.82</u> |

Auditor's Department

Salaries:

|                   |                 |
|-------------------|-----------------|
| Salary of Auditor | \$3,076.00      |
| Salary of Clerk   | <u>1,920.00</u> |
|                   | 4,996.00        |

Other expenses:

|                                     |             |
|-------------------------------------|-------------|
| Office supplies                     | 134.69      |
| Telephone                           | 68.26       |
| Association dues and travel expense | 95.05       |
| Publications                        | <u>2.00</u> |
|                                     | 300.00      |

# City Auditor

|                                     |               |
|-------------------------------------|---------------|
| Travel outside State                | .32.34        |
| New Typewriter Auditing Department: |               |
| New typewriter                      | <u>116.22</u> |
|                                     | \$5,444.56    |

## Treasurer and Collector's Department

|                                   |                 |                 |
|-----------------------------------|-----------------|-----------------|
| Salaries:                         |                 |                 |
| Salary of Treasurer and Collector | \$3,020.00      |                 |
| Salary of Clerks                  | <u>3,532.00</u> | 6,552.00        |
| Other expenses:                   |                 |                 |
| Extra clerical                    | 233.55          |                 |
| Servicing machines                | 189.84          |                 |
| Stationery and postage            | 849.75          |                 |
| Printing and advertising          | 398.76          |                 |
| Telephone                         | 86.58           |                 |
| Surety bonds                      | 648.50          |                 |
| Burglary and robbery insurance    | 69.80           |                 |
| Travel expense                    | 15.22           |                 |
| Association dues                  | 2.00            |                 |
| All other                         | <u>6.00</u>     |                 |
|                                   |                 | <u>3,000.00</u> |
|                                   |                 | \$9,552.00      |

## City Treasurer for Services Handling Meter Money

|          |          |
|----------|----------|
| Services | \$350.00 |
|----------|----------|

## Assessors' Department

|                        |                 |                 |
|------------------------|-----------------|-----------------|
| Salaries:              |                 |                 |
| Salary of Chairman     | \$2,370.00      |                 |
| Salary of Assessors    | <u>3,797.51</u> | 6,167.51        |
| Other expenses:        |                 |                 |
| Clerical assistance    | 250.00          |                 |
| Stationery and postage | 169.70          |                 |
| Publications           | 4.00            |                 |
| Telephone              | 60.78           |                 |
| Travel and auto hire   | 160.48          |                 |
| Abstractor of deeds    | 459.94          |                 |
| Binding                | 55.16           |                 |
| Repairs adding machine | 8.75            |                 |
| Association dues       | 21.00           |                 |
| All other              | <u>8.21</u>     |                 |
|                        |                 | <u>1,198.02</u> |
|                        |                 | \$7,365.53      |

## Foreclosure of Tax Titles

|                           |              |
|---------------------------|--------------|
| Filing and recording fees | \$57.63      |
| Advertising               | <u>15.63</u> |
|                           | \$73.26      |

## Custodian of Tax Titles

|          |          |
|----------|----------|
| Services | \$100.00 |
|----------|----------|

Chairman Board of Assessors as Assistant Custodian  
of Tax Titles and running down Tax Title Records

|          |          |
|----------|----------|
| Services | \$100.00 |
|----------|----------|

## Recording Certificates of Redemption

|            |        |
|------------|--------|
| Recordings | \$3.06 |
|------------|--------|

## Expense of Bond and Note Issue

|            |          |
|------------|----------|
| Certifying | \$107.00 |
|------------|----------|



# City Auditor

## City Clerk's Department

|                        |              |               |
|------------------------|--------------|---------------|
| Salaries:              |              |               |
| Salary of City Clerk   |              | \$2,820.00    |
| Other expenses:        |              |               |
| Stationery and postage | 109.05       |               |
| Telephone              | 63.86        |               |
| Clerical services      | 14.63        |               |
| Association dues       | 10.00        |               |
| Typewriter             | <u>99.12</u> |               |
|                        |              | <u>296.66</u> |
|                        |              | \$3,116.66    |

## Old Records and Typewriting

|                   |              |         |
|-------------------|--------------|---------|
| Clerical services | \$66.80      |         |
| Office supplies   | <u>23.52</u> |         |
|                   |              | \$90.32 |

## Law Department

|                          |              |            |
|--------------------------|--------------|------------|
| Salaries:                |              |            |
| Salary of City Solicitor |              | \$1,000.00 |
| Other expenses:          |              |            |
| Clerical services        | 6.00         |            |
| Printing and advertising | 22.74        |            |
| Certified copies         | 10.50        |            |
| Sheriff and court fees   | <u>79.70</u> |            |
|                          |              | 118.94     |

## City Solicitor for Extra Duty Performed

|          |               |            |
|----------|---------------|------------|
| Services | <u>475.00</u> |            |
|          |               | \$1,593.94 |

## City Messenger

|                          |            |  |
|--------------------------|------------|--|
| Salary of City Messenger | \$2,320.00 |  |
|--------------------------|------------|--|

## City Messenger for Extra Hours Duty Performed

|          |               |            |
|----------|---------------|------------|
| Services | <u>519.00</u> |            |
|          |               | \$2,839.00 |

## Election and Registration

|                                  |               |          |
|----------------------------------|---------------|----------|
| Salaries:                        |               |          |
| Salary of Registrars             |               | \$925.00 |
| Other expenses:                  |               |          |
| Election officers                | 720.00        |          |
| Police officers                  | 138.50        |          |
| Janitors' services               | 120.00        |          |
| Stationery and postage           | 87.58         |          |
| Printing and advertising         | 737.40        |          |
| Supplies and repairs, ward rooms | <u>111.40</u> |          |
|                                  |               | 1,914.88 |

## Registration:

|                                              |              |                   |
|----------------------------------------------|--------------|-------------------|
| Registrars listing persons (C440, Acts 1938) | 305.97       |                   |
| Printing book (C440 Acts 1938)               | 409.00       |                   |
| Clerical assistance                          | <u>68.08</u> |                   |
|                                              |              | 783.05            |
|                                              |              | <u>\$3,622.93</u> |

## Preparing Quarters at City Hall for 26th Infantry Division

|                       |          |  |
|-----------------------|----------|--|
| Repairs and materials | \$309.01 |  |
|-----------------------|----------|--|

# City Auditor

## City Hall

|                               |              |            |
|-------------------------------|--------------|------------|
| Building supplies and repairs | \$1,264.17   |            |
| Fuel                          | 1,348.36     |            |
| Lighting                      | 938.30       |            |
| Stage Carpenter               | 76.00        |            |
| Post office box rent          | 8.00         |            |
| Boiler insurance              | 44.03        |            |
| Substitute janitor            | 88.93        |            |
| Tuning and repairs to piano   | <u>15.00</u> |            |
|                               |              | \$3,782.84 |

## Municipal Advertising City of Newburyport

Municipal advertising \$1,000.00

## License Commissioners

|                 |              |              |
|-----------------|--------------|--------------|
| Salaries:       |              |              |
| Salary of Board |              | \$950.00     |
| Other expenses: |              |              |
| Office supplies | 18.67        |              |
| Clerical        | 15.00        |              |
| Advertising     | <u>15.00</u> |              |
|                 |              | <u>43.67</u> |
|                 |              | \$998.67     |

## Planning Board

|                       |             |          |
|-----------------------|-------------|----------|
| Meals                 | \$47.00     |          |
| Advertising           | 54.51       |          |
| Stenographic services | 14.00       |          |
| Association dues      | 20.00       |          |
| Office supplies       | <u>9.32</u> |          |
|                       |             | \$144.83 |

## Enforcement of Zoning Law

Services \$50.00

## POLICE DEPARTMENT

|                                       |                 |           |
|---------------------------------------|-----------------|-----------|
| Salaries and Wages:                   |                 |           |
| City Marshal                          | \$3,123.57      |           |
| Captain                               | 2,867.85        |           |
| Patrolmen                             | 32,765.73       |           |
| Special and reserves                  | 2,321.08        |           |
| Regulars on extra duty                | 550.84          |           |
| Janitor                               | <u>2,216.00</u> |           |
|                                       |                 | 43,850.07 |
| Equipment Maintenance:                |                 |           |
| Motor equipment and repairs           | 390.33          |           |
| Gas and oil                           | 22.46           |           |
| Equipment for men                     | 91.43           |           |
| Fuel and Light:                       |                 |           |
| Fuel                                  | 800.71          |           |
| Light                                 | 442.14          |           |
| Maintenance of Buildings and Grounds: |                 |           |
| Boiler insurance                      | 39.02           |           |
| Building supplies and repairs         | 307.32          |           |
| Other expenses:                       |                 |           |
| Printing, stationery and postage      | 219.65          |           |
| Telephone                             | 148.75          |           |
| Meals furnished prisoners             | 35.52           |           |
| Services of matron                    | 6.00            |           |
| Bond                                  | 5.00            |           |
| Traffic signs and posts               | 142.69          |           |

# City Auditor

|                                    |              |
|------------------------------------|--------------|
| Express                            | 3.83         |
| Painting traffic lines             | 50.00        |
| Travel and transportation          | 50.77        |
| Servicing and repairs police radio | 278.00       |
| Association dues                   | 5.00         |
| Photos                             | 9.00         |
| Repairs to typewriter              | <u>24.75</u> |

New Police Cruising Car  
Reconditioning Patrol Wagon

3,072.92  
1,439.94  
497.92  
\$48,910.85

## POLICE SIGNAL SERVICE

|                                 |              |
|---------------------------------|--------------|
| Electricity and power           | \$15.58      |
| Supplies, equipment and repairs | 86.59        |
| Express                         | .90          |
| Insurance                       | <u>31.00</u> |

\$134.07

## FIRE DEPARTMENT

### Salaries:

|                           |                 |
|---------------------------|-----------------|
| Salary of Chief           | \$1,020.00      |
| Salary of Assistant Chief | 770.00          |
| Salary of Captains        | 1,040.00        |
| Firemen                   | 29,408.52       |
| Lieutenants               | 5,422.86        |
| Call firemen              | <u>7,562.53</u> |

45,223.91

### Equipment:

|                   |       |
|-------------------|-------|
| Hose              | 57.00 |
| Equipment for men | 35.80 |

### Maintenance and Repairs:

|                      |        |
|----------------------|--------|
| Supplies and repairs | 553.93 |
| Gas and oil          | 651.73 |
| Express              | 4.60   |

### Fuel and Light:

|       |        |
|-------|--------|
| Fuel  | 638.92 |
| Light | 357.42 |

### Maintenance of Buildings and Grounds:

|                           |        |
|---------------------------|--------|
| Repairs and supplies      | 385.46 |
| Boiler insurance          | 95.43  |
| Furniture and furnishings | 262.47 |

### Other expenses:

|                                  |              |
|----------------------------------|--------------|
| Stationery, printing and postage | 22.70        |
| Telephone                        | 116.94       |
| Meals                            | 69.56        |
| Repairs Typewriter               | 9.50         |
| All other                        | <u>19.00</u> |

3,280.46

### Fire Pensions

3,281.35

### Gas Masks for Fire Department

1,185.00

### Hot top in front of Fire Station Doors

271.38

\$53,242.10

## FIRE ALARM AND WIRES

### Salaries:

Salary of Superintendent

\$800.00

### Other expenses:

|                        |             |
|------------------------|-------------|
| Power                  | 1.42        |
| Supplies and equipment | 80.80       |
| Fire alarm box         | 165.31      |
| Office supplies        | 38.45       |
| All other              | <u>5.00</u> |

290.98

\$1,090.98

City Auditor

INSPECTION OF BUILDINGS

|                              |  |             |
|------------------------------|--|-------------|
| Salaries:                    |  |             |
| Salary of Building Inspector |  | \$204.00    |
| Other expenses:              |  |             |
| Stationery                   |  | <u>9.00</u> |

\$213.00

Building Inspectors Fees

\$140.00

SEALER OF WEIGHTS AND MEASURES

|                                          |  |          |
|------------------------------------------|--|----------|
| Salaries:                                |  |          |
| Salary of Sealer of Weights and Measures |  | \$858.00 |

|                           |              |  |
|---------------------------|--------------|--|
| Other expenses:           |              |  |
| Office supplies           | 15.75        |  |
| Supplies                  | 37.10        |  |
| Travel and transportation | <u>46.75</u> |  |

99.60

\$957.60

MOTH AND TREE DEPARTMENT

|                                                  |  |            |
|--------------------------------------------------|--|------------|
| Salaries:                                        |  |            |
| Salary of Superintendent of Tree, Moth and Parks |  | \$2,305.00 |

Moth Department

|                              |              |  |
|------------------------------|--------------|--|
| Other expenses:              |              |  |
| Labor                        | 246.27       |  |
| Insecticides                 | 802.50       |  |
| Tools, equipmnet and repairs | 61.48        |  |
| Travel expense               | 18.00        |  |
| Truck repairs                | <u>71.75</u> |  |

1,200.00

Tree Department

|                              |             |  |
|------------------------------|-------------|--|
| Other expenses:              |             |  |
| Labor                        | 4,774.59    |  |
| Trees                        | 201.25      |  |
| Tools, equipment and repairs | 415.80      |  |
| Truck repairs and supplies   | 31.16       |  |
| Express                      | 6.80        |  |
| Signs                        | 25.50       |  |
| Repairs to fence             | 39.90       |  |
| Travel expense               | <u>5.00</u> |  |

5,500.00

\$9,005.00

Dog Officer

|                                 |  |               |
|---------------------------------|--|---------------|
| Salary of Dog Officer           |  | \$150.00      |
| Fees for Board and Killing Dogs |  | <u>282.25</u> |

\$432.25

HEALTH AND SANITATION

|                 |                 |  |
|-----------------|-----------------|--|
| Salaries:       |                 |  |
| Salary of Agent | \$2,020.00      |  |
| Salary of Clerk | <u>1,716.00</u> |  |

3,736.00

|                                |              |  |
|--------------------------------|--------------|--|
| Other expenses:                |              |  |
| Transportation                 | 197.35       |  |
| Printing and advertising       | 84.06        |  |
| Telephone                      | 115.56       |  |
| Stationery and office supplies | 333.00       |  |
| Association dues               | 9.00         |  |
| All other                      | <u>35.60</u> |  |

Quarantine and Contagious Diseases:

|                 |             |
|-----------------|-------------|
| Hospitals       | 451.00      |
| Publications    | 33.00       |
| Laboratory fees | 5.50        |
| Express         | <u>7.34</u> |

Tuberculosis:

|                       |               |
|-----------------------|---------------|
| Board and treatment   | 3,217.40      |
| Ambulance service     | 30.00         |
| Services of physician | <u>162.00</u> |

# City Auditor

## Other expenses:

|                                               |              |
|-----------------------------------------------|--------------|
| Plumbing inspections                          | 532.00       |
| Animal removal                                | 413.05       |
| Clinic supplies                               | 10.00        |
| Nurse hire                                    | 10.70        |
| Services of engineer                          | 30.00        |
| Services physicians examining school children | 30.00        |
| Milk inspection supolies                      | <u>23.13</u> |

5739.69

## Inspection of School Children:

Salary of Inspector 804.00

## Inspection of Animals:

Salary of Inspector 350.00

## Inspection of Slaughtering:

Salary of Inspector 500.00

## Inspection of Milk:

Salary of Inspector 600.00

## County Hosnital Assessment

13,793.51

## Vital Statistics:

Births 44.00

Deaths 33.00

Stationery and office supplies 47.50

124.50

\$25,652.70

## DISTRICT NURSE

## Newburyport Health Center

\$100.00

## ASHES, GARBAGE, AND RUBBISH REMOVAL AND DISPOSAL

## Contract

\$35,000.00

## SEWERS AND STREET CLEANING

### Sewer Maintenance:

Labor \$1,466.20

Tools, equipment and repairs 659.31

Mason 137.87

Light and power 322.17

2,585.55

### Sewer Construction:

Light 710.90

Mason 90.00

Equipment hire 30.00

Supplies and repairs 252.61

1,083.51

### Street Cleaning:

Labor 5,577.70

Supplies and equipment 420.89

Express .60

5,999.19

### Sewer Construction, Veterans Housing, new Development, Sylvester, Tilton and McClintock Streets to Columbus Avenue:

Labor 1,941.83

Supplies 1,567.48

Mason 323.00

Equipment hire 1,517.00

5,349.31

\$15,017.56

## HIGHWAYS

### General Administration:

Salary of Superintendent \$2,929.00

### Salaries of Mechanic, Clerk and Custodian:

Salary of Clerk 2,424.61

Salary of Custodian 2,035.72

Salary of Mechanic 2,425.72

6,936.05

City Auditor

Maintenance and supplies, Highway  
Headquarters:

|                               |              |
|-------------------------------|--------------|
| Fuel                          | 228.00       |
| Light                         | 131.65       |
| Office supplies               | 68.17        |
| Building supplies and repairs | 321.91       |
| Express                       | 6.71         |
| Tools and repairs             | 136.47       |
| Boiler insurance              | 71.03        |
| Telephone                     | 162.23       |
| All other                     | <u>18.00</u> |

1,144.17

Repairs to City Trucks and Equipment:

|                                   |             |
|-----------------------------------|-------------|
| Labor                             | 280.00      |
| Supplies and repairs to equipment | 5,357.69    |
| Express                           | 11.65       |
| Storage                           | 9.00        |
| Signs                             | <u>4.25</u> |

5,662.59

Oil and Marking Parking Places:

|                |               |
|----------------|---------------|
| Labor          | 23.60         |
| Road materials | <u>175.34</u> |

198.94

Highway Repairs :

|                     |              |
|---------------------|--------------|
| Labor               | 6,870.95     |
| Stone and gravel    | 221.31       |
| Tarvia and road oil | 3,023.26     |
| Equipment hire      | 742.50       |
| All other           | <u>21.33</u> |

10,879.35

Old Point Road, Plum Island:

|                |               |
|----------------|---------------|
| Labor          | 626.13        |
| Gravel         | 1,118.75      |
| Equipment hire | <u>255.00</u> |

1,999.88

Culverts:

|            |              |
|------------|--------------|
| Labor      | 2,011.20     |
| Materials  | 140.52       |
| Mason work | 125.00       |
| All other  | <u>22.52</u> |

2,299.24

Street Sprinkling:

|           |                 |
|-----------|-----------------|
| Labor     | 206.94          |
| Materials | <u>1,404.34</u> |

1,611.28

Sidewalks and Edgestones:

|                |             |
|----------------|-------------|
| Labor          | 7,458.66    |
| Materials      | 2,879.16    |
| Equipment hire | 276.13      |
| Mason          | 981.44      |
| All other      | <u>4.50</u> |

11,599.89

Snow and Ice Removal:

|                          |              |
|--------------------------|--------------|
| Labor                    | 9,079.70     |
| Equipment and truck hire | 378.25       |
| Tools and equipment      | 85.50        |
| Sand and salt            | 843.65       |
| Weather service          | <u>70.00</u> |

10,457.10



# City Auditor

|                                                |               |              |
|------------------------------------------------|---------------|--------------|
| Highway Miscellaneous:                         |               |              |
| Mowing side of road                            | 405.80        |              |
| Paint and marking traffic lines                | 693.69        |              |
| Express                                        | 4.62          |              |
| Repairing fences                               | <u>358.29</u> |              |
|                                                |               | 1,462.40     |
| Traffic Lighting:                              |               |              |
| Current                                        | 222.76        |              |
| Supplies                                       | <u>3.97</u>   |              |
|                                                |               | 226.73       |
| Street Lighting                                |               | 19,011.02    |
| Street Lighting, Plum Island                   |               | 144.00       |
| Harbor Master:                                 |               |              |
| Salary of Harbor Master                        |               | 231.00       |
| Other expenses:                                |               |              |
| Welding                                        | 8.28          |              |
| Badge                                          | 2.19          |              |
| Advertising                                    | 10.00         |              |
| Travel expense                                 | <u>15.00</u>  |              |
|                                                |               | <u>35.47</u> |
|                                                |               | 316.47       |
| Gas, oil and anti-freeze, City Departments:    |               |              |
| Gas and oil                                    | 4,470.99      |              |
| Anti-freeze                                    | <u>56.75</u>  |              |
|                                                |               | 4,527.74     |
| Rebuilding Merrimac Street, Chap. 90:          |               |              |
| Payments on contract                           | 36,900.93     |              |
| Grates and frames                              | 704.00        |              |
| Road materials                                 | 68.75         |              |
| Advertising                                    | <u>24.19</u>  |              |
|                                                |               | 37,697.87    |
| Street Resurfacing:                            |               |              |
| Labor                                          | 6,011.60      |              |
| Road materials                                 | 13,098.48     |              |
| Supplies                                       | 18.00         |              |
| Equipment hire                                 | 671.26        |              |
| Mason                                          | 188.02        |              |
| All other                                      | <u>10.20</u>  |              |
|                                                |               | 19,997.56    |
| Drainage:                                      |               |              |
| Labor                                          | 239.00        |              |
| Mason                                          | 669.69        |              |
| Materials                                      | 297.40        |              |
| Equipment hire                                 | 52.00         |              |
| All other                                      | <u>27.40</u>  |              |
|                                                |               | 1,345.49     |
| Street Signs:                                  |               |              |
| Signs                                          |               | 12.00        |
| Street Signs, Plum Island:                     |               |              |
| Signs                                          |               | 50.00        |
| Reconditioning High Street:                    |               |              |
| Labor                                          | 104.00        |              |
| Road materials                                 | <u>388.63</u> |              |
|                                                |               | 492.63       |
| Gravelling and Grading Plum Island Streets:    |               |              |
| Labor                                          | 262.80        |              |
| Road materials                                 | 147.20        |              |
| Equipment hire                                 | <u>90.00</u>  |              |
|                                                |               | 500.00       |
| Resurfacing Moseley Ave. Chap. 90 Maintenance: |               |              |
| Labor                                          | 386.80        |              |
| Road materials                                 | 1,055.67      |              |
| Equipment hire                                 | <u>57.50</u>  |              |
|                                                |               | 1,499.97     |



# City Auditor

## Resurfacing School Yards:

|                |               |
|----------------|---------------|
| Labor          | 861.20        |
| Road materials | 2,423.42      |
| Equipment hire | <u>435.50</u> |

3,720.12

\$146,721.49

## CHARITIES

### Salaries and Wages:

|                                        |                 |
|----------------------------------------|-----------------|
| Agent                                  | \$1,984.11      |
| Clerks                                 | 1,260.71        |
| Investigator                           | 1,412.93        |
| Truck driver                           | 1,414.40        |
| Superintendent and Matron, Horton Home | 2,340.00        |
| Other employees at Horton Home         | <u>1,045.00</u> |

9,457.15

### Other expenses:

#### General Administration:

|                 |        |
|-----------------|--------|
| Telephone       | 85.55  |
| Office supplies | 169.49 |

#### Outside Relief by City:

|                                     |           |
|-------------------------------------|-----------|
| Groceries and provisions            | 16,822.00 |
| Fuel                                | 3,110.95  |
| Board and care                      | 3,183.45  |
| Medicinal supplies                  | 1,293.15  |
| State institutions                  | 3,095.58  |
| Cash grants to individuals          | 14,630.25 |
| Glasses                             | 83.50     |
| Shoes and clothing                  | 612.33    |
| Transportation and travel expense   | 51.45     |
| Services of physicians and dentists | 2,337.60  |
| Hospitalization and treatment       | 1,513.70  |
| Burial expense                      | 139.00    |
| Auto supplies and repairs           | 171.44    |
| All other                           | 25.34     |

#### Relief by other cities and towns:

|        |                 |
|--------|-----------------|
| Cities | 937.54          |
| Towns  | <u>2,444.90</u> |

50,757.22

### Horton Home:

|                            |              |
|----------------------------|--------------|
| Groceries and provisions   | 4,938.47     |
| Dry goods and clothing     | 311.59       |
| Buildings                  | 1,640.13     |
| Fuel and light             | 2,106.55     |
| Medicinal supplies         | 89.43        |
| Services of veterinary     | 23.00        |
| Services of physicians     | 51.00        |
| Shoeing horses             | 28.00        |
| Butchering and curing      | 65.21        |
| Telephone                  | 85.98        |
| Truck repairs and supplies | 17.28        |
| Barber                     | 264.00       |
| Livestock                  | 60.00        |
| Pest control               | 99.96        |
| Burial expenses            | 130.00       |
| Boiler insurance           | 63.63        |
| Baling hay                 | 266.60       |
| All other                  | <u>79.36</u> |

10,320.74

\$70,535.11

# City Auditor

## Anna Jaques Hospital

Donation by City \$1,000.00

## Worcester Memorial Hospital

Donation by City \$600.00

## Aid to Dependent Children

### City Account:

#### Administration:

Salaries

\$1,130.04

Travel expenses

13.15

1,143.19

#### Other expenses:

Cash payments

40,295.69

### Federal Grant:

#### Administration:

Salaries

826.43

Travel expenses

4.13

830.56

#### Other expenses:

Cash payments

20,697.09

\$62,966.53

## Old Age Assistance

### City Account:

#### Administration:

Salaries

\$1,820.80

Stationery and postage

266.23

Telephone

16.04

Transportation and travel

3.48

Servicing office equipment

45.04

All other

29.32

2,181.41

#### Assistance:

Cash payments

184,604.94

Cities and towns

4,456.18

189,061.12

### Federal Account:

#### Administration:

Salaries

5,715.33

Stationery and postage

591.87

Telephone

69.67

Transportation and travel

43.39

Office equipment

274.38

Servicing office equipment

100.02

All other

1.50

6,796.66

#### Assistance:

Cash grants

148,554.54

Cities and towns

747.91

149,302.45

\$347,341.64

## Soldiers Benefits

### Administration:

Salary of Director

\$2,512.00

Salary of Clerk

1,648.00

4,160.00

# City Auditor

## Other expenses:

|                          |           |
|--------------------------|-----------|
| Telephone                | 105.16    |
| Office supplies          | 256.51    |
| Services of physicians   | 1,125.00  |
| Cash aid                 | 22,187.39 |
| Fuel                     | 419.29    |
| Groceries and provisions | 5,233.50  |
| Medicinal supplies       | 684.58    |
| Shoes and clothing       | 49.50     |
| Hospitalization          | 1,378.95  |
| Dentists                 | 32.00     |
| Glasses                  | 22.50     |
| Hearing aid supplies     | 42.93     |
| Burial expenses          | 172.00    |
| Burial agent fees        | 10.00     |
| Travel expense           | 5.55      |
| All other                | 63.00     |

31,337.86

\$35,997.86

## Education

### Salaries:

|                                  |            |
|----------------------------------|------------|
| Salary of Superintendent         | \$5,833.32 |
| Clerk in Superintendent's office | 2,500.00   |
| Clerk in Principal's office      | 1,800.00   |
| Vocational School Clerk          | 1,700.00   |
| Truant officer                   | 2,300.00   |
| Truant officer, extra services   | 30.04      |
| High School teachers             | 93,775.68  |
| Elementary School teachers       | 142,026.45 |
| Vocational School teachers       | 9,384.07   |
| High School janitors             | 9,399.00   |
| Elementary School janitors       | 16,647.00  |

285,395.56

### Administration:

|                                  |        |
|----------------------------------|--------|
| Printing, stationery and postage | 712.13 |
| Telephones                       | 830.33 |
| Travel allowance, superintendent | 300.00 |
| Travel allowance, teachers       | 582.48 |
| Association dues                 | 10.00  |

### Textbooks and supplies:

|          |          |
|----------|----------|
| High:    |          |
| Books    | 3,138.81 |
| Supplies | 2,582.42 |

### Elementary:

|          |          |
|----------|----------|
| Books    | 4,665.47 |
| Supplies | 5,286.38 |

### Health supplies

50.07

### Vocational:

|                               |        |
|-------------------------------|--------|
| Office supplies               | 166.09 |
| Tools, hardware and supplies  | 768.54 |
| Building supplies and repairs | 880.25 |
| Books                         | 92.59  |
| Travel expense                | 14.30  |
| Repairs to tools              | 25.00  |
| Desk                          | 67.00  |
| Express                       | .25    |

### Transportation:

|            |          |
|------------|----------|
| Elementary | 3,395.20 |
|------------|----------|

### Support of truants

111.71

### Household Arts:

|                                          |        |
|------------------------------------------|--------|
| Cooking and sewing supplies, and repairs | 150.71 |
| Laundry                                  | 7.21   |
| Building supplies and repairs            | 178.96 |
| All other                                | 6.69   |

# City Auditor

|                                       |                 |                  |
|---------------------------------------|-----------------|------------------|
| Light:                                |                 |                  |
| High                                  | 2,719.94        |                  |
| Elementary                            | 1,777.18        |                  |
| Vocational                            | 625.20          |                  |
| Household Arts                        | 114.95          |                  |
| Fuel:                                 |                 |                  |
| High                                  | 2,413.62        |                  |
| Elementary                            | 5,482.46        |                  |
| Vocational                            | 789.40          |                  |
| Household Arts                        | 93.23           |                  |
| Maintenance of Buildings and Grounds: |                 |                  |
| High:                                 |                 |                  |
| Repairs                               | 3,035.37        |                  |
| Janitors' supplies                    | 723.02          |                  |
| Elementary:                           |                 |                  |
| Repairs                               | 11,932.79       |                  |
| Janitors' supplies                    | 1,053.28        |                  |
| Insurance                             | 460.60          |                  |
| New Equipment                         | 535.88          |                  |
| Tuition:                              |                 |                  |
| Trade schools                         | 1,064.45        |                  |
| Snow Removal                          | 28.55           |                  |
| Athletic plant maintenance            | 539.30          |                  |
| Supervision, other expense            | <u>1,150.00</u> |                  |
|                                       |                 | <u>58,561.81</u> |
|                                       |                 | \$343,957.37     |

## State Aided Vocational Schools- George Barden Fund

|                                                         |                 |            |
|---------------------------------------------------------|-----------------|------------|
| Salaries                                                |                 | \$462.91   |
| Newburyport part time Apprenticeship Training           |                 |            |
| Salaries                                                | \$2,014.00      |            |
| Clerical                                                | 135.00          |            |
| Books                                                   | 28.59           |            |
| Postage                                                 | 15.00           |            |
| Supplies                                                | <u>58.77</u>    |            |
|                                                         |                 | \$2,251.36 |
| Athletic Insurance                                      |                 |            |
| Medical and Accident insurance                          |                 | \$900.00   |
| Transportation of Children at Playgrounds               |                 |            |
| Transportation                                          |                 | \$50.00    |
| Summer Playgrounds                                      |                 |            |
| Director                                                | \$360.00        |            |
| Instructors                                             | <u>1,117.50</u> |            |
|                                                         |                 | \$1,477.50 |
| Summer Playgrounds Equipment                            |                 |            |
| Equipment                                               | \$358.94        |            |
| Welding                                                 | <u>10.00</u>    |            |
|                                                         |                 | \$368.94   |
| Services of Instructor at Edward G. Perkins Playgrounds |                 |            |
| Instructor                                              |                 | \$195.00   |

# City Auditor

## Libraries

### Salaries and Wages:

|                    |              |
|--------------------|--------------|
| Librarian          | \$2,764.00   |
| Assistants         | 13,274.64    |
| Janitor            | 2,120.00     |
| Substitute janitor | <u>43.20</u> |

18,201.84

### Other expenses:

|                                                                             |              |
|-----------------------------------------------------------------------------|--------------|
| Fuel                                                                        | 1,082.41     |
| Telephone                                                                   | 152.79       |
| Lighting                                                                    | 856.61       |
| Stationery, printing and advertising                                        | 60.82        |
| Building supplies and repairs                                               | 7.20         |
| Rent of Belleville Parish House, includes<br>heat, light and other expenses | 125.00       |
| Travel expense                                                              | 11.75        |
| Association dues                                                            | 15.00        |
| Boiler insurance                                                            | <u>77.42</u> |

2,389.00

### South End Reading Room:

|                               |              |
|-------------------------------|--------------|
| Lighting                      | 12.68        |
| Building supplies and repairs | 51.45        |
| Fuel                          | 105.00       |
| Water                         | <u>10.00</u> |

179.13

\$20,769.97

## Recreations

### City Parks:

|                                 |              |
|---------------------------------|--------------|
| Labor                           | \$3,967.21   |
| Supplies, equipment and repairs | 609.36       |
| Loam                            | 42.72        |
| Plants                          | 78.00        |
| Truck repairs and supplies      | 76.00        |
| Grading                         | <u>27.00</u> |

4,800.29

### Michael Cashman Park:

|                        |               |
|------------------------|---------------|
| Labor                  | 466.00        |
| Loam                   | 118.50        |
| Supplies and equipment | <u>115.50</u> |

700.00

### Atkinson Common:

Caretaker

833.90

### Moseley Woods:

|                        |             |
|------------------------|-------------|
| Caretaker              | 1,120.00    |
| Supplies and equipment | 181.33      |
| New slide              | 137.94      |
| All other              | <u>6.99</u> |

1,446.26

### Edward G. Perkins Playgrounds:

|                |               |
|----------------|---------------|
| Labor          | 137.25        |
| Supplies       | 231.50        |
| Equipment hire | <u>131.25</u> |

500.00

### Fartlett Mall:

Labor

250.00

### Bartlett Mall, Winter Program:

Lighting

13.00

### Rebuilding Janvrins Landing:

Materials

49.50

### Goodwin's Landing:

Sand

50.00

# City Auditor

## Park and Tree Department Headquarters:

|                               |              |
|-------------------------------|--------------|
| Lighting                      | \$25.64      |
| Fuel                          | 315.00       |
| Boiler insurance              | 47.42        |
| Telephone                     | 72.90        |
| Supplies and repairs building | <u>13.68</u> |

\$474.64

## New Truck, Park and Tree Department:

|                  |               |
|------------------|---------------|
| Studebaker truck | 2,664.97      |
| Extras for truck | <u>314.79</u> |

\$2,979.76

## Unclassified

### World War #2 Honor Roll:

|             |              |
|-------------|--------------|
| Lighting    | \$20.47      |
| Lamps       | 1.44         |
| Name plates | .85          |
| Painting    | <u>35.00</u> |

\$57.76

### Housing Authority:

|                 |             |
|-----------------|-------------|
| Travel expense  | \$76.60     |
| Office supplies | 21.78       |
| Telephone       | <u>2.34</u> |

\$100.72

### Other City Properties:

|                           |              |
|---------------------------|--------------|
| Comfort Station supplies  | \$149.14     |
| Comfort Station, lighting | <u>20.74</u> |

\$169.88

### Comfort Station, Plum Island

|           |         |
|-----------|---------|
| Caretaker | \$35.00 |
|-----------|---------|

### Junior Baseball Program for Newburyport Youth:

|                   |          |
|-------------------|----------|
| Services as coach | \$100.00 |
|-------------------|----------|

### Northeast Massachusetts Music Festival:

|                    |              |
|--------------------|--------------|
| Meals              | \$123.95     |
| Services of police | <u>71.05</u> |

\$195.00

### Reseeding Clam Flats:

|       |        |
|-------|--------|
| Tools | \$8.35 |
|-------|--------|

### Fourth of July Celebration:

|           |            |
|-----------|------------|
| Fireworks | \$1,000.00 |
|-----------|------------|

### Insurance on City Buildings

\$3,949.12

### Property and Liability Insurance

\$1,717.53

### City Clocks

\$200.00

### Care of Soldiers' Graves

\$100.00

### Workmen's Compensation

\$137.00

### Federal Withholding Tax

\$42,210.03

### Rent of Parking Areas

\$925.00

### Painting Iron Fence, Water Street, Neptune to Bromfield Street

\$100.00

### Shipment of Exhibit to England

\$56.22

### Tailings

\$37.58

### Dynamiting gutters, Clam Flats

\$230.00

### Repairs to Swasey Drinking Fountain

\$150.00

### Christmas Decorations

\$100.00

### Memorial Day G.A.R.

\$400.00

### Memorial Day Exercises

\$290.00

### Amyvets

\$100.00

### Veterans Foreign Wars

\$97.75



# City Auditor

|                                       |          |
|---------------------------------------|----------|
| American Legion                       | \$99.80  |
| Firemen's Memorial Sunday             | \$75.00  |
| Spanish War Veterans                  | \$100.00 |
| Jewish War Veterans                   | \$95.93  |
| Disabled American Veterans            | \$66.50  |
| Work on Spanish American War Memorial | \$8.00   |

## Parking Meters

|                               |            |
|-------------------------------|------------|
| Parking Meter Fees:           |            |
| Payments on account of meters | \$7,773.06 |

## Parking Meters, Maintenance and Operation:

|                        |               |                 |
|------------------------|---------------|-----------------|
| Labor maintaining      | 733.19        |                 |
| Equipment and supplies | <u>690.23</u> |                 |
|                        |               | <u>1,473.42</u> |
|                        |               | \$9,246.48      |

## Municipal Retirement

|                                             |                  |             |
|---------------------------------------------|------------------|-------------|
| Payments to Treasurer of Retirement System: |                  |             |
| Administration                              | \$1,000.00       |             |
| Pension Accumulation Fund                   | <u>13,553.00</u> |             |
|                                             |                  | \$14,553.00 |

## Clam Plant

|                          |                  |                 |
|--------------------------|------------------|-----------------|
| Salaries:                |                  |                 |
| Salary of Chemist        | \$2,867.87       |                 |
| Salary of Assistants     | <u>11,283.68</u> |                 |
|                          |                  | 14,151.55       |
| Other expenses:          |                  |                 |
| Office supplies          | 24.65            |                 |
| Repairs and replacements | 599.63           |                 |
| Light and power          | 618.66           |                 |
| Fuel                     | 169.98           |                 |
| Plant supplies           | 656.49           |                 |
| Telephone                | 54.88            |                 |
| Express                  | 43.16            |                 |
| Insurance                | <u>30.00</u>     |                 |
|                          |                  | <u>2,197.45</u> |
|                          |                  | \$16,349.00     |

## Water

|                                                        |               |  |
|--------------------------------------------------------|---------------|--|
| Administration:                                        |               |  |
| Salary of Superintendent                               | \$2,958.50    |  |
| Registrar and Clerk                                    | 3,948.30      |  |
| Superintendent Pumping Station                         | 2,958.50      |  |
| Stationery and postage                                 | 445.19        |  |
| Printing and advertising                               | 346.64        |  |
| Association dues                                       | 10.00         |  |
| Telephone service                                      | 278.68        |  |
| Electric lighting                                      | 133.21        |  |
| Bond                                                   | 25.00         |  |
| Publications                                           | 7.00          |  |
| Employers Liability & Workmen's Compensation Insurance | 840.22        |  |
| All other                                              | 5.15          |  |
| General:                                               |               |  |
| Labor                                                  | 8,784.45      |  |
| Truck supplies and repairs                             | 584.75        |  |
| Taxes on real estate                                   | 123.76        |  |
| Auto insurance                                         | 205.01        |  |
| Pipe and fittings                                      | 4,865.27      |  |
| Meters and fittings                                    | <u>705.44</u> |  |

# City Auditor

|                                          |                                 |                   |
|------------------------------------------|---------------------------------|-------------------|
| Gas and oil                              | 346.11                          |                   |
| Freight                                  | 80.05                           |                   |
| Hydrants                                 | 704.03                          |                   |
| Hardware, tools and supplies             | 234.90                          |                   |
| Standpipe, supplies and repairs          | 74.52                           |                   |
| All other                                | 60.95                           |                   |
| Pumping Station:                         |                                 |                   |
| Engineers                                | 12,203.50                       |                   |
| Labor                                    | 9,825.76                        |                   |
| Oil, waste and packing                   | 3,390.22                        |                   |
| Coal                                     | 15,728.63                       |                   |
| Compressor supplies                      | 57.42                           |                   |
| Trees                                    | 10.00                           |                   |
| Use of auto                              | 450.00                          |                   |
| Boiler supplies                          | 386.00                          |                   |
| Electricity                              | 163.56                          |                   |
| Power                                    | 3,010.23                        |                   |
| Hardware, tools and repairs              | 136.87                          |                   |
| Building supplies and repairs            | 68.26                           |                   |
| Pump supplies and repairs                | 712.78                          |                   |
| Filter supplies                          | 664.23                          |                   |
| Freight                                  | 19.00                           |                   |
| Chemicals                                | 327.64                          |                   |
| Repairs to pipe                          | 53.01                           |                   |
| Repairs to transformer                   | 10.88                           |                   |
| Diesel engine supplies                   | 107.81                          |                   |
| Gasoline                                 | 40.37                           |                   |
| Supplies and repairs truck               | 22.58                           |                   |
| All other                                | 57.15                           |                   |
| Extensions:                              |                                 |                   |
| Back filling and trenching               | 99.45                           |                   |
| Pension Accumulation Fund:               |                                 |                   |
| Payment to treasurer of Retirement Board | 2,713.00                        |                   |
| Indebtedness:                            |                                 |                   |
| Payment on account of indebtedness       | 8,000.00                        |                   |
| Payment on account of interest           | 1,305.00                        |                   |
| New Pump Account:                        |                                 |                   |
| Pump and parts                           | <u>1,070.28</u>                 |                   |
|                                          |                                 | \$89,914.26       |
|                                          | Cemeteries                      |                   |
| Salaries:                                |                                 |                   |
| Salary of Superintendent                 |                                 | \$225.00          |
| Other expenses:                          |                                 |                   |
| Labor                                    | 879.20                          |                   |
| Supplies and repairs                     | 84.79                           |                   |
| Rent of driveway                         | 20.00                           |                   |
| Water                                    | <u>15.00</u>                    |                   |
|                                          |                                 | 993.99            |
|                                          |                                 | <u>\$1,223.99</u> |
|                                          | Perpetual Care of Cemetery Lots |                   |
| Labor                                    |                                 | \$333.90          |
|                                          | Income Perpetual Care of Lots   |                   |
| Labor                                    |                                 | \$27.63           |
|                                          | Interest                        |                   |
| Revenue Loans                            | \$488.50                        |                   |
| Municipal Relief Loans                   | 716.25                          |                   |
| Highway Equipment Loan                   | 337.50                          |                   |
| High School Loans                        | 1,887.50                        |                   |
| Sewer Loans                              | 663.75                          |                   |
| Departmental Equipment Loans             | 190.00                          |                   |
| Street and Sidewalk Loan                 | <u>765.00</u>                   |                   |
|                                          |                                 | \$5,048.50        |

# City Auditor

## Debt

|                              |                     |
|------------------------------|---------------------|
| Revenue Loans                | \$100,000.00        |
| High School Loans            | 19,000.00           |
| Municipal Relief Loans       | 23,000.00           |
| Sewer Loans                  | 3,000.00            |
| Departmental Equipment Loans | 8,000.00            |
| Street and Sidewalk Loans    | 13,000.00           |
| Highway Equipment Loan       | 6,000.00            |
|                              | <u>\$172,000.00</u> |

## Refunds and Reimbursements

|                               |                   |
|-------------------------------|-------------------|
| 1949 Poll Tax                 | \$4.00            |
| 1949 Real Estate Tax          | 1,064.42          |
| 1948 Real Estate Tax          | 208.50            |
| 1947 Real Estate Tax          | .24               |
| 1949 Motor Vehicle Excise Tax | 728.78            |
| 1948 Motor Vehicle Excise Tax | 39.97             |
| Tax Title Possessions         | 100.00            |
| Estimated Receipts- Interest  | .04               |
| Estimated Receipts- Demands   | .70               |
|                               | <u>\$2,146.65</u> |

## Agency

|                                     |                    |
|-------------------------------------|--------------------|
| County Tax                          | \$33,286.82        |
| Auditing Municipal Accounts         | 2,250.66           |
| State Parks and Reservations        | 1,426.09           |
| County Bridges Assessment           | 3,140.46           |
| Water Assessment                    | 5,000.00           |
| State Examination Retirement System | 52.58              |
| Dog Licenses to County              | 1,654.60           |
|                                     | <u>\$46,811.21</u> |

## Trust Funds

|             |                |          |
|-------------|----------------|----------|
| Atwood      | (Cash Aid)     | \$381.15 |
| Dexter      | " "            | 38.25    |
| Follansbee  | (Fuel)         | 59.08    |
| Toppan      | (School Prize) | 4.50     |
| Merrill     | " "            | 18.00    |
| Brown       | (School)       | 3,278.84 |
| Davis       | (Aged Ladies)  | 25.00    |
| Andrews     | (Library)      | 20.37    |
| Bradbury    | "              | 17.09    |
| Bradstreet  | "              | 23.09    |
| Coffin      | "              | 344.18   |
| Colby       | "              | 99.89    |
| Cole        | "              | 50.00    |
| Currier     | "              | 17.32    |
| Cutter      | "              | 94.36    |
| N.D.Dodge   | "              | 21.30    |
| W.H.P.Dodge | "              | 57.81    |
| Donnell     | "              | 136.32   |
| Foster      | "              | 4.83     |
| Frothingham | "              | 26.31    |
| Green       | "              | 71.29    |
| Haskell     | "              | 28.52    |
| Marston     | "              | 166.28   |
| E.S.Moseley | "              | 163.10   |
| W.O.Moseley | "              | 430.33   |
| Moulton     | "              | 63.52    |
| Pathe       | "              | 23.40    |
| Pettingell  | "              | 32.30    |
| Plumer      | "              | 24.35    |
| Sawyer      | "              | 146.10   |

# City Auditor

|          |           |               |            |
|----------|-----------|---------------|------------|
| Spring   | (Library) | 530.16        |            |
| Stone    | "         | 152.60        |            |
| Sweetser | "         | 142.86        |            |
| Stickney | "         | 712.34        |            |
| Todd     | "         | 522.70        |            |
| Wiggin   | "         | 33.32         |            |
| Williams | "         | 30.67         |            |
| Wightman | "         | <u>252.11</u> |            |
|          |           |               | \$8,248.64 |

## Non-Revenue

|                                   |  |              |            |
|-----------------------------------|--|--------------|------------|
| Street and Sidewalk Construction: |  |              |            |
| Labor                             |  | \$2,078.30   |            |
| Road materials                    |  | 1,258.06     |            |
| Mason                             |  | 125.00       |            |
| Loam                              |  | 36.00        |            |
| Equipment hire                    |  | 654.50       |            |
| Supplies                          |  | <u>28.00</u> |            |
|                                   |  |              | \$4,179.86 |

|                    |  |               |            |
|--------------------|--|---------------|------------|
| Highway Equipment: |  |               |            |
| Bulldozer          |  | \$495.00      |            |
| Sandspreader       |  | 359.52        |            |
| Grader wing        |  | 711.65        |            |
| Crane attachment   |  | 42.00         |            |
| Bucket             |  | 56.00         |            |
| Leaf broom         |  | <u>175.00</u> |            |
|                    |  |               | \$1,839.17 |

## INCOME TRUST FUNDS

### Balch Fund

|                              |     |               |
|------------------------------|-----|---------------|
|                              | Cr. |               |
| Balance January 1, 1949      |     | \$125.00      |
| From trustees of trust funds |     | <u>250.00</u> |
|                              |     | 375.00        |
|                              | Dr. |               |
| Transferred to Bartlett Mall |     | <u>250.00</u> |
| Balance December 31, 1949    |     | \$125.00      |

### Bromfield Fund

|                                                |     |               |
|------------------------------------------------|-----|---------------|
|                                                | Cr. |               |
| From trustees of trust funds                   |     | \$200.00      |
|                                                | Dr. |               |
| Transferred to Tree Department, other expenses |     | \$100.00      |
| Transferred to Sidewalks and Edgestones        |     | <u>100.00</u> |
|                                                |     | \$200.00      |

### A. Gertrude Cutter Fund

|                              |     |            |
|------------------------------|-----|------------|
|                              | Cr. |            |
| From trustees of trust funds |     | \$1,414.51 |
|                              | Dr. |            |
| Transferred to City Parks    |     | \$1,414.51 |

### A. M. Gorwaiz Fund

|                              |     |             |
|------------------------------|-----|-------------|
|                              | Cr. |             |
| Balance January 1, 1949      |     | \$2.01      |
| From trustees of trust funds |     | <u>2.01</u> |
| Balance December 31, 1949    |     | \$4.02      |

City Auditor

Charles H. Knight Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1949      | \$8.04      |
| From trustees of trust funds | <u>8.04</u> |
| Balance December 31, 1949    | \$16.08     |

M. H. Simpson Fund

Cr.

|                                  |               |
|----------------------------------|---------------|
| From trustees of trust funds     | \$735.33      |
| Transferred to Street Sprinkling | <u>667.33</u> |
| Balance December 31, 1949        | \$68.00       |

Dr.

Margaret Atwood Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1949      | \$261.31      |
| From trustees of trust funds | <u>248.35</u> |
|                              | \$509.66      |

Dr.

|                           |               |
|---------------------------|---------------|
| Payments to beneficiaries | <u>381.15</u> |
| Balance December 31, 1949 | \$128.51      |

Annie D. Davis Fund

Cr.

|                              |         |
|------------------------------|---------|
| From trustees of trust funds | \$25.00 |
|------------------------------|---------|

Dr.

|                                              |         |
|----------------------------------------------|---------|
| Newburyport Society for Relief of Aged Women | \$25.00 |
|----------------------------------------------|---------|

Timothy D. Dexter Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1949      | \$333.06     |
| From trustees of trust funds | <u>53.76</u> |
|                              | \$386.82     |
| Payments to beneficiaries    | <u>38.25</u> |
| Balance December 31, 1949    | \$348.57     |

L. M. Follansbee Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1949      | \$171.41     |
| From trustees of trust funds | <u>80.34</u> |
|                              | \$251.75     |

Dr.

|                           |              |
|---------------------------|--------------|
| Payments to beneficiaries | <u>59.08</u> |
| Balance December 31, 1949 | \$192.67     |

Putnam Fund

|                           |          |
|---------------------------|----------|
| Balance January 1, 1949   | \$750.73 |
| Balance December 31, 1949 | \$750.73 |

# City Auditor

## Moses Brown Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1949      | \$2,990.06    |
| From trustees of trust funds | <u>351.28</u> |

\$3,341.34

Dr.

|                   |                 |
|-------------------|-----------------|
| Lighting supplies | <u>3,278.84</u> |
|-------------------|-----------------|

|                           |         |
|---------------------------|---------|
| Balance December 31, 1949 | \$62.50 |
|---------------------------|---------|

## Paul A. Merrill Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1949      | \$112.50     |
| From trustees of trust funds | <u>25.00</u> |

\$137.50

Dr.

|                            |              |
|----------------------------|--------------|
| School Department (Prizes) | <u>18.00</u> |
|----------------------------|--------------|

|                           |          |
|---------------------------|----------|
| Balance December 31, 1949 | \$119.50 |
|---------------------------|----------|

## R. N. Toppan Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1949      | \$138.23    |
| From trustees of trust funds | <u>6.26</u> |

\$144.49

Dr.

|                           |             |
|---------------------------|-------------|
| School Department (Prize) | <u>4.50</u> |
|---------------------------|-------------|

|                           |          |
|---------------------------|----------|
| Balance December 31, 1949 | \$139.99 |
|---------------------------|----------|

## Library Trust Funds

### Emma L. Andrews Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1949      | \$27.08      |
| From trustees of trust funds | <u>25.00</u> |

\$52.08

Dr.

|       |              |
|-------|--------------|
| Books | <u>20.37</u> |
|-------|--------------|

|                           |         |
|---------------------------|---------|
| Balance December 31, 1949 | \$31.71 |
|---------------------------|---------|

### J. M. Bradbury Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1949      | \$4.98       |
| From trustees of trust funds | <u>25.00</u> |

\$29.98

Dr.

|          |              |
|----------|--------------|
| Books    | \$4.00       |
| Supplies | <u>13.09</u> |

17.09

|                           |         |
|---------------------------|---------|
| Balance December 31, 1949 | \$12.89 |
|---------------------------|---------|

### Charles W. Bradstreet Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1949      | \$17.49      |
| From trustees of trust funds | <u>25.00</u> |

\$42.49

Dr.

|          |              |
|----------|--------------|
| Books    | \$3.15       |
| Supplies | <u>24.94</u> |

28.09

|                           |         |
|---------------------------|---------|
| Balance December 31, 1949 | \$14.40 |
|---------------------------|---------|



# City Auditor

Lucy G. B. Colby  
Cr

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1949      | \$59.07      |
| From trustees of trust funds | 14.00        |
| From damages to books        | <u>48.56</u> |
|                              | \$121.63     |

Dr.

|                           |                |
|---------------------------|----------------|
| Books                     | 99.89          |
| Balance December 31, 1949 | <u>\$21.74</u> |

W. O. Coffin Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1949      | \$165.56      |
| From trustees of trust funds | <u>250.00</u> |
|                              | \$415.56      |

Dr.

|                           |                |
|---------------------------|----------------|
| Books                     | \$306.90       |
| Microfilm                 | <u>37.28</u>   |
|                           | 344.18         |
| Balance December 31, 1949 | <u>\$71.38</u> |

Charlotte C. Cole Fund

Cr.

|                              |         |
|------------------------------|---------|
| From trustees of trust funds | \$50.00 |
|------------------------------|---------|

Dr.

|                  |         |
|------------------|---------|
| Library Salaries | \$50.00 |
|------------------|---------|

John J. Currier Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1949      | \$100.04     |
| From trustees of trust funds | <u>25.00</u> |
|                              | \$125.04     |

Dr.

|                           |                 |
|---------------------------|-----------------|
| Books                     | 17.32           |
| Balance December 31, 1949 | <u>\$107.72</u> |

A. E. Cutter Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1949      | \$79.05       |
| From trustees of trust funds | <u>100.00</u> |
|                              | \$179.05      |

Dr.

|                           |                |
|---------------------------|----------------|
| Binding                   | 94.36          |
| Balance December 31, 1949 | <u>\$84.69</u> |

Nathan D. Dodge Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1949      | \$9.85       |
| From trustees of trust funds | <u>20.40</u> |
|                              | \$30.25      |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | 21.30         |
| Balance December 31, 1949 | <u>\$8.95</u> |

City Auditor  
W.H.P.Dodge Fund  
Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1949      | \$35.47      |
| From trustees of trust funds | <u>66.12</u> |
|                              | \$101.59     |

|                           |  |              |
|---------------------------|--|--------------|
| Periodicals               |  | \$8.60       |
| Books                     |  | <u>49.21</u> |
|                           |  | <u>57.81</u> |
| Balance December 31, 1949 |  | \$43.78      |

Susan M. Donnell Fund  
Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1949      | \$121.09     |
| From trustees of trust funds | <u>75.00</u> |
|                              | \$196.09     |

|                           |  |                |
|---------------------------|--|----------------|
| Binding                   |  | \$136.32       |
| Balance December 31, 1949 |  | <u>\$59.77</u> |

Daniel Foster Fund  
Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1949      | \$2.76      |
| From trustees of trust funds | <u>5.00</u> |
|                              | \$7.76      |

|                           |  |               |
|---------------------------|--|---------------|
| Books                     |  | \$4.83        |
| Balance December 31, 1949 |  | <u>\$2.93</u> |

J. A. Frothingham Fund  
Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1949      | \$19.66      |
| From trustees of trust funds | <u>25.00</u> |
|                              | \$44.66      |

|                           |  |                |
|---------------------------|--|----------------|
| Books                     |  | \$26.31        |
| Balance December 31, 1949 |  | <u>\$18.35</u> |

S. A. Green Fund  
Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1949      | \$69.02      |
| From trustees of trust funds | <u>50.00</u> |
|                              | \$119.02     |

|            |  |              |
|------------|--|--------------|
| Books      |  | \$68.29      |
| Periodical |  | <u>3.00</u>  |
|            |  | <u>71.29</u> |

|                           |         |
|---------------------------|---------|
| Balance December 31, 1949 | \$47.73 |
|---------------------------|---------|

George Haskell Fund  
Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1949      | \$8.34       |
| From trustees of trust funds | <u>26.80</u> |
|                              | \$35.14      |

|                           |  |               |
|---------------------------|--|---------------|
| Books                     |  | \$28.52       |
| Balance December 31, 1949 |  | <u>\$6.62</u> |

City Auditor

S. W. Marston Fund  
Cr.

|                              |  |               |
|------------------------------|--|---------------|
| Balance January 1, 1949      |  | \$165.87      |
| From trustees of trust funds |  | <u>125.00</u> |
|                              |  | \$290.87      |

|             |     |               |               |
|-------------|-----|---------------|---------------|
|             | Dr. |               |               |
| Periodicals |     | \$8.00        |               |
| Supplies    |     | 57.70         |               |
| Books       |     | <u>100.58</u> |               |
|             |     |               | <u>166.28</u> |

|                           |  |          |
|---------------------------|--|----------|
| Balance December 31, 1949 |  | \$124.59 |
|---------------------------|--|----------|

J.S.Moseley Fund  
Cr.

|                              |  |               |
|------------------------------|--|---------------|
| Balance January 1, 1949      |  | \$169.36      |
| From trustees of trust funds |  | <u>120.00</u> |
|                              |  | \$289.36      |

|                       |     |             |               |
|-----------------------|-----|-------------|---------------|
|                       | Dr. |             |               |
| Building supplies     |     | \$5.76      |               |
| Library supplies      |     | 147.99      |               |
| Books and periodicals |     | <u>9.35</u> |               |
|                       |     |             | <u>163.10</u> |

|                           |  |          |
|---------------------------|--|----------|
| Balance December 31, 1949 |  | \$126.26 |
|---------------------------|--|----------|

W.O.Moseley Fund  
Cr.

|                              |  |               |
|------------------------------|--|---------------|
| Balance January 1, 1949      |  | \$271.31      |
| From trustees of trust funds |  | <u>324.50</u> |
|                              |  | \$595.81      |

|                   |     |             |               |
|-------------------|-----|-------------|---------------|
|                   | Dr. |             |               |
| Building supplies |     | \$149.11    |               |
| Library supplies  |     | 224.46      |               |
| Microfilm         |     | 44.10       |               |
| Express           |     | 6.80        |               |
| Books             |     | <u>5.86</u> |               |
|                   |     |             | <u>430.33</u> |

|                           |  |          |
|---------------------------|--|----------|
| Balance December 31, 1949 |  | \$165.48 |
|---------------------------|--|----------|

Alice C. Moulton Fund  
Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1949      |  | \$44.95      |
| From trustees of trust funds |  | <u>46.46</u> |
|                              |  | \$91.41      |

|             |     |              |              |
|-------------|-----|--------------|--------------|
|             | Dr. |              |              |
| Periodicals |     | \$8.00       |              |
| Books       |     | <u>55.52</u> |              |
|             |     |              | <u>63.52</u> |

|                           |  |         |
|---------------------------|--|---------|
| Balance December 31, 1949 |  | \$27.89 |
|---------------------------|--|---------|

Paul A. Pathe Fund  
Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1949      |  | \$10.02      |
| From trustees of trust funds |  | <u>19.66</u> |
|                              |  | \$29.68      |

|       |     |  |              |
|-------|-----|--|--------------|
|       | Dr. |  |              |
| Books |     |  | <u>23.40</u> |

|                           |  |        |
|---------------------------|--|--------|
| Balance December 31, 1949 |  | \$6.28 |
|---------------------------|--|--------|

# City Auditor

## George B. Pettingell Fund

Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1949      |  | \$7.53       |
| From trustees of trust funds |  | <u>50.28</u> |

Dr.

|                                    |              |              |
|------------------------------------|--------------|--------------|
| Transfer to South End Reading Room | \$25.14      |              |
| Books                              | <u>32.30</u> |              |
|                                    |              | <u>57.44</u> |
| Balance December 31, 1949          |              | .37          |

## Plumer Fund

Cr.

|                         |  |         |
|-------------------------|--|---------|
| Balance January 1, 1949 |  | \$50.02 |
|-------------------------|--|---------|

Dr.

|                           |  |              |
|---------------------------|--|--------------|
| Books                     |  | <u>24.35</u> |
| Balance December 31, 1949 |  | \$25.67      |

## M. P. Sawyer Fund

Cr.

|                              |  |                 |
|------------------------------|--|-----------------|
| Balance January 1, 1949      |  | \$121.16        |
| From trustees of trust funds |  | <u>125.00</u>   |
|                              |  | <u>\$246.16</u> |

Dr.

|                           |              |               |
|---------------------------|--------------|---------------|
| Books                     | \$94.30      |               |
| Periodicals               | <u>51.80</u> |               |
|                           |              | <u>146.10</u> |
| Balance December 31, 1949 |              | \$100.06      |

## South End Reading Room

Cr.

|                                         |  |                 |
|-----------------------------------------|--|-----------------|
| Balance January 1, 1949                 |  | \$43.68         |
| From trustees of trust funds            |  | 204.18          |
| Transfer from George B. Pettingell Fund |  | <u>25.14</u>    |
|                                         |  | <u>\$273.00</u> |

Dr.

|                                              |  |               |
|----------------------------------------------|--|---------------|
| Supplies and repairs, South End Reading Room |  | <u>179.13</u> |
| Balance December 31, 1949                    |  | \$93.87       |

## J. R. Spring Fund

Cr.

|                              |  |                 |
|------------------------------|--|-----------------|
| Balance January 1, 1949      |  | \$199.40        |
| From trustees of trust funds |  | <u>500.00</u>   |
|                              |  | <u>\$699.40</u> |

Dr.

|                           |  |               |
|---------------------------|--|---------------|
| Books                     |  | <u>530.16</u> |
| Balance December 31, 1949 |  | \$169.24      |

## E. H. Stickney Fund

Cr.

|                              |  |                   |
|------------------------------|--|-------------------|
| Balance January 1, 1949      |  | \$694.23          |
| From trustees of trust funds |  | <u>383.10</u>     |
|                              |  | <u>\$1,082.33</u> |

Dr.

|                           |  |               |
|---------------------------|--|---------------|
| Books                     |  | <u>712.34</u> |
| Balance December 31, 1949 |  | \$369.99      |

City Auditor

Eben Stone Fund  
Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1949      | \$55.03       |
| From trustees of trust funds | <u>150.14</u> |
|                              | \$205.17      |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>152.60</u> |
| Balance December 31, 1949 | \$52.57       |

Benjamin G. Sweetser Fund  
Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1949      | \$135.77      |
| From trustees of trust funds | <u>125.00</u> |
|                              | \$260.77      |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>142.86</u> |
| Balance December 31, 1949 | \$117.91      |

William G. Todd Fund  
Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1949      | \$9.87        |
| From trustees of trust funds | <u>605.57</u> |
|                              | \$615.44      |

Dr.

|                           |               |
|---------------------------|---------------|
| Periodicals               | <u>522.70</u> |
| Balance December 31, 1949 | \$92.74       |

A. Williams Fund  
Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1949      | \$14.31      |
| From trustees of trust funds | <u>25.00</u> |
|                              | \$39.31      |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>30.67</u> |
| Balance December 31, 1949 | \$8.64       |

Wiggin Fund  
Cr.

|                         |             |
|-------------------------|-------------|
| Balance January 1, 1949 | \$29.27     |
| Donations               | <u>5.50</u> |
|                         | \$34.77     |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>33.32</u> |
| Balance December 31, 1949 | \$1.45       |

Wightman Fund  
Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1949      | \$146.19      |
| From trustees of trust funds | <u>218.20</u> |
|                              | \$364.39      |

Dr.

|                           |             |               |
|---------------------------|-------------|---------------|
| Periodicals for library   | \$17.00     |               |
| Books for library         | 150.07      |               |
| Supplies                  | 43.80       |               |
| Building supplies         | 35.64       |               |
| Microfilm storage         | <u>5.60</u> |               |
|                           |             | <u>252.11</u> |
| Balance December 31, 1949 |             | \$112.28      |

City Auditor

WILLIAM WHEELWRIGHT SCIENTIFIC SCHOOL

Investment of Fund, October 31, 1949

|                    |                  |
|--------------------|------------------|
| Bonds              | \$223,092.58     |
| Stocks             | 299,510.45       |
| Real Estate Trusts | 27,800.00        |
| Note Receivable    | 1.00             |
| Cash               | <u>18,173.18</u> |
|                    | \$568,577.21     |

Statement of Receipts and Payments

Receipts

|                                          |                  |              |
|------------------------------------------|------------------|--------------|
| Cash on hand October 29, 1948            | \$21,937.18      |              |
| Securities sold and matured              | 69,205.08        |              |
| Sale of foreclosed real estate           | 200.00           |              |
| Payment on note                          | 20.00            |              |
| Final liquidation Central Building Trust | 34.00            |              |
| Income                                   | <u>26,432.46</u> |              |
|                                          |                  | \$117,878.72 |

Payments

|                               |              |                  |
|-------------------------------|--------------|------------------|
| Students account              | \$13,404.50  |                  |
| Securities purchased          | 82,303.10    |                  |
| Administrative expense        | 3,876.10     |                  |
| Foreclosed real estate        | 41.09        |                  |
| Accrued interest              | <u>80.75</u> |                  |
|                               |              | <u>99,705.54</u> |
| Cash on hand October 31, 1949 |              | \$18,173.18      |



City Auditor

NEWBURYPORT PUBLIC LIBRARY

Peabody fund

Receipts:

|                               |               |          |
|-------------------------------|---------------|----------|
| Cash on hand December 1, 1948 | \$177.28      |          |
| Dividend, April 27, 1949      | 187.50        |          |
| Dividend, October 26, 1949    | <u>187.50</u> |          |
|                               |               | \$552.28 |

Expenditures:

|                 |            |               |
|-----------------|------------|---------------|
| Books purchased | \$371.30   |               |
| Postage         | <u>.47</u> |               |
|                 |            | <u>372.27</u> |

Balance on hand, November 30, 1949 \$180.01

Respectfully submitted,

Laurence Hayward, Treasurer Peabody Fund

Moses Atkinson School Fund

|                                | Cash            | Savings<br>Deposits | Securities<br>Par Value | Total      |
|--------------------------------|-----------------|---------------------|-------------------------|------------|
| On hand, December 31, 1949     | \$6.13          | \$6,515.38          | \$750.00                | \$7,271.51 |
| Receipts                       |                 | Payments            |                         |            |
| Cash on hand December 31, 1948 | \$70.63         | Philander Mann      |                         | \$204.00   |
| Withdrawn from Newburyport     |                 | First and Ocean     |                         |            |
| Five Cents Savings Bank        | 100.00          | National Bank       |                         | 6.00       |
| Income                         | 53.00           | News Publishing Co. |                         | 7.50       |
|                                |                 | Cash on hand        |                         |            |
|                                |                 | December 31, 1949   | <u>6.13</u>             |            |
|                                | <u>\$223.63</u> |                     |                         | \$223.63   |

Investments

|                                                                                  |             |
|----------------------------------------------------------------------------------|-------------|
| 20 Shares Merchants National Bank, Newburyport, Mass.                            | \$400.00    |
| 7 Shares First & Ocean National Bank, Newburyport, Mass.                         | 350.00      |
| On deposit December 31, 1949, Five Cents Savings Bank,<br>Newburyport, Mass.     | 2,320.44    |
| On deposit December 31, 1949, Institution for Savings,<br>Newburyport, Mass.     | 3,694.94    |
| On deposit December 31, 1949, First & Ocean National Bank,<br>Newburyport, Mass. | <u>6.13</u> |
|                                                                                  | \$7,271.51  |

## CITY OF NEWBURYPORT

## Balance Sheet

December 31, 1949

## Assets

Revenue Cash:  
In banks and office,

Accounts Receivable:

Taxes:

Levy of 1948:

Personal,

Real Estate,

Levy of 1949:

Poll,

Personal,

Real Estate,

Motor Vehicle Excise Tax:

Levy of 1949,

Tax Titles,

Tax Title Possessions,

Departmental:

Moth,

Health,

Sewer,

Highways,

Sidewalks,

Outside Relief, State

Outside Relief, Cities and

Towns,

Old Age Assistance,

Cities and Towns,

Schools,

State and County Aid to Highways,

## Liabilities and Reserves

Federal Grants:

ADC Administration,

Tailings,

Sale of Cemetery Lots and Graves Fund,

Water Surplus,

U. S. Grant, George-Deen Fund,

Parking Meter Fees,

Sale of Highway Equipment,

Building Permits,

Income Perpetual Care of Lots,

Sale of Real Estate,

Revenue Appropriations,

Reserve Fund Overlay Surplus,

Overlay Reserved for Abatement of Taxes:

Levy of 1948,

Levy of 1949,

\$838.77

273.30

824.00

11,438.37

300.00

5,370.65

437.00

134.50

47.51

50.00

15,768.80

5,590.11

12,780.00

|                                                                                                          |                                                                                                                                            |                                                      |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|                                                                                                          | County Assessment :                                                                                                                        | 809.54                                               |
|                                                                                                          | County Bridges Assessment,                                                                                                                 |                                                      |
|                                                                                                          | State Assessment:                                                                                                                          | 727.10                                               |
|                                                                                                          | State Audit of Municipal Accounts,                                                                                                         |                                                      |
|                                                                                                          | Revenue Reserved until Collected:                                                                                                          |                                                      |
|                                                                                                          | Motor Vehicle Excise Tax,                                                                                                                  | \$3,051.43                                           |
|                                                                                                          | Tax Titles,                                                                                                                                | 2,814.02                                             |
|                                                                                                          | Tax Title Possessions,                                                                                                                     | 5,838.00                                             |
|                                                                                                          | Departmental,                                                                                                                              | 3,619.00                                             |
|                                                                                                          | Water,                                                                                                                                     | 14,864.15                                            |
|                                                                                                          | State and County Aid to<br>Highways,                                                                                                       | <u>5,489.95</u>                                      |
|                                                                                                          |                                                                                                                                            | 35,676.55                                            |
|                                                                                                          | Excess and Deficiency,                                                                                                                     | 141,502.33                                           |
|                                                                                                          |                                                                                                                                            | <u>\$232,568.53</u>                                  |
| Cash,                                                                                                    | Heavy Duty Snow Plow and Street Sweeper,<br>Aerial Ladder for Fire Department,<br>Street and Sidewalk Construction,<br>Highway Department, | \$18.80<br>22.37<br>.78<br><u>438.30</u><br>\$480.25 |
|                                                                                                          | Non-Revenue Accounts                                                                                                                       |                                                      |
|                                                                                                          | \$480.25                                                                                                                                   |                                                      |
|                                                                                                          |                                                                                                                                            | <u>\$480.25</u>                                      |
| Underestimates to be raised:<br>County Hospital Assessment,<br>County Tax,<br>State Parks & Reservations | 330.95<br>5,093.80<br><u>418.09</u>                                                                                                        |                                                      |
|                                                                                                          |                                                                                                                                            | <u>\$232,568.53</u>                                  |
| Overlays:                                                                                                |                                                                                                                                            |                                                      |
| Overlay 1947,                                                                                            | 562.22                                                                                                                                     |                                                      |
| " " 1946,                                                                                                | 272.80                                                                                                                                     |                                                      |
| " " 1945,                                                                                                | 264.12                                                                                                                                     |                                                      |
| " " 1944,                                                                                                | 266.60                                                                                                                                     |                                                      |
| " " 1943,                                                                                                | 265.36                                                                                                                                     |                                                      |
| " " 1942,                                                                                                | 285.20                                                                                                                                     |                                                      |
| " " 1941,                                                                                                | 275.28                                                                                                                                     |                                                      |
| " " 1940,                                                                                                | 271.56                                                                                                                                     |                                                      |
| " " 1939,                                                                                                | 266.60                                                                                                                                     |                                                      |
| " " 1938,                                                                                                | <u>4.21</u>                                                                                                                                |                                                      |
|                                                                                                          |                                                                                                                                            | 2,733.95                                             |
| Water:                                                                                                   |                                                                                                                                            |                                                      |
| Fixture Rates,                                                                                           | 12,529.43                                                                                                                                  |                                                      |
| Meter Rates,                                                                                             | 1,830.79                                                                                                                                   |                                                      |
| Service Pipe & Miscell.                                                                                  | <u>503.93</u>                                                                                                                              |                                                      |
|                                                                                                          |                                                                                                                                            | 14,864.15                                            |

City Auditor

## Debt Accounts

Net Funded or Fixed Debt:

\$244,000.00

Inside Debt Limit:

|                             |                    |
|-----------------------------|--------------------|
| Sewer Loan 1930,            | \$10,000.00        |
| Sewer Loan 1939,            | 5,000.00           |
| Departmental Equipment Loan |                    |
| 1945,                       | 5,000.00           |
| Departmental Equipment Loan |                    |
| 1946,                       | 6,000.00           |
| Street and Sidewalk Loan    |                    |
| 1947,                       | 18,000.00          |
| Street and Sidewalk Loan    |                    |
| 1948,                       | 28,000.00          |
| Highway Equipment Loan      |                    |
| 1948,                       | 24,000.00          |
|                             | <u>\$96,000.00</u> |

Outside Debt Limit:

|                         |                     |
|-------------------------|---------------------|
| High School Loan 1935,  | \$60,000.00         |
| High School Loan 1935,  | 4,000.00            |
| Water Construction Loan |                     |
| 1933,                   | 12,000.00           |
| Water Loan 1938,        | 25,000.00           |
| Water Mains Loan 1945,  | 8,000.00            |
| Water Mains Loan 1947,  | 8,000.00            |
| Municipal Relief Loans: |                     |
| 1940                    | 6,000.00            |
| 1941                    | 10,000.00           |
| 1942                    | 15,000.00           |
|                         | <u>\$148,000.00</u> |
|                         | <u>\$244,000.00</u> |

Statement of Appropriated Accounts at Close of Financial Year

|                                         | Appropriations<br>and credits | Transfers<br>to | Expended | Transfers<br>from | Balance |
|-----------------------------------------|-------------------------------|-----------------|----------|-------------------|---------|
| General Government                      |                               |                 |          |                   |         |
| City Council                            |                               |                 |          |                   |         |
| Salary of Clerk                         | \$400.00                      |                 | \$400.00 |                   |         |
| Salaries of City Councillors            | 3,300.00                      |                 | 3,300.00 |                   |         |
| Salary of City Councillors 1948         |                               | \$100.00        | 100.00   |                   |         |
| Other expenses                          | 950.00                        |                 | 700.13   | \$240.00          | 9.87    |
| Mayor's Department                      |                               |                 |          |                   |         |
| Salary of Mayor                         | 2,500.00                      |                 | 2,500.00 |                   |         |
| Other expenses                          | 305.00                        |                 | 295.16   |                   | 9.84    |
| Administrative Salary                   | 1,820.00                      |                 | 1,820.00 |                   |         |
| Administrative Expense                  | 149.00                        |                 | 114.82   |                   | 34.18   |
| Travel outside State                    | 100.00                        |                 | 91.50    |                   | 8.50    |
| Auditor's Department                    |                               |                 |          |                   |         |
| Salaries                                | 4,996.00                      |                 | 4,996.00 |                   |         |
| Other expenses                          | 200.00                        | 100.00          | 300.00   |                   |         |
| Travel outside State                    |                               | 40.00           | 32.34    |                   |         |
| New Typewriter for Auditing Dept.       |                               | 116.22          | 116.22   |                   | 7.66    |
| Treasurer & Collector's Department      |                               |                 |          |                   |         |
| Salaries                                | 6,552.00                      |                 | 6,552.00 |                   |         |
| Other expenses                          | 2,500.00                      | 500.00          | 3,000.00 |                   | 193.00  |
| Expense of Bond and Note Issue          | 300.00                        |                 | 107.00   |                   | 251.98  |
| Foreclosure of Tax Titles               | 325.24                        |                 | 73.26    |                   |         |
| Assessors' Department                   |                               |                 |          |                   |         |
| Salaries                                | 6,710.00                      |                 | 6,167.51 | 300.00            | 242.49  |
| Other expenses                          | 900.00                        | 300.00          | 1,198.02 |                   | 1.98    |
| City Clerk's Department                 |                               |                 |          |                   |         |
| Salary of City Clerk                    | 2,820.00                      |                 | 2,820.00 |                   |         |
| Other expenses                          | 350.00                        |                 | 296.66   | 50.00             | 3.34    |
| Old Records and Typewriting             | 100.00                        |                 | 90.32    |                   | 9.68    |
| Vital Statistics                        | 250.00                        |                 | 124.50   |                   | 125.50  |
| Law Department                          |                               |                 |          |                   |         |
| Salary of City Solicitor                | 1,000.00                      |                 | 1,000.00 |                   |         |
| City Solicitor for extra duty performed | 170.00                        | 305.00          | 475.00   |                   |         |
| Other expenses                          | 200.00                        |                 | 118.94   |                   | 81.06   |

City Auditor

## City Auditor

| Appropriations<br>and credits             | Transfers<br>to | Expended   | Transfers<br>for | Balance |
|-------------------------------------------|-----------------|------------|------------------|---------|
| City Messenger                            |                 |            |                  |         |
| Salary of City Messenger                  |                 | \$2,320.00 |                  |         |
| Extra hours duty performed                | 19.00           | 519.00     |                  |         |
| Election and Registration                 |                 |            |                  |         |
| Salaries of Registrars                    |                 | 925.00     |                  | 2.95    |
| Registration                              |                 | 783.05     |                  | 15.12   |
| Other expenses                            | 290.00          | 1,914.83   |                  | 67.16   |
| City Hall                                 | 1,100.00        | 3,782.84   |                  |         |
| License Commissioners                     |                 |            |                  |         |
| Salaries of License Commissioners         |                 | 950.00     |                  |         |
| Other expenses                            |                 | 48.67      |                  | 1.33    |
| Planning Board                            | 94.83           | 144.83     |                  |         |
| Enforcement of Zoning Law                 |                 | 50.00      |                  |         |
| Preparing quarters at City Hall for 26th  |                 |            |                  |         |
| Infantry Division                         | 350.00          | 309.01     |                  | 40.99   |
| Municipal Advertising City of Newburyport | 500.00          | 1,000.00   |                  |         |
| Custodian of Tax Titles                   | 100.00          | 100.00     |                  |         |
| Chairman Board of Assessors as assistant  |                 |            |                  |         |
| custodian of Tax Titles and running       |                 |            |                  |         |
| down Tax Title Records                    | 100.00          | 100.00     |                  |         |
| City Treasurer for services handling      |                 |            |                  |         |
| meter money                               | 350.00          | 350.00     |                  |         |
| Protection of Life and Property           |                 |            |                  |         |
| Police Department                         |                 |            |                  |         |
| Salaries                                  | 1,339.13        | 43,850.07  | 203.06           |         |
| Other expenses                            | 1,023.17        | 3,072.92   |                  | .25     |
| New Police Cruising Car                   | 2,000.00        | 1,489.94   | 510.06           |         |
| Police Signal Service                     |                 | 134.07     | 257.34           | 8.59    |
| Reconditioning Patrol Wagon               |                 | 497.92     |                  | 2.08    |
| Fire Department                           |                 |            |                  |         |
| Salaries                                  |                 | 45,223.91  | 438.09           |         |
| Other expenses                            | 852.91          | 3,280.46   |                  | 72.45   |
| New Hose                                  | 1,500.00        |            | 1,500.00         |         |
| Gas Masks                                 | 1,200.00        | 1,185.00   |                  | 15.00   |
| Fire Pensions                             | 69.21           | 3,281.35   |                  |         |
| Hot top in front of fire station          |                 |            |                  |         |
| doors                                     | 271.38          | 271.38     |                  |         |



City Auditor

| Appropriations<br>and credits                                                                                         | Transfers<br>to | Expended  | Transfers<br>from | Balance |
|-----------------------------------------------------------------------------------------------------------------------|-----------------|-----------|-------------------|---------|
| Fire Alarm and Wires                                                                                                  |                 |           |                   |         |
| Salary of Superintendent                                                                                              | \$800.00        | \$800.00  |                   |         |
| Other expenses                                                                                                        | 600.00          | 290.98    | 226.69            | 82.33   |
| Inspection of Buildings                                                                                               |                 |           |                   |         |
| Salary of Inspector                                                                                                   | 204.00          | 204.00    |                   |         |
| Other expenses                                                                                                        | 50.00           | 9.00      |                   | 41.00   |
| Building Inspector's Fees                                                                                             |                 | 140.00    |                   |         |
| Sealer of Weights and Measures                                                                                        |                 |           |                   |         |
| Salary of Sealer of Weights and Measures                                                                              | 858.00          | 858.00    |                   |         |
| Other expenses                                                                                                        | 100.00          | 99.60     |                   | .40     |
| Forestry Department                                                                                                   |                 |           |                   |         |
| Salary of Superintendent of Trees, Moth and Parks                                                                     | 2,305.00        | 2,305.00  |                   |         |
| Tree, other expenses                                                                                                  | 4,125.00        | 5,500.00  | 125.00            |         |
| Moth, other expenses                                                                                                  | 1,200.00        | 1,200.00  |                   |         |
| New Truck, Tree and Park Dept.                                                                                        |                 | 2,979.76  | 520.24            |         |
| Dog Officer                                                                                                           |                 |           |                   |         |
| Salary of Dog Officer                                                                                                 | 150.00          | 150.00    |                   |         |
| Fees for Board and Killing Dogs                                                                                       | 150.00          | 282.25    |                   | 17.75   |
| Health and Sanitation                                                                                                 |                 |           |                   |         |
| Salary of Agent and Clerk                                                                                             | 2,020.00        | 2,020.00  |                   |         |
| Salary of Clerk                                                                                                       | 1,716.00        | 1,716.00  |                   |         |
| Miscellaneous                                                                                                         | 5,740.00        | 5,739.69  |                   | .31     |
| Salary of Inspector of Animals                                                                                        | 350.00          | 350.00    |                   |         |
| Salary of Inspector of School Children                                                                                |                 |           |                   |         |
| Salary of Inspector of Milk                                                                                           | 804.00          | 804.00    |                   |         |
| Salary of Inspector of Slaughtering                                                                                   | 600.00          | 600.00    |                   |         |
| District Nurse                                                                                                        | 500.00          | 500.00    |                   |         |
| Asches, Garbage & Rubbish Removal & Disposal                                                                          | 100.00          | 100.00    |                   |         |
| Sewer Maintenance                                                                                                     | 35,000.00       | 35,000.00 |                   |         |
| Street Cleaning                                                                                                       | 2,200.00        | 2,585.55  |                   | 14.45   |
| Sewer Construction                                                                                                    | 5,000.00        | 5,999.19  |                   | .81     |
| Sewer Construction, Veterans Housing and new Development, Sylvester, Tilton and McClintock Streets to Columbus Avenue | 500.00          | 1,083.51  |                   | 16.49   |
|                                                                                                                       | 5,350.00        | 5,349.31  |                   | .69     |

## City Auditor

| Appropriations<br>and credits                                         | Transfers<br>to | Expended   | Transfers<br>from | Balance  |
|-----------------------------------------------------------------------|-----------------|------------|-------------------|----------|
| Highway Department                                                    |                 |            |                   |          |
| Salary of Superintendent                                              |                 | \$2,929.00 |                   |          |
| Salaries of Clerk, Custodian and<br>Mechanic                          |                 | 7,221.80   |                   | 285.75   |
| Maintenance and supplies Highway<br>Headquarters                      |                 | 1,150.00   |                   | 5.83     |
| Repairs to City Trucks and<br>Equipment                               |                 | 8,200.00   |                   |          |
| Highway Repairs                                                       | 200.00          | 10,770.00  | 2,200.00          | 337.41   |
| Old Point Road, Plum Island                                           | 2,000.00        |            |                   | 90.65    |
| Culverts                                                              |                 | 2,300.00   |                   | .12      |
| Street Sprinkling                                                     | 667.33          | 1,000.00   |                   | .76      |
| Sidewalks and Edgestones                                              | 10,100.00       | 1,611.28   |                   | 56.05    |
| Snow and Ice Removal                                                  | 6,032.00        | 11,599.89  |                   | .11      |
| Highway Miscellaneous                                                 | 712.40          | 7,300.00   |                   | 2,874.90 |
| Traffic Lighting                                                      | 300.00          | 10,457.10  |                   |          |
| Street Lighting                                                       | 117.67          | 1,462.40   |                   | 73.27    |
| Street Lighting Plum Island                                           |                 | 226.73     |                   | 12.65    |
| Harbor Master                                                         |                 | 19,011.02  |                   |          |
| Salary of Harbor Master                                               |                 | 144.00     |                   |          |
| Other expenses                                                        |                 | 281.00     |                   | 14.53    |
| Gas, oil and anti-freeze, City                                        |                 | 35.47      |                   |          |
| Rebuilding Merrimac Street, Chap.<br>90                               | 600.00          | 4,527.74   |                   | 72.26    |
| Street Resurfacing                                                    |                 | 37,697.87  |                   | 993.64   |
| Drainage                                                              | 33,530.19       | 19,997.56  |                   | 2.44     |
| Construction of new wing to the<br>Highway Headquarters, Congress St. | 20,000.00       | 1,345.49   |                   | 1.69     |
| Street Signs                                                          | 1,347.18        |            | 4,000.00          | 13.00    |
| Reconditioning High Street                                            |                 | 12.00      |                   | 7.37     |
| Gravelling and grading Plum Island<br>Streets                         |                 | 492.63     |                   |          |
| Resurfacing Moseley Avenue                                            | 1,500.00        | 500.00     |                   | .03      |
| Resurfacing School Yards                                              | 4,000.00        | 1,499.97   |                   | 279.88   |
|                                                                       |                 | 3,720.12   |                   |          |

|                                                                                  |                               |                 |            | City Auditor      |          |
|----------------------------------------------------------------------------------|-------------------------------|-----------------|------------|-------------------|----------|
|                                                                                  | Appropriations<br>and credits | Transfers<br>to | Expended   | Transfers<br>from | Balance  |
| Charities                                                                        |                               |                 |            |                   |          |
| Welfare Salaries                                                                 | \$9,732.00                    |                 | \$9,457.15 |                   | \$274.85 |
| Other expenses                                                                   | 44,130.75                     |                 | 61,077.96  |                   | 832.64   |
| ADC Administration                                                               | 1,400.00                      | 17,779.85       | 1,143.19   |                   | 256.81   |
| Aid to Dependent Children                                                        | 35,038.90                     | 5,256.81        | 40,295.69  |                   | 118.02   |
| Old Age Assist. Administration                                                   | 4,600.00                      |                 | 2,131.41   | 2,300.00          | 118.59   |
| Old Age Assistance                                                               | 177,783.24                    | 12,300.00       | 189,061.12 |                   | 1,022.12 |
| Anna Jaques Hospital                                                             | 1,000.00                      |                 | 1,000.00   |                   |          |
| Worcester Memorial Hospital                                                      | 600.00                        |                 | 600.00     |                   |          |
| Veterans' Benefits                                                               |                               |                 |            |                   |          |
| Salary of Director                                                               | 2,512.00                      |                 | 2,512.00   |                   |          |
| Salary of Clerk                                                                  | 1,648.00                      |                 | 1,648.00   |                   |          |
| Veterans' Benefits                                                               | 25,138.50                     | 6,700.00        | 31,837.86  |                   | .64      |
| Care of Soldiers' Graves                                                         | 100.00                        |                 | 100.00     |                   |          |
| School Department                                                                |                               |                 |            |                   |          |
| Salaries                                                                         | 250,249.00                    | 36,967.00       | 285,395.56 | 10,296.00         | 1,820.44 |
| Cost of Living Bonus                                                             | 10,296.00                     |                 |            |                   |          |
| Other expenses                                                                   | 58,378.20                     | 546.00          | 58,561.81  |                   | 362.39   |
| Newburyport part time Appren-<br>ticeship training                               | 3,020.00                      |                 | 2,251.36   |                   | 768.64   |
| Summer Playgrounds                                                               | 1,560.00                      |                 | 1,477.50   |                   | 82.50    |
| Services of Instructor at Edward<br>G. Perkins Playgrounds                       | 200.00                        |                 | 195.00     |                   | 5.00     |
| Summer Playgrounds Equipment                                                     | 500.00                        |                 | 368.94     |                   | 131.06   |
| Transportation of Children at<br>Playgrounds                                     |                               | 50.00           | 50.00      |                   |          |
| Purchase of band instruments for<br>Music Department                             |                               | 900.00          |            |                   | 900.00   |
| Painting One floor in High School                                                |                               | 1,300.00        |            |                   | 1,300.00 |
| Erection of fence, lower field at<br>High School to protect adjacent<br>property |                               | 750.00          |            |                   | 750.00   |
| Renovation of class rooms                                                        |                               | 1,000.00        |            |                   | 1,000.00 |
| Construction of new toilets at<br>Davenport School                               |                               | 4,500.00        |            |                   | 4,500.00 |
| Purchase of Athletic Insurance                                                   |                               | 900.00          | 900.00     |                   |          |

City Auditor

| Appropriations<br>and credits                                             | Transfers<br>to | • Expended  | • Transfers<br>from | Balance |
|---------------------------------------------------------------------------|-----------------|-------------|---------------------|---------|
| Public Library                                                            |                 |             |                     |         |
| Salaries                                                                  |                 | \$18,201.84 | \$189.00            | 1.16    |
| Other expenses                                                            | 189.00          | 2,389.00    |                     |         |
| Recreations                                                               |                 |             |                     |         |
| City Parks                                                                | 1,909.75        | 4,800.29    |                     | 9.46    |
| Michael Cashman Park                                                      |                 | 700.00      |                     |         |
| Bartlett Mall                                                             | 250.00          | 250.00      |                     |         |
| Bartlett Mall (Winter Program)                                            |                 | 13.00       |                     | 87.00   |
| Park and Tree Dept. Headquarters                                          | 125.00          | 474.64      |                     | .36     |
| Moseley Woods                                                             | 200.00          | 1,446.26    |                     | 300.23  |
| Atkinson Common                                                           |                 | 833.90      |                     |         |
| Goodwin's Landing                                                         |                 | 50.00       |                     |         |
| Edw. G. Perkins Playgrounds                                               |                 | 500.00      |                     |         |
| Unclassified                                                              |                 |             |                     |         |
| Parking Areas                                                             | 375.00          | 925.00      |                     | 15.00   |
| Comfort Station, Plum Island                                              |                 | 85.00       |                     |         |
| Damages to Persons & Property<br>and Claims                               |                 |             | 800.00              |         |
| Other City Properties                                                     |                 | 169.83      |                     | 30.12   |
| Workmen's Compensation                                                    |                 | 137.00      | 795.44              | 67.56   |
| World War #2 Honor Roll                                                   |                 | 57.76       |                     | 42.24   |
| City Clocks                                                               |                 | 200.00      |                     |         |
| Memorial Day G.A.R.                                                       |                 | 400.00      |                     |         |
| Firemen's Memorial Sunday                                                 |                 | 75.00       |                     |         |
| Spanish War Veterans                                                      |                 | 100.00      |                     |         |
| Veterans Foreign Wars                                                     |                 | 97.75       |                     | 2.25    |
| Disabled American Veterans                                                |                 | 66.50       |                     | 33.50   |
| American Legion                                                           |                 | 99.80       |                     | .20     |
| Amvets                                                                    |                 | 100.00      |                     |         |
| Jewish War Veterans                                                       |                 | 95.93       |                     | 4.07    |
| Memorial Day Exercises                                                    |                 | 290.00      |                     | 110.00  |
| Northeast Musical Festival                                                | 195.00          |             |                     |         |
| Fourth of July Celebration                                                | 1,000.00        | 1,000.00    |                     |         |
| Christmas Decorations                                                     |                 | 100.00      |                     |         |
| Reserve Fund                                                              |                 |             | 5,000.00            |         |
| Dynamiting Gutters Clam Flats                                             | 230.00          | 230.00      |                     |         |
| Painting iron fence, Water Street<br>from Neptune Street to Bromfield St. | 100.00          | 100.00      |                     |         |
| Junior Baseball Program for<br>Newburyport Youth                          | 100.00          | 100.00      |                     |         |

## City Auditor

|                                                         | Appropriations<br>and credits | Transfers<br>to | Expended     | Transfers<br>from | Balance   |
|---------------------------------------------------------|-------------------------------|-----------------|--------------|-------------------|-----------|
| Shipment of exhibit to England from City of Newburyport |                               | \$56.22         | \$56.22      |                   |           |
| Razing of building 104-106 Water Street                 |                               | 200.00          |              |                   | 200.00    |
| Insurance City Buildings                                | 3,949.12                      |                 | 3,949.12     |                   |           |
| Property & Liability Insurance                          | 1,717.53                      |                 | 1,717.53     |                   |           |
| Rebuilding Janvrin's Landing                            | 50.00                         |                 | 49.50        |                   | .50       |
| Traffic Commission                                      | 100.00                        |                 |              |                   | 100.00    |
| Oil and marking parking places                          | 200.00                        |                 | 198.94       |                   | 1.06      |
| Housing Authority                                       | 100.00                        | 50.00           | 100.72       |                   | 49.28     |
| Reseeding Clam Flats                                    | 500.00                        |                 | 8.35         | 130.00            | 361.65    |
| Parking meters, maintenance and operation               |                               |                 |              |                   |           |
| Work on Spanish American War Memorial                   |                               | 1,473.42        | 1,473.42     |                   |           |
| Street Signs Plum Island                                |                               | 8.00            | 8.00         |                   |           |
| Repairs to Swasey drinking fountain                     |                               | 50.00           | 50.00        |                   |           |
| Municipal Retirement Administration                     |                               | 150.00          | 150.00       |                   |           |
| Pension Accumulation                                    | 1,000.00                      |                 | 1,000.00     |                   |           |
| Cemeteries                                              | 13,553.00                     |                 | 13,553.00    |                   |           |
| Salary of Superintendent                                | 225.00                        |                 | 225.00       |                   | 1.01      |
| Other expenses                                          | 1,000.00                      |                 | 998.99       |                   | 13.77     |
| Care of perpetual lots                                  | 347.67                        |                 | 333.90       |                   |           |
| Water Department                                        |                               |                 |              |                   |           |
| Salaries                                                | 39,280.00                     | 1,500.00        | 40,684.01    |                   | 95.99     |
| Other expenses                                          | 35,000.00                     | 5,500.00        | 38,854.97    | 1,500.00          | 145.03    |
| Interest                                                | 1,305.00                      |                 | 1,305.00     |                   |           |
| Indebtedness                                            | 8,000.00                      |                 | 8,000.00     |                   |           |
| New pump account                                        |                               | 1,500.00        | 1,070.28     |                   | 429.72    |
| Clam Plant                                              |                               |                 |              |                   |           |
| Salaries                                                | 13,165.00                     | 986.55          | 14,151.55    |                   |           |
| Other expenses                                          | 2,000.00                      | 197.45          | 2,197.45     |                   |           |
| Indebtedness                                            |                               |                 |              |                   |           |
| Interest on Debt                                        | 7,556.00                      |                 | 5,048.50     | 2,507.50          |           |
| Indebtedness                                            | 71,954.00                     | 46.00           | 72,000.00    |                   |           |
|                                                         | \$1,152,602.80                | 211,308.67      | 1,307,094.62 | 34,088.42         | 22,728.43 |



# City Auditor

## Borrowing Capacity

December 31, 1949

Average valuation for three years \$14,226,323.00

Debt Limit 2½% of \$14,226,823 \$355,670.57

Gross Debt omitting Revenue Loans: \$244,000.00

Debt Outside Limit allowed  
by Special Acts:

Water (Acts 1908,1913  
and General Laws) \$53,000.00

New High School  
Chap.404 Acts 1935 60,000.00

New High School  
Chap. 45 Acts 1935 4,000.00

Municipal Relief:  
1940 6,000.00  
1941 10,000.00  
1942 15,000.00

Total Debt outside Limit 148,000.00

Debt Within the Limit 96,000.00

Borrowing Capacity, December 31, 1949 \$259,670.57

## Municipal Indebtedness

Gross City Debt, January 1, 1949 \$324,000.00

### Debts Incurred During 1949

Revenue Loans \$100,000.00

### Debts Paid During 1949

|                              |                 |              |
|------------------------------|-----------------|--------------|
| Revenue Loans                | \$100,000.00    |              |
| Municipal Relief Loans       | 23,000.00       |              |
| New High School Loans        | 19,000.00       |              |
| Sewer Loans                  | 3,000.00        |              |
| Water Department Loans       | 8,000.00        |              |
| Departmental Equipment Loans | 8,000.00        |              |
| Street and Sidewalk Loan     | 13,000.00       |              |
| Highway Equipment            | <u>6,000.00</u> |              |
|                              |                 | \$180,000.00 |

Decrease in Debt 1949 \$80,000.00

Gross City Debt December 31, 1949 \$244,000.00



# City Auditor

## Funded Debt

The funded debt of the City at the close of books  
December 31, 1948 was

\$324,000.00

Maturities paid or appropriated for during the year 1949 including  
Water Bonds amounted to \$80,000.00.

The total funded debt December 31, 1949 was \$244,000, making a net  
decrease of \$80,000.00.

December 31, 1949

| Bonds and Notes          | Rate | Issued | Due              | Amount      |
|--------------------------|------|--------|------------------|-------------|
| Water                    | 3½%  | 1933   | Oct. 1, 1950-53  | \$12,000.00 |
| Water                    | 2%   | 1938   | Nov. 1, 1950-58  | 25,000.00   |
| Water                    | 1%   | 1945   | Apr. 1, 1950-57  | 8,000.00    |
| Water                    | 1½%  | 1947   | Oct. 1, 1950-57  | 8,000.00    |
| Sewer                    | 4½%  | 1929   | Nov. 1, 1950-57  | 10,000.00   |
| Sewer                    | 2½%  | 1939   | Apr. 1, 1950-54  | 5,000.00    |
| Departmental Equipment   | 1%   | 1945   | Nov. 1, 1950     | 5,000.00    |
| Departmental Equipment   | 1%   | 1946   | Nov. 1, 1950-51  | 6,000.00    |
| New High School          | 2½%  | 1935   | Nov. 1, 1950-53  | 60,000.00   |
| New High School          | 2½%  | 1935   | Dec. 2, 1950     | 4,000.00    |
| Street and Sidewalk Loan | 1%   | 1947   | Sept. 1, 1950-52 | 18,000.00   |
| Street and Sidewalk Loan | 1½%  | 1948   | Sept. 1, 1950-53 | 28,000.00   |
| Highway Equipment        | 1½%  | 1948   | June 1, 1950-53  | 24,000.00   |
| Municipal Relief Loan    | 1½%  | 1940   | Sept. 1, 1950    | 6,000.00    |
| Municipal Relief Loan    | 1½%  | 1941   | Apr. 1, 1950-51  | 6,000.00    |
| Municipal Relief Loan    | 1½%  | 1941   | Aug. 1, 1950-51  | 2,000.00    |
| Municipal Relief Loan    | 1½%  | 1941   | Nov. 1, 1950-51  | 2,000.00    |
| Municipal Relief Loan    | 1½%  | 1942   | Aug. 1, 1950-52  | 15,000.00   |

\$244,000.00

# City Auditor

## Budget for 1949

### GENERAL GOVERNMENT

|                                      |          |
|--------------------------------------|----------|
| City Council                         |          |
| Salary of Clerk                      | \$400.00 |
| Salaries of Councillors              | 3,300.00 |
| Other expenses                       | 950.00   |
| Mayor's Department                   |          |
| Salary of Mayor                      | 2,500.00 |
| Travel outside State                 | 100.00   |
| Other expenses                       | 300.00   |
| Administrative Salary                | 1,820.00 |
| Administrative, other expense        | 143.00   |
| Auditor's Department                 |          |
| Salary of Auditor                    | 3,076.00 |
| Salary of Clerk                      | 1,920.00 |
| Other expenses                       | 200.00   |
| Treasurer and Collector's Department |          |
| Salary of Treasurer and Collector    | 3,020.00 |
| Salaries of Clerks                   | 3,532.00 |
| Other expenses                       | 2,500.00 |
| Expense of Bond and Note Issue       | 300.00   |
| Foreclosure of Tax Titles            | 300.00   |
| Assessors' Department                |          |
| Salary of Chairman                   | 2,370.00 |
| Salaries of Assessors (Two)          | 4,340.00 |
| Other expenses                       | 900.00   |
| City Clerk's Department              |          |
| Salary of City Clerk                 | 2,820.00 |
| Other expenses                       | 350.00   |
| Old Records and Typewriting          | 100.00   |
| Vital Statistics                     | 250.00   |
| Law Department                       |          |
| Salary of City Solicitor             | 1,000.00 |
| City Solicitor, extra duty performed | 170.00   |
| Other expenses                       | 200.00   |
| City Messenger                       |          |
| Salary of City Messenger             | 2,320.00 |
| Extra hours duties performed         | 500.00   |
| Election and Registration            |          |
| Salaries of Registrars               | 925.00   |
| Registration                         | 786.00   |
| Other expenses                       | 1,640.00 |
| City Hall                            | 2,750.00 |
| License Commissioners                |          |
| Salaries of License Commissioners    | 950.00   |
| Other expenses                       | 50.00    |
| Planning Board                       | 50.00    |
| Enforcement of Zoning Law            | 50.00    |

### POLICE DEPARTMENT

|                              |           |
|------------------------------|-----------|
| Salaries and Wages           | 40,498.00 |
| Salary of Building Custodian | 2,216.00  |
| Other expenses               | 2,050.00  |
| Reconditioning Patrol Wagon  | 500.00    |
| Police Signal Service        | 400.00    |

### FIRE DEPARTMENT

|                    |           |
|--------------------|-----------|
| Salaries and Wages | 45,662.00 |
| Other expenses     | 2,500.00  |
| Fire Pensions      | 3,212.14  |

### FIRE ALARM, INSPECTIONS AND TREES

|                          |        |
|--------------------------|--------|
| Fire Alarm and Wires     |        |
| Salary of Superintendent | 800.00 |
| Other expenses           | 600.00 |

# City Auditor

|                                          |          |
|------------------------------------------|----------|
| Inspection of Buildings                  |          |
| Salary of Inspector                      | 204.00   |
| Other expenses                           | 50.00    |
| Sealer of Weights and Measures           |          |
| Salary of Sealer of Weights and Measures | 858.00   |
| Other expenses                           | 100.00   |
| Tree and Moth Department                 |          |
| Salary of Superintendent                 | 2,305.00 |
| Tree, other expenses                     | 4,125.00 |
| Moth, other expenses                     | 1,200.00 |

## HEALTH AND SANITATION

|                                                  |           |
|--------------------------------------------------|-----------|
| Salary of Agent and Clerk                        | 2,020.00  |
| Salary of Clerk                                  | 1,716.00  |
| Miscellaneous                                    | 5,740.00  |
| Salary of Inspector of Animals                   | 350.00    |
| Salary of School Physician                       | 804.00    |
| Salary of Inspector of Milk                      | 600.00    |
| Salary of Inspector of Slaughtering              | 500.00    |
| District Nurse                                   | 100.00    |
| Garbage, Ashes and Rubbish Collection & Disposal | 35,000.00 |
| Sewer Maintenance                                | 2,200.00  |
| Street Cleaning                                  | 5,000.00  |
| Sewer Construction                               | 600.00    |

## HIGHWAY DEPARTMENT

|                                              |           |
|----------------------------------------------|-----------|
| Salary of Superintendent                     | 2,929.00  |
| Salaries of Clerk, Custodian and Mechanic    | 7,221.80  |
| Maintenance & Supplies, Highway Headquarters | 1,150.00  |
| Repairs City Trucks and Equipment            | 8,200.00  |
| Highway Repairs                              | 10,770.00 |
| Culverts                                     | 2,300.00  |
| Street Sprinkling                            | 1,000.00  |
| Sidewalks and Edgestones                     | 1,500.00  |
| Snow and Ice Removal                         | 7,300.00  |
| Highway Miscellaneous                        | 750.00    |
| Traffic Lighting                             | 300.00    |
| Street Lighting                              | 18,906.00 |
| Street Lighting, Plum Island                 | 144.00    |
| Harbor Master                                |           |
| Salary of Harbor Master                      | 281.00    |
| Other expenses                               | 50.00     |
| Gas, oil and anti-freeze, City Departments   | 4,000.00  |
| Rebuilding Merrimac Street, Chapter 90       | 5,000.00  |
| Street Signs                                 | 25.00     |
| Reconditioning High Street                   | 500.00    |
| Gravelling and grading Plum Island Streets   | 500.00    |

## CHARITIES

|                                    |            |
|------------------------------------|------------|
| Welfare Salaries and Wages         | 9,732.00   |
| Welfare other expenses             | 44,000.00  |
| Anna Jaques Hospital               | 1,000.00   |
| Worcester Memorial Hospital        | 600.00     |
| ADC Administration                 | 1,400.00   |
| Aid to Dependent Children          | 35,000.00  |
| Old Age Assistance, Administration | 4,600.00   |
| Old Age Assistance                 | 177,000.00 |

## VETERANS BENEFITS

|                         |           |
|-------------------------|-----------|
| Salary of Director      | 2,512.00  |
| Salary of Clerk         | 1,648.00  |
| Veterans Benefits       | 25,000.00 |
| Care of Soldiers Graves | 100.00    |

# City Auditor

## SCHOOL DEPARTMENT

|                                                       |            |
|-------------------------------------------------------|------------|
| Salaries                                              | 250,249.00 |
| Cost of Living Bonus                                  | 10,296.00  |
| Other expenses                                        | 58,377.00  |
| Newburyport Part time Apprenticeship Training         | 3,020.00   |
| Summer Playgrounds                                    | 1,560.00   |
| Summer Playgrounds Equipment                          | 500.00     |
| Services of Instructor, Edward G. Perkins Playgrounds | 200.00     |

## PUBLIC LIBRARY

|                |           |
|----------------|-----------|
| Salaries       | 18,392.00 |
| Other expenses | 2,200.00  |

## RECREATIONS

|                                       |          |
|---------------------------------------|----------|
| City Parks                            | 2,900.00 |
| Michael Cashman Park                  | 700.00   |
| Bartlett Mall (Winter Program)        | 100.00   |
| Park and Tree Department Headquarters | 350.00   |
| Moseley Woods                         | 700.00   |
| Atkinson Common                       | 800.00   |
| Goodwin's Landing                     | 50.00    |
| Edward G. Perkins Playgrounds         | 500.00   |

## UNCLASSIFIED

|                                            |          |
|--------------------------------------------|----------|
| Parking Areas                              | 550.00   |
| Comfort Station Plum Island                | 100.00   |
| Damages to Persons and Property and Claims | 800.00   |
| Other City Property                        | 200.00   |
| Workmen's Compensation                     | 1,000.00 |
| World War #2 Honor Roll                    | 100.00   |
| City Clocks                                | 200.00   |
| Memorial Day Exercises                     | 400.00   |
| Memorial Day G.A.R.                        | 400.00   |
| Firemen's Memorial Sunday                  | 75.00    |
| Spanish War Veterans                       | 100.00   |
| Veterans Foreign Wars                      | 100.00   |
| Disabled American Veterans                 | 100.00   |
| American Legion                            | 100.00   |
| Amvets                                     | 100.00   |
| Jewish War Veterans                        | 100.00   |
| Christmas Decorations                      | 100.00   |
| Property and Liability Insurance           | 1,717.53 |
| Rebuilding Janvrin's Landing               | 50.00    |
| Traffic Commission                         | 100.00   |
| Oil and Marking Parking Places             | 200.00   |
| Housing Authority                          | 100.00   |
| Reseeding Clam Flats                       | 500.00   |
| Dog Officer                                |          |
| Salary of Dog Officer                      | 150.00   |
| Fees for Board and Killing Dogs            | 150.00   |
| Reserve Fund                               | 5,000.00 |

## MUNICIPAL RETIREMENT

|                      |           |
|----------------------|-----------|
| Administration       | 1,000.00  |
| Pension Accumulation | 13,553.00 |

## CEMETERIES

|                          |          |
|--------------------------|----------|
| Salary of Superintendent | 225.00   |
| Care of Perpetual Lots   | 347.67   |
| Cemetery, other expenses | 1,000.00 |

## CLAM PLANT

|                    |           |
|--------------------|-----------|
| Salaries and Wages | 13,165.00 |
| Other expenses     | 2,000.00  |

# City Auditor

## INTEREST AND MATURING DEBT

|                  |           |
|------------------|-----------|
| Interest on Debt | 7,556.00  |
| Indebtedness     | 71,954.00 |

## WATER DEPARTMENT

|                |           |
|----------------|-----------|
| Salaries       | 39,280.00 |
| Other expenses | 35,000.00 |
| Interest       | 1,305.00  |
| Indebtedness   | 8,000.00  |

## SUMMARY OF BUDGET

|                                  |                |
|----------------------------------|----------------|
| General government               | \$46,882.00    |
| Police Department                | 45,664.00      |
| Fire Department                  | 51,374.14      |
| Fire Alarm, Inspection and Trees | 10,242.00      |
| Health and Sanitation            | 54,630.00      |
| Highway Department               | 72,826.80      |
| Charities                        | 273,332.00     |
| Veterans Benefits                | 29,260.00      |
| School Department                | 324,202.00     |
| Public Library                   | 20,592.00      |
| Recreations                      | 6,100.00       |
| Unclassified                     | 12,492.53      |
| Municipal Retirement             | 14,553.00      |
| Cemeteries                       | 1,572.67       |
| Clam Plant                       | 15,165.00      |
| Interest and Maturing Debt       | 79,510.00      |
| Water Department                 | 83,585.00      |
|                                  | <hr/>          |
|                                  | \$1,141,983.14 |



# City Auditor

## Budget for 1950

### GENERAL GOVERNMENT

|                                                     |           |
|-----------------------------------------------------|-----------|
| City Council                                        |           |
| Salary of Clerk                                     | \$4.00.00 |
| Salaries of Councillors                             | 3,300.00  |
| Other expenses                                      | 700.00    |
| Mayor's Department                                  |           |
| Salary of Mayor                                     | 2,500.00  |
| Other expenses                                      | 100.00    |
| Auditor's Department                                |           |
| Salary of Auditor                                   | 3,076.00  |
| Salary of Clerk                                     | 1,920.00  |
| Other expenses                                      | 200.00    |
| Treasurer and Collector's Department                |           |
| Salary of Treasurer and Collector                   | 3,020.00  |
| Salaries of Clerks                                  | 3,532.00  |
| Other expenses                                      | 3,000.00  |
| New Equipment, Treasurer and Collector's office     | 2,000.00  |
| Expense of Bond and Note Issue                      | 150.00    |
| Foreclosure of Tax Titles                           | 200.00    |
| Assessors' Department                               |           |
| Salary of Chairman                                  | 2,370.00  |
| Salaries of Assessors (Two)                         | 4,340.00  |
| Other expenses                                      | 1,100.00  |
| City Clerk's Department                             |           |
| Salary of City Clerk                                | 2,820.00  |
| Other expenses                                      | 350.00    |
| Old Records and Typewriting                         | 100.00    |
| Vital Statistics                                    | 250.00    |
| Law Department                                      |           |
| Salary of City Solicitor                            | 1,000.00  |
| City Solicitor, extra duty performed                | 450.00    |
| Other expenses                                      | 200.00    |
| City Messenger                                      |           |
| Salary of City Messenger                            | 2,320.00  |
| Extra hours duty performed                          | 500.00    |
| Election and Registration                           |           |
| Salaries of Registrars                              | 925.00    |
| Registration                                        | 786.00    |
| Other expenses                                      | 5,700.00  |
| City Hall                                           | 3,000.00  |
| License Commissioners                               |           |
| Salary of Chairman                                  | 300.00    |
| Salaries of Commissioners (Two)                     | 400.00    |
| Other expenses                                      | 50.00     |
| Planning Board                                      | 50.00     |
| Enforcement of Zoning Law                           | 50.00     |
| Preparing Quarters City Hall 26th Infantry Division | 300.00    |

### POLICE DEPARTMENT

|                              |           |
|------------------------------|-----------|
| Salaries and Wages           | 40,498.00 |
| Salary of Building Custodian | 2,216.00  |
| Other expenses               | 2,050.00  |
| Police Signal Service        | 200.00    |

### FIRE DEPARTMENT

|                                    |           |
|------------------------------------|-----------|
| Salary of Chief                    | 500.00    |
| Salary of Assistant Chief          | 250.00    |
| Salaries of permanent and call men | 43,912.00 |
| Other expenses                     | 3,000.00  |
| Fire Pensions                      | 3,316.95  |



# City Auditor

## Budget for 1950

### FIRE ALARM, INSPECTIONS AND TREES

|                                          |          |
|------------------------------------------|----------|
| Fire Alarm and Wires                     |          |
| Salary of Superintendent                 | 800.00   |
| Other expenses                           | 300.00   |
| Inspection of Buildings                  |          |
| Salary of Inspector                      | 204.00   |
| Other expenses                           | 50.00    |
| Sealer of Weights and Measures           |          |
| Salary of Sealer of Weights and Measures | 858.00   |
| Other expenses                           | 100.00   |
| Tree and Moth Department                 |          |
| Salary of Superintendent                 | 2,305.00 |
| Tree, other expenses                     | 5,500.00 |
| Moth, other expenses                     | 1,200.00 |

### HEALTH AND SANITATION

|                                                  |             |
|--------------------------------------------------|-------------|
| Salary of Agent and Clerk                        | 2,020.00    |
| Salary of Clerk                                  | 1,716.00    |
| Miscellaneous                                    | 5,740.00    |
| Salary of Inspector of Animals                   | 350.00      |
| Salary of School Physician                       | 804.00      |
| Salary of Inspector of Milk                      | 600.00      |
| Salary of Inspector of Slaughtering              | 500.00      |
| District Nurse                                   | 100.00      |
| Garbage, Ashes and Rubbish Collection & Disposal | 30,000.00 * |
| Sewer Maintenance                                | 2,200.00    |
| Street Cleaning                                  | 5,000.00    |
| Sewer Construction                               | 3,000.00    |

### HIGHWAY DEPARTMENT

|                                                |           |
|------------------------------------------------|-----------|
| Salary of Superintendent                       | 2,929.00  |
| Salaries of Clerk, Custodian and Mechanic      | 5,200.00  |
| Maintenance and Supplies, Highway Headquarters | 1,150.00  |
| Repairs City Trucks and Equipment              | 5,000.00  |
| Highway Repairs                                | 11,000.00 |
| Culverts                                       | 2,300.00  |
| Street Sprinkling                              | 5,000.00  |
| Sidewalks and Edgestones                       | 1,500.00  |
| Snow and Ice Removal                           | 10,000.00 |
| Highway Miscellaneous                          | 1,000.00  |
| Old Point Road, Plum Island                    | 1,000.00  |
| Traffic Lighting                               | 300.00    |
| Street Lighting                                | 19,500.00 |
| Street Lighting, Plum Island                   | 144.00    |
| Harbor Master                                  |           |
| Salary of Harbor Master                        | 281.00    |
| Other expenses                                 | 50.00     |
| Gas, oil and anti-freeze, City Departments     | 4,000.00  |
| Chapter 90, Complete Merrimac Street and       |           |
| State Street from Oak Hill Tomb to High Street | 4,000.00  |
| Drainage                                       | 1,000.00  |
| Reconditioning High Street                     | 1,000.00  |
| Bond Issue                                     | 3,400.00  |

\* Includes Dead Animal Collection and Disposal

# City Auditor

## CHARITIES

|                                    |            |
|------------------------------------|------------|
| Welfare Salaries and Wages         | 9,500.00   |
| Welfare other expenses             | 70,000.00  |
| Anna Jaques Hospital               | 2,000.00   |
| Worcester Memorial Hospital        | 1,200.00   |
| ADC Administration                 | 1,400.00   |
| Aid to Dependent Children          | 50,000.00  |
| Old Age Assistance, Administration | 3,800.00   |
| Old Age Assistance                 | 220,000.00 |

## VETERANS BENEFITS

|                         |           |
|-------------------------|-----------|
| Salary of Director      | 2,512.00  |
| Salary of Clerk         | 1,800.00  |
| Veterans Benefits       | 31,000.00 |
| Care of Soldiers Graves | 500.00    |

## SCHOOL DEPARTMENT

|                                               |            |
|-----------------------------------------------|------------|
| Salaries                                      | 261,745.00 |
| Other expenses                                | 58,377.00  |
| Enlargement of Moultonville School Facilities | 3,800.00   |
| Newburyport Part time Apprenticeship Training | 3,020.00   |
| Summer Playgrounds Salaries                   | 1,760.00   |
| Summer Playgrounds, other expenses            | 500.00     |

## PUBLIC LIBRARY

|                |              |
|----------------|--------------|
| Salaries       | 19,392.00 ** |
| Substitutes    | 500.00       |
| Other expenses | 4,500.00     |

## RECREATIONS

|                                       |          |
|---------------------------------------|----------|
| City Parks                            | 3,000.00 |
| Michael Cashman Park                  | 1,000.00 |
| Bartlett Mall (Winter Program)        | 100.00   |
| Park and Tree Department Headquarters | 400.00   |
| Moseley Woods                         | 1,000.00 |
| Atkinson Common                       | 1,000.00 |
| Goodwin's Landing                     | 100.00   |
| Edward G. Perkins Playgrounds         | 500.00   |

## UNCLASSIFIED

|                                              |          |
|----------------------------------------------|----------|
| Comfort Station Plum Island                  | 100.00   |
| Damages to Persons and Property and Claims   | 800.00   |
| Other City Property                          | 200.00   |
| Workmen's Compensation                       | 1,000.00 |
| World War #2 Honor Roll                      | 100.00   |
| City Clocks                                  | 200.00   |
| Memorial Day Exercises                       | 300.00   |
| Memorial Day G.A.R.                          | 400.00   |
| Firemen's Memorial Sunday                    | 75.00    |
| Spanish War Veterans                         | 150.00   |
| Veterans Foreign Wars                        | 100.00   |
| Disabled American Veterans                   | 100.00   |
| American Legion                              | 100.00   |
| Amvets                                       | 100.00   |
| Jewish War Veterans                          | 100.00   |
| Christmas Decorations                        | 100.00   |
| Property and Liability Insurance             | 2,290.03 |
| Dynamiting Gutters Clam Flats                | 500.00   |
| Dog Officer                                  |          |
| Salary of Dog Officer                        | 150.00   |
| Fees for Board and Killing Dogs              | 150.00   |
| Investigate Haverhill Electric Company rates | 250.00   |
| Reserve Fund                                 | 5,000.00 |

\*\* Includes increase of \$100.00 for the Librarian and nine Assistants.

# City Auditor

|                            |           |
|----------------------------|-----------|
| MUNICIPAL RETIREMENT       |           |
| Administration             | 1,000.00  |
| Pension Accumulation       | 11,384.00 |
| CEMETERIES                 |           |
| Salary of Superintendent   | 225.00    |
| Cemetery, other expenses   | 5,000.00  |
| CLAM PLANT                 |           |
| Salaries and Wages         | 14,000.00 |
| Other expenses             | 2,000.00  |
| INTEREST AND MATURING DEBT |           |
| Interest on Debt           | 5,000.00  |
| Indebtedness               | 65,000.00 |
| WATER DEPARTMENT           |           |
| Salaries                   | 41,336.00 |
| Other expenses             | 41,000.00 |
| Interest                   | 1,115.00  |
| Indebtedness               | 8,000.00  |

## SUMMARY OF BUDGET

|                                  |                |
|----------------------------------|----------------|
| General Government               | \$51,459.00    |
| Police Department                | 44,964.00      |
| Fire Department                  | 50,978.95      |
| Fire Alarm, Inspection and Trees | 11,317.00      |
| Health and Sanitation            | 52,030.00      |
| Highway Department               | 79,754.00      |
| Charities                        | 357,900.00     |
| Veterans Benefits                | 35,812.00      |
| School Department                | 329,202.00     |
| Public Library                   | 24,392.00      |
| Recreations                      | 7,100.00       |
| Unclassified                     | 12,265.03      |
| Municipal Retirement             | 12,384.00      |
| Cemeteries                       | 5,225.00       |
| Clam Plant                       | 16,000.00      |
| Interest and Maturing Debt       | 70,000.00      |
| Water Department                 | 91,451.00      |
|                                  | <hr/>          |
|                                  | \$1,252,233.98 |

DEPARTMENT REPORTS  
AND  
LIST OF JURORS

TRUSTEES OF NEWBURYPORT TRUST FUNDS - SCHEDULE OF INVESTMENTS  
TREASURER'S ANNUAL REPORT

| <u>FUND</u>           | <u>INVESTMENT</u>                 | <u>DUE</u>   | <u>AMOUNT</u> | <u>INCOME 1949</u> | <u>PURPOSE</u>              |
|-----------------------|-----------------------------------|--------------|---------------|--------------------|-----------------------------|
| Emma L. Andrews       | U.S.C. Bonds                      | 1956         | \$1,000.00    | \$25.00            | So. End Reading Room        |
| Margaret Atwood       | Institution for Savings           | Demand       | 5,500.00      | 138.35             | Poor and Religious          |
|                       | Np't. Five Cents Savings Bank     | Demand       | 5,500.00      | 110.00             | Poor and Religious          |
| Balch Fund            | U.S. G. Bonds                     | 1956         | 10,000.00     | 250.00             | Bartlett Mall               |
| J. M. Bradbury        | Institution for Savings           | Demand       | 1,000.00      | 25.00              | Gen'l. Use of Library       |
| Chas. W. Bradstreet   | U.S. G. Bonds                     | 1956         | 1,000.00      | 25.00              | Gen'l. Use of Library       |
| John Bromfield        | Mass. Hospital Life Ins. Co.      | Demand       | 10,000.00     | 200.00             | Sidewalks & Trees           |
| Moses Brown           | Np't. Five Cents Savings Bank     | Demand       | 5,000.00      | 100.50             | Schools                     |
|                       | Institution for Savings           | Demand       | 5,000.00      | 125.78             | Schools                     |
|                       | U.S.C. Bonds                      | 1956         | 5,000.00      | 125.00             | Schools                     |
| W. O. Coffin          | U.S.C. Bonds                      | Jan. 1956    | 10,000.00     | 250.00             | Books for Library           |
| Lucy G. B. Colby      | Np't. Five Cents Savings Bank     | Demand       | 700.00        | 14.00              | Replacement of Old Books    |
| Charlotte C. Cole     | U.S.C. Bonds                      | 1956         | 2,000.00      | 50.00              | Supt. of Reading Room       |
| John J. Currier       | U.S.C. Bonds                      | 1956         | 1,000.00      | 25.00              | Newburyport & Newbury Books |
| A. E. Cutter          | U.S.C. Bonds                      | 1956         | 4,000.00      | 100.00             | Gen'l. Use of Library       |
| A. Gertrude Cutter    | Np't. Five Cents Savings Bank     | Demand       | 432.17        | 8.64               | Beautifying the City        |
|                       | Institution for Savings           | Demand       | 1,227.10      | 30.87              | Beautifying the City        |
|                       | City of New York $3\frac{1}{2}\%$ | Nov. 1, 1953 | 1,000.00      | 35.00              | Beautifying the City        |
|                       | Atchison, Topeka & Santa Fe-4%    | Oct. 1, 1995 | 1,000.00      | 40.00              | Beautifying the City        |
|                       | U.S.C. Bonds                      | June 1954    | 50,000.00     | 1,250.00           | Beautifying the City        |
|                       | Chicago & Erie R.R. - 5%          | May 1, 1982  | 1,000.00      | 50.00              | Beautifying the City        |
| Amie D. Davis         | U.S.C. Bonds                      | 1956         | 1,000.00      | 25.00              | Aged Ladies                 |
| Timothy Dexter        | Institution for Savings           | Demand       | 2,137.50      | 53.76              | Poor                        |
| Nathan D. Dodge       | Np't. Five Cents Savings Bank     | Demand       | 1,020.00      | 20.40              | Books for Library           |
| Wm. H. P. Dodge       | Institution for Savings           | Demand       | 2,645.00      | 66.12              | Books, Papers for Library   |
| Susan M. Donnell      | U.S.G. Bonds                      | 1956         | 3,000.00      | 75.00              | General Use of Library      |
| L. M. Follansbee      | Np't. Five Cents Savings Bank     | Demand       | 2,500.00      | 50.00              | Poor                        |
|                       | Institution for Savings           | Demand       | 1,206.25      | 30.34              | Poor                        |
| Daniel Foster         | Np't. Five Cents Savings Bank     | Demand       | 250.00        | 5.00               | Books for Library           |
| J. A. Frothingham     | U.S.G. Bonds                      | June 1954    | 1,000.00      | 25.00              | Books for Library           |
| A. K. Gorwaiz         | Np't. Five Cents Savings Bank     | Demand       | 100.00        | 2.01               | Atkinson Common             |
| S. A. Green           | Salem Five Cents Savings Bank     | Demand       | 2,000.00      | 50.00              | Books for Library           |
| George Haskell        | Institution for Savings           | Demand       | 1,072.50      | 26.80              | Books for Library           |
| High School (Cl. '18) | Np't. Five Cents Savings Bank     | Demand       | 283.17        | 5.57               | Athletic Field              |
| High School (Cl. '17) | Np't. Five Cents Savings Bank     | Demand       | 294.09        | 5.79               | Memorial                    |
| Charles H. Knight     | Np't. Five Cents Savings Bank     | Demand       | 400.00        | 8.04               | Atkinson Common             |
| S. W. Marston         | U.S. G. Bonds                     | 1956         | 5,000.00      | 125.00             | General Use of Library      |



## CITY TREASURER

## SCHEDULE OF INVESTMENTS - (CONTINUED)

| FUND                                                         | INVESTMENT                                  | DUE           | AMOUNT     | INCOME 1949 | PURPOSE                                                              |
|--------------------------------------------------------------|---------------------------------------------|---------------|------------|-------------|----------------------------------------------------------------------|
| Paul A. Merrill<br>E. S. Moseley                             | U.S.G. Bonds                                | 1956          | \$1,000.00 | \$25.00     | School Prize                                                         |
|                                                              | Np't. Five Cents Savings Bank               | Demand        | 1,000.00   | 20.00       | General Use of Library                                               |
| W. C. Moseley                                                | U.S.G. Bonds                                | 1956          | 4,000.00   | 100.00      | General Use of Library                                               |
|                                                              | Institution for Savings                     | Demand        | 4,560.80   | 112.50      | General Use of Library                                               |
|                                                              | Chic., Burlington & Qu. R.R., 4%            | March 1, 1958 | 2,000.00   | 80.00       | General Use of Library                                               |
|                                                              | N.Y., N.H. & H. R.R., 4%                    | March 1, 1947 | 900.00     | 42.00       | General Use of Library                                               |
|                                                              | Boston & Maine R.R., 5%                     | May 1, 1940   | 1,000.00   | 40.00       | General Use of Library                                               |
|                                                              | U.S. Savings Bonds                          | 1956          | 2,000.00   | 50.00       | General Use of Library                                               |
| Alice C. Moulton<br>Municipal Bldgs.                         | Institution for Savings                     | Demand        | 1,858.26   | 46.46       | As Trust of Library Directs                                          |
|                                                              | Np't. Five Cents Savings Bank               | Demand        | 24,247.21  | 239.91      | Replace Loss by Fire                                                 |
| Insurance Fund<br>Paul A. Pathe, Sr.<br>George B. Pettingall | N.Y., N.H. & H. R.R., 4%                    | July 1, 1955  | 5,400.00   | 108.00      | Replace Loss by Fire                                                 |
|                                                              | Institution for Savings                     | Demand        | 786.23     | 19.66       | One-half to So. End Reading Room and one-half to the Public Library. |
| Mary A. Roaf                                                 | Institution for Savings                     | Demand        | 2,011.13   | 50.28       | Atkinson Common                                                      |
|                                                              | Np't. Five Cents Savings Bank               | Demand        | 7,488.03   | 147.53      | Atkinson Common                                                      |
| M. P. Sawyer<br>M. H. Simpson                                | Institution for Savings                     | Demand        | 3,353.80   | 82.29       | Books for Library                                                    |
|                                                              | Salem Savings Bank                          | Demand        | 5,000.00   | 125.00      | Sprinkling Streets                                                   |
|                                                              | Chic., Burl., & Qu. R.R., 4%                | March 1, 1958 | 6,846.15   | 171.33      | Sprinkling Streets                                                   |
|                                                              | N.Y., N.H. & H. R.R., 4%                    | July 1, 1955  | 5,400.00   | 160.00      | Sprinkling Streets                                                   |
| So. End Reading Room                                         | Boston & Maine R.R., 5%                     | March 1, 1942 | 1,500.00   | 244.00      | Sprinkling Streets                                                   |
|                                                              | U.S. Savings G Bonds                        | 1956          | 4,000.00   | 60.00       | Sprinkling Streets                                                   |
|                                                              | Np't. Five Cents Savings Bank               | Demand        | 5,452.73   | 100.00      | Branch Library                                                       |
|                                                              | Institution for Savings                     | Demand        | 3,925.88   | 95.14       | Branch Library                                                       |
|                                                              | 1680 Broadway Corp. Bond, 6 $\frac{1}{2}$ % | March 1, 1939 | 500.00     | 109.04      | Branch Library                                                       |
|                                                              | 6th Ave. & 55th Corp., 6 $\frac{1}{2}$ %    | Jan. 15, 1940 | 283.75     |             | Branch Library                                                       |
| J. R. Spring                                                 | Real Estate corner Purchase & Marlboro Sts. | Demand        | 4,000.00   |             | Books for Library                                                    |
|                                                              | U.S.G. Bonds                                | 1956          | 10,000.00  | 250.00      | Books for Library                                                    |
| E. H. Stickney                                               | Institution for Savings                     | Demand        | 10,000.00  | 250.00      | General Use of Library                                               |
|                                                              | Institution for Savings                     | Demand        | 5,524.01   | 138.10      | General Use of Library                                               |
| Eben F. Stone                                                | Baltimore & Ohio R.R., 5%                   | Dec. 1, 1995  | 5,000.00   | 250.00      | General Use of Library                                               |
|                                                              | U.S.G. Bonds                                | 1956          | 2,000.00   | 50.00       | General Use of Library                                               |
|                                                              | Institution for Savings                     | Demand        | 1,704.07   | 42.14       | General Use of Library                                               |
|                                                              | N.Y. N.H. & H. R.R.                         | Demand        | 900.00     | 58.00       | General Use of Library                                               |
| Benjamin G. Sweetser<br>William C. Todd                      | U.S.G. Bonds                                | 1956          | 5,000.00   | 125.00      | General Use of Library                                               |
|                                                              | Institution for Savings                     | Demand        | 9,514.37   | 236.07      | Reading Room                                                         |
|                                                              | Chic., Burl., & Qu., 4%                     | March 1, 1958 | 2,000.00   | 80.00       | Reading Room                                                         |
|                                                              | N.Y., N.H. & H. R.R., 4%                    | March 1, 1947 | 2,000.00   | 224.50      | Reading Room                                                         |



## CITY TREASURER

| <u>SCHEDULE OF INVESTMENTS - (CONCLUDED)</u> |                               |             |               |                     |                             |
|----------------------------------------------|-------------------------------|-------------|---------------|---------------------|-----------------------------|
| <u>FUND</u>                                  | <u>INVESTMENT</u>             | <u>DUE</u>  | <u>AMOUNT</u> | <u>INCOME 1949</u>  | <u>PURPOSE</u>              |
| William C. Todd                              | Boston & Maine R.R. 5%        | May 1, 1940 | \$1,000.00    | \$40.00             | Reading Room                |
| R. N. Toppen                                 | U.S. Savings G Bonds          | 1956        | 1,000.00      | 25.00               | Reading Room                |
| Annie I. Wightman                            | Npt. Five Cents Savings Bank  | Demand      | 250.00        | 6.26                | School Prize                |
|                                              | U.S.A. G Bonds                | 1954        | 8,000.00      | 200.00              | Public Library Reading Room |
|                                              | Institution for Savings       | Demand      | 728.94        | 18.20               |                             |
| A. Williams                                  | Salem Five Cents Savings Bank | Demand      | 1,000.00      | 25.00               | Books for Library           |
| Young America Victory Club of 1943           | U.S. War Bond                 | 1953        | 25.00         |                     |                             |
|                                              |                               |             |               | <u>\$313,428.14</u> |                             |
|                                              |                               |             |               | \$7,798.38          |                             |

## CITY TREASURER

SCHEDULE OF INVESTMENTSTOTAL TRUST FUNDS

\$313,428.14

Divided as follows:

|                                                    |             |
|----------------------------------------------------|-------------|
| Newburyport Five Cents Savings Bank -----          | \$54,667.40 |
| Institution for Savings-----                       | 70,851.99   |
| Massachusetts Hospital Life Ins.-----              | 10,000.00   |
| City of New York-----                              | 1,000.00    |
| Atchison, Topeka & Santa Fe R.R.-----              | 1,000.00    |
| Chicago & Erie R. R. -----                         | 1,000.00    |
| Salem Savings Bank-----                            | 5,000.00    |
| Chicago, Burlington & Quincy R. R.-----            | 8,000.00    |
| New York, New Haven & Hartford R. R.-----          | 14,600.00   |
| Boston & Maine Railroad-----                       | 3,500.00    |
| 1680 Broadway Corporation-----                     | 500.00      |
| 6th Avenue & 55th St. Corp.-----                   | 283.75      |
| Real Est. Corner Purchase & Marlboro Sts.-----     | 4,000.00    |
| Baltimore & Ohio Railroad-----                     | 5,000.00    |
| Young America Victory Club of 1943 (War Bond)----- | 25.00       |
| U.S.A. "G" Bonds-----                              | 131,000.00  |
| Salem Five Cent Savings Bank-----                  | 3,000.00    |

Total-----

\$313,428.14

CHARLES E. HOUGHTON, Treasurer.

# City Registrar

## REPORT OF CITY REGISTRAR

### Births Registered in 1949 (Including Stillborns)

|                | Males     | Females   |
|----------------|-----------|-----------|
| January.....   | 16        | 19        |
| February.....  | 18        | 7         |
| March.....     | 22        | 22        |
| April.....     | 16        | 15        |
| May.....       | 21        | 11        |
| June.....      | 15        | 15        |
| July.....      | 15        | 23        |
| August.....    | 15        | 24        |
| September..... | 24        | 21        |
| October.....   | 15        | 16        |
| November.....  | 12        | 11        |
| December.....  | 10        | 13        |
|                | <hr/> 199 | <hr/> 197 |

### Nativity of Parents

|                                   | Father    | Mother    |
|-----------------------------------|-----------|-----------|
| Newburyport.....                  | 157       | 165       |
| U. S. Outside of Newburyport..... | 231       | 220       |
| Canada.....                       | 4         | 3         |
| New Brunswick.....                | 1         |           |
| Italy.....                        | 1         | 1         |
| Nova Scotia.....                  |           | 3         |
| Ireland.....                      | 1         | 2         |
| England.....                      | 1         | 2         |
|                                   | <hr/> 396 | <hr/> 396 |

Births outside Newburyport, parents residing in City: Males 9. Females 8.

Births in Newburyport, parents residing elsewhere: Males 70. Females 68.

# City Registrar

## Marriages Registered in 1949

|                |            |
|----------------|------------|
| January.....   | 4          |
| February.....  | 6          |
| March.....     | 9          |
| April.....     | 7          |
| May.....       | 11         |
| June.....      | 15         |
| July.....      | 14         |
| August.....    | 10         |
| September..... | 23         |
| October.....   | 12         |
| November.....  | 13         |
| December.....  | 9          |
|                | <u>133</u> |

## Nativity of Contracting Parties

|                          | Bride     | Groom     |
|--------------------------|-----------|-----------|
| Newburyport.....         | 77        | 59        |
| Outside U.S.....         | 1         | 6         |
| Outside Newburyport..... | <u>55</u> | <u>68</u> |
|                          | 133       | 133       |

## Deaths Recorded in 1949 Including Stillbirths-Males 3, Females 6

|                | Male     | Female   |
|----------------|----------|----------|
| January.....   | 8        | 6        |
| February.....  | 9        | 6        |
| March.....     | 15       | 9        |
| April.....     | 4        | 1        |
| May.....       | 10       | 9        |
| June.....      | 7        | 6        |
| July.....      | 11       | 9        |
| August.....    | 3        | 11       |
| September..... | 5        | 7        |
| October.....   | 8        | 10       |
| November.....  | 9        | 7        |
| December.....  | <u>8</u> | <u>6</u> |
|                | 97       | 87       |

Non-residents died in city;      Males 27,      Females 21  
 Residents of City dying elsewhere; Males 22, Females 6  
 Non-residents buried in city (not included in above);  
                                          Males 7,      Females 6

VERA M. KELLY,  
 City Registrar.

# Board of Assessors

January 1, 1950

## ANNUAL REPORT

### REPORT OF THE BOARD OF ASSESSORS

To His Honor the Mayor and  
Members of the City Council  
City Hall  
Newburyport, Mass.

Gentlemen:

The Board of Assessors of the City of Newburyport hereby submit its report for the year 1949,

The City, County and State Warrants call for the following amounts:

|                                                           |                   |                 |                   |
|-----------------------------------------------------------|-------------------|-----------------|-------------------|
| Total Appropriations G. L. 41-15A                         | \$1,141,983.14    |                 |                   |
| Total Appropriations taken from available funds           | 53,917.01         |                 | \$1,195,900.15    |
| Overlay deficits of prior years                           | 28.00             |                 | 26.00             |
| Other amounts Water Acts 1908                             |                   |                 | 5,000.00          |
| State Tax and Assessments                                 |                   | U.E.            |                   |
| State Parks & Reservations                                | 1,008.00          | 138.23          |                   |
| State Audit & Municipal Accts                             | 2,977.76          |                 |                   |
| State Examination of Retirement System                    | 52.58             |                 |                   |
|                                                           | <u>4,038.34</u>   | <u>138.23</u>   | 4,176.57          |
| County Tax and Assessments                                |                   |                 |                   |
| County Tax                                                | 28,193.02         | 2,075.42        |                   |
| Tuberculosis Hospital Assessment                          | 13,467.56         |                 |                   |
| Bridges                                                   | 3,950.00          |                 |                   |
|                                                           | <u>45,610.58</u>  | <u>2,075.42</u> | 47,686.00         |
| Overlay                                                   |                   |                 | <u>18,002.99</u>  |
| Gross amount to be raised                                 |                   |                 | 1,270,793.71      |
| Estimated Receipts                                        | 505,281.70        |                 |                   |
| Available Funds                                           | <u>53,917.01</u>  |                 | <u>559,198.71</u> |
| Net amount to be raised by taxation on Polls and Property |                   |                 | 711,595.00        |
| Number of Polls 4563 at \$2.00                            | 9,166.00          |                 |                   |
| Valuation                                                 |                   |                 |                   |
| Personal Property                                         |                   |                 |                   |
| \$1,660,210.00 at \$52.00                                 | 86,330.92         |                 |                   |
| Real Estate                                               |                   |                 |                   |
| \$11,848,040.00 at \$52.00                                | <u>616,096.08</u> |                 |                   |
| Total Taxes levied on Polls and Property                  |                   |                 | 711,595.00        |

Total amount of tax committed to Collector \$711,595.00.

In order to raise this amount it was necessary to declare a rate of \$52.00 per thousand of valuation, a decrease of \$15.00.

The gain in valuation for the year 1949 is as follows:

# Board of Assessors

|                   | 1948               | 1949               | Gain            |
|-------------------|--------------------|--------------------|-----------------|
| Real Estate       | 11,667,990.        | 11,848,040.        | 180,050.        |
| Personal Property | 1,580,110.         | 1,660,210.         | 72,100.         |
|                   | <u>13,256,100.</u> | <u>13,508,250.</u> | <u>252,150.</u> |

Showing an increase in valuation of \$252,150.00. The reason for the increase in valuation is new construction, sale of tax title property upon which new construction was erected. Also improvement in public utilities and wholesale and retail commercial properties.

|                                                                                |             |                     |                  |
|--------------------------------------------------------------------------------|-------------|---------------------|------------------|
| The Board made six commitments of Motor Vehicle and Trailer Excise as follows: |             |                     |                  |
|                                                                                | Cars        | Valuation           | Tax              |
| Com. #1 May 14                                                                 | 1872        | 565,100.00          | 22,089.24        |
| Com. #2 Sept. 10                                                               | 1221        | 425,920.00          | 15,314.20        |
| Com. #3 Nov. 16                                                                | 744         | 396,730.00          | 9,650.20         |
| Com. #4 Dec. 15                                                                | 197         | 91,750.00           | 1,325.21         |
| Com. #5 Dec. 31                                                                | 146         | 104,060.00          | 706.90           |
| Com. #6 Dec. 31                                                                | 1           | 350.00              | 14.46            |
|                                                                                | <u>4181</u> | <u>1,583,910.00</u> | <u>49,100.21</u> |

The amount of abatements granted on Motor vehicle Excise Tax during the year 1949 were as follows:

|              |                 |
|--------------|-----------------|
| Levy of 1948 | 109.81          |
| Levy of 1949 | <u>2,241.46</u> |
|              | <u>2,351.27</u> |

The amount of abatements granted on personal property, real estate and polls during the year 1949 were as follows:

|                       |                  |
|-----------------------|------------------|
| Levy of the year 1938 | 4.21             |
| Levy of the year 1939 | 266.60           |
| Levy of the year 1940 | 271.56           |
| Levy of the year 1941 | 275.28           |
| Levy of the year 1942 | 285.20           |
| Levy of the year 1943 | 265.36           |
| Levy of the year 1944 | 266.60           |
| Levy of the year 1945 | 264.12           |
| Levy of the year 1946 | 272.80           |
| Levy of the year 1947 | 630.90           |
| Levy of the year 1948 | 1,069.11         |
| Levy of the year 1949 | <u>14,124.94</u> |
| Total                 | <u>17,996.68</u> |

The reason for the increase in abatements is that the legislature in 1949 liberalized the Veterans Exemption Laws and others, to include more persons to qualify for the exemptions.

Many new homes have been built during the year at Prospect Park, Woseley Park, Worcester Heights, Menut Acres and Chase St. A new theatre at the corner of Pleasant and Titcomb Streets; a Veteran's Housing Project of four units started late in December and a new factory building at the corner of Warren and Monroe Streets.

Respectfully submitted

*John H. Shea*  
*Wm. F. Landford*  
*Leo A. Barboro*  
 Board of Assessors

Newburyport, Mass.



REPORT OF LICENSING BOARD

Hon. Andrew J. Gillis,  
Mayor of Newburyport,  
Newburyport, Mass.

Dear Sir:

The Licensing Board of the City of Newburyport respectfully submits a report of its proceedings, including the names of licenses, locations, and classes of licenses, receipts, and expenditures for the year 1949.

The following named persons were granted retail package goods store licenses to sell all alcoholic beverages for the year 1950 for which each paid the annual fee of \$900.00:

Canepa Bros., Inc., Peter Canepa, Manager, #47 Merrimac Street  
John F. Leary, d/b/a C. Leary & Co., #202 Merrimac Street  
Daniel F. Lyons, d/b/a Sullivan & Lyons, #37 Market Square  
J. Arthur Rochette & Albert E. Rochette, d/b/a J. A. Rochette & Son  
#4 Purchase Street

Being four licenses at \$900.00 each \$3600.00

The following named persons were granted Common Victuallers licenses to sell all alcoholic beverages, seven days, for the year 1950, for which each paid the annual fee of \$950.00:

John J. Leary, d/b/a Duke's Corner Grill, #25-27 Merrimac Street  
Sarkis Kalashian, d/b/a Riverview Restaurant, Cor. Titcomb - Merrimac Sts.  
John W. Dixon, Inc., John W. Dixon, Mgr. d/b/a Log Cabin, #5 Liberty St.  
Lawrence M. Twomey, d/b/a Park Lunch, #1 Kent St.  
John J. O'Bara, d/b/a O'Bara's Cafe, #98 Water St.  
Nicholas Pahakis, #43-44 Market Square  
John J. Creeden, d/b/a K and C Spa, #29 Market Square  
Cornelius S. Leary, d/b/a Leary's Lunch, #11-15 Middle Street  
John Buciak, d/b/a John's Cafe, 118 Merrimac St.  
The Lodge Cafe Inc., Constantinos N. Antonopoulos, Mgr. #39 & 41 Market Sq

Being ten licenses at \$950.00 each \$9,500.00

The following named persons were granted a Seasonal Common Victualler License to sell all alcoholic beverages, seven days, for the year 1949 for which each paid the fee of \$600.00:

Frances I. Twomey Kelleher, d/b/a Leonardo, Lots 91-92-93-104-5-6 Plum Is.  
Carl Knight, d/b/a The Sportsmen's Lodge, Plum Island Turnpike

Being two licenses at \$600.00 each \$1,200.00

The following named person was granted a seasonal common victualler's license as an inn-holder to sell all alcoholic beverages, seven days for the year 1949, for which he paid the seasonal fee of \$600.00 (Robert Welshe, d/b/a Wolfe Tavern, #98 State Street):

Being one license at \$600.00

The following named clubs were granted a club license to sell all alcoholic beverages for the year 1950 at an annual fee of \$350.00:

Benevolent & Protective Order of Elks, Lodge #909, William Soucie, Mgr., #41 Green Street  
Polian American Citizens Club, Stanley Ziemann, Mgr. #3 Salem Street  
Loyal Order of Moose, No. 1601, Ellsworth M. Eaton, Mgr. #3 Market St.  
North End Boat Club, #252 Merrimac Street, Carl Abrams, Mgr.

Being four licenses at \$350.00 each \$1,400.00

## REPORT OF LICENSING BOARD

The following named clubs were granted a club license to sell Malt Beverages only for the year 1950 for which each paid the annual fee of \$250.00:

Neptune Veteran Firemen's Assoc. Inc. Herbert Bryant, Mgr., 4 Hancock St.  
St. Jean Baptiste Society, #38 Charles St., Albert J. Richards, Mgr.

Being 2 licenses at \$250.00 each \$500.00

The following named persons were granted retail package goods store licenses to sell wine & Malt beverages for the year 1950 for which each paid the annual fee of \$350.00:

Peter J. Maganus, #164 Water St.

Being 1 license at \$350.00 \$350.00

The following named persons were granted Common Victualler's Licenses to sell Wine & Malt Beverages, seven days, for the year 1950, for which each paid the annual fee of \$500.00:

Roland W. Huines, d/b/a Paul's Cafe, #133-135 Merrimac Street  
Zanarias Liminos, #18 Market St.  
Theodore Vourialis, d/b/a Flying Yankee Diner, #22 Winter Street

Being 3 Licenses at \$500.00 each \$1,500.00

The following named persons were granted amusement licenses to conduct orchestra, orthophonic and radio entertainment at the location designated for which they paid the fee of \$5.00:

Frances I. Twomey Kellener, d/b/a Leonardo, Lots 91-92-93-104-105-106  
Plum Island  
Sportsmen's Lodge, Inc., Carl Knight, Mgr., Plum Island Turnpike

Being 2 licenses at \$5.00 \$ 10.00

The following named persons were granted lodging house licenses at the locations designated, for which each paid the annual fee of \$2.00:

Samuel Traister, #26 Water St.  
Charles Ranlet, #3 Park St.  
Elizabeth Columbus, Plum Island  
George Wheeler, #11 Charter St.  
Carrie Colburn, #1 Temple St.  
Stanley Tackis, #43 Market St.  
Robert Weltake, #98 State St.  
George B. Merrill, #23 Charlet St.  
Harmon Ellis, Transfer from Peter A. Rais, #5 & 7 Essex St.  
George Currier, Jr., 14 Temple St. 1949  
George Currier, Jr., 14 Temple St. 1950  
George Maguire, Riverview Hotel, 42 Market Sq.

Being 12 Licenses at \$2.00 each \$ 24.00

The following named persons were granted Common Victualler's licenses at the locations designated, for which each paid the annual fee of \$5.00 for the year 1949:

J. Malais, Newburyport Diner #19 Merrimac St.  
F. Cerasula, 7 Green St.  
D. DePalma, 149 Merrimac St.  
E. Rubino, 58 Federal St.  
L. Daley, 10 Pleasant St.  
Wm. F. O'Brien, 223 Merrimac St.  
Frances I. T. Kellener, Plum Island  
Carl Knight, Plum Island Turnpike

# REPORT OF LICENSING BOARD

J. Dockery, 30 Purchase St.  
 Wm. Coltin, 47 Pleasant St.  
 H. Kimball, 2 Storey Ave.,  
 J. A. Mullarkey, 17½ Purchase St.  
 J. Vigneault, 53 Middle St.  
 A. J. Gagnon, 88 Prospect St.  
 Theodore Xatilis, 105 Merrimac St.  
 E. Columbus, Plum Island  
 Henry J. Hartman, Plum Island  
 Robert Weltshe, 98 State St.  
 Nora Gladu, Plum Island  
 Chas. Fields, Ideal Restaurant, 5 State St.  
 Whitney C. Guptill, Plum Island  
 G. E. Hiller, 159 Merrimac St.  
 Stephen Somers, 56 Bromfield St.  
 Blanche R. Roy, 1 Milk St.  
 Walter J. Parkinson, 88 Prospect St. (For year 1950)  
 Lawrence Twoomey, 1 Kent St.  
 J. J. Creeden, 24 Market Sq.  
 Cornelius Leary, 11-15 Middle St.  
 John Buciak, 118 Merrimac St.  
 J. J. O'Bara, 98 Water St.  
 J. J. Leary, 25-27 Merrimac St.  
 Z. Liminos, 18 Market St.  
 Roland Haines, 131-133 Merrimac St.  
 M. Fellman, 174 Merrimac St.  
 Est. of Bert Reed, 333 Merrimac St.  
 Fowle's News, 17 State St.  
 H. Rubino, 58 Federal St.  
 Peter Magann, 104 Water St.  
 A. C. Ryan, 88 State St.  
 Fern's Restaurant, 100 Pleasant St.  
 T. Vourlalis, 22 Winter St.  
 Goodhue-Hammond, 34½ Market St.  
 John Dixon, Inc. 5 Liberty St.  
 W. J. Parkinson, 88 Prospect St.  
 John Stone, 33 Merrimac St.  
 A. Macolato, 158 Merrimac St.  
 H. Waks, Ruth Shoe, 44 Merrimac St.  
 Pauline Ayers, 40 Kent St.  
 Ethel Currie, 6 Charter St.  
 Dalton's Lunch, 29 Market Sq.  
 Dora Woodman, 97 Water St.  
 J. Pappas, 92 Pleasant St.  
 A. Pietrosky, 100 Water St.  
 K. Gagalis, 19 Merrimac St.  
 Canepa, Bros. 45 Merrimac St.  
 Est. F. W. Chase, 33 State St.  
 Mary Fossillo, 172 Merrimac St.  
 Peter Chestas, 14 Merrimac St.  
 L. Canepa, 38 Washington St.  
 Mall Spa, 140 High St.  
 Sarkis Kalashian, 53 Merrimac St.  
 Mrs. George T. Merrill, 437 Merrimac St.  
 J. A. Mullarkey, 17½ Purchase St.  
 Mary Lawler, 229 Merrimac St.  
 L. K. Daley, 10 Pleasant St.  
 H. Bartlett, Jr., Chase Shawmut Co. Merrimac St.  
 E. Marlin, Ruth Shoe Co., Titcomb St.  
 D. DePalma, 149 Merrimac St.  
 Joan Smart, 209 Merrimac St.  
 Wm. Schwartz, 2 Orange St.  
 Sam Askinas, 49 Middle St.  
 Harold Askinas, 25 Middle St.



# REPORT OF LICENSING BOARD

H. Hartman, Plum Island  
 N. Panakis, 42-44 Market Sq.  
 Blanche Roy, 1 Milk St.  
 S. Somers, 56 Bromfield St.  
 I. R. Webster, 348 Merrimac St.  
 George Kelso, 80 $\frac{1}{2}$  Purchase St.  
 A. Filimeno, 25 Purchase St.  
 Ira Chapman, Towle Co. Merrimac St.  
 L. Festo, 59 Merrimac St.  
 Dede's Lunch 4-6 State St.  
 Chas. Fielas, Ideal Lunch, 5 State St.  
 Kresge's, Pleasant St.  
 J. J. Newberry Co., 17 Pleasant St.  
 C. Conion, 8 Inn St.  
 Campbell's Donut Shop, 40 State St.  
 A. Fern, Newburyport Manor, 155 State St.  
 J. Matthews, 12 Maple St.  
 Wm. F. O'Brien, 228 Merrimac St.  
 Lodge Cafe, Inc. C. Antonopoulos, Mgr., 39-41 Market Sq.  
 H. Thompson, 47 Pleasant St.

Being 25 Licenses -- 1949 at \$5.00 each  
 67 Licenses -- 1950 at \$5.00 "

The following named persons were granted licenses to sell Frozen Desserts, Ice Cream, Mix, Confectionery, Soda Water, or Fruit on the Lord's Day at the locations designated, for which each paid a fee of \$5.00:

John Dockery, 36 Purchase St.  
 Est. of Bert Reed, 333 Merrimac St.  
 H. Kimball, 2 Storey Ave.  
 Est. of F. W. Chase, 32 State St.  
 J. A. Mullarkey, 17 $\frac{1}{2}$  Purchase St.  
 S. Askinas, 49 Middle St.  
 J. H. Cooper, 60 Jefferson St.  
 Geo. Minerth, 54 Ashland St.  
 John Smart, 269 Merrimac St.  
 Pauline Ayers, 40 Kent St.  
 Mary Fossillo, 172 Merrimac St.  
 Est. of J. Canepa, 45 Merrimac St.  
 C. Conion, Inn St. 8  
 J. Vigneault, 53 Middle St.  
 A. Rubino, 58 Federal St.  
 F. Salvatore, Brown's Wharf  
 Mary Lawler, 229 Merrimac St.  
 A. Filimeno, 25 Purchase St.  
 J. Pappas, 92 Pleasant St.  
 Hammond-Goodhue, 34 $\frac{1}{2}$  Market St.  
 John Silva, 162 Water St.  
 Mall Spa, 140 High St.  
 Muriel Rochette, 17 Purchase St.  
 Dede's Lunch, 4-6 State St.  
 L. Canepa, 35 Washington St.  
 D. DePenna, 115 Merrimac St.  
 Peter Gnestas, 14 Merrimac St.  
 A. Macolato, 155 Merrimac St.  
 Fowle's News, 17 State St.  
 Campbell's Donut Shop, 40 State St.  
 B. Sharyca, 1 Milk St.  
 I. R. Webster, 348 Merrimac St.  
 Wm. Schwartz, 2 Orange St.  
 A. C. Ryan, 88 State St.  
 A. J. Gagnon, 88 Prospect St.  
 John Stone, 33 Merrimac St.  
 John Matthews, 12 Maple St.

# REPORT OF LICENSING BOARD

Harold Askinas, 25 Middle St.  
 Theodore Xatalis, 165 Merrimac St.  
 E. Columbus, Plum Island  
 Wm. F. O'Brien, 228 Merrimac St.  
 Henry J. Hartman, Plum Island  
 Nora Gladu, Plum Island  
 Fred Hudson, Plum Island Point  
 Whitney Guptill, Plum Island  
 Geo. Miller, 159 Merrimac St.  
 Stephen Somers, 56 Bromfield St.  
 Blanche Roy, 1 Milk St.  
 Walter J. Parkinson, 88 Prospect St.

Being 49 Licenses at \$5.00 each

The following named person was granted a special license for which a fee was paid at \$5.00:

Neptune Vet. Firemen's Assoc. Inc. Beacon Ave., Herbert Bryant, Mgr.

Being one license at \$5.00

Your Board received the sum of Nineteen Thousand, three hundred and ninety-four dollars, (\$19,394.00) for all licenses issued during the year 1949, which amount has been turned over to the City Treasurer.

## RECAPITULATION

Licenses to sell All Alcoholic Beverages, Retail Package Goods Stores:  
 4 - 1950 Licenses at \$900.00 \$3,600.00

Common Victualler's

10 - 1950 Licenses at \$950.00 \$9,500.00

Seasonal Licenses

2 - 1949 Licenses at \$100.00 \$1,200.00

Seasonal Innholder's

1 - 1949 License at \$600.00 \$ 600.00

Club

4 - 1950 Licenses at \$350.00 \$1,400.00

Licenses to sell Malt Beverages - Club

2 - 1950 Licenses at \$250.00 \$ 500.00

Retail Package Goods Stores

1 - 1950 License at \$350.00 350.00

Common Victualler's

3 - 1950 Licenses at \$500.00 \$1,500.00

Amusement

2 - 1949 Licenses at \$5.00 \$ 10.00

Special

1-1949 License at \$5.00 \$ 5.00

Lodging House

12 - Licenses at \$2.00 \$ 24.00

Common Victualler's

25 - 1949 Licenses at \$5.00 \$ 125.00

57 - 1950 Licenses at \$5.00 \$ 335.00

# REPORT OF LICENSING BOARD

|                         |             |
|-------------------------|-------------|
| Frozen Desserts, etc.   |             |
| 49 Licenses at \$5.00   | \$ 245.00   |
| A total of 183 Licenses | \$19,394.00 |

in December 1949 the Licensing Board with Mr. O'Brien of the Board of health of Newburyport inspected the premises of the applicants for alcoholic beverages, Licenses, and found conditions at that time generally good.

Your Board incurred the following indebtedness:

|         |                    |       |                |
|---------|--------------------|-------|----------------|
| June 10 | Hobbs-Warren       | Books | \$ 10.75       |
| June 10 | News - Advertising |       | \$ 7.50        |
| Dec. 14 | Clerical           |       | \$ 15.00       |
| Dec. 31 | Hobbs Warren       | Books | \$ 7.92        |
| Dec. 31 | News Advertising   |       | \$ <u>7.00</u> |
|         |                    |       | \$ 48.67       |

Respectfully submitted,

Charles F. Bridges

Chairman and Secretary



## City Marshal

### Report of City Marshal

To His Honor the Mayor and Board of Councillors of the City of Newburyport:

Gentlemen:

The whole number of Arrests during the year 1949 for offences committed within the City of Newburyport is 537 of which 26 were of foreign birth, 511 were born within the limits of the United States, 32 were females and 67 were minors.

#### Arrests were for the Following Causes:

|                                                   |     |
|---------------------------------------------------|-----|
| Assault and Battery.....                          | 22  |
| Assault on Officers.....                          | 1   |
| Assault with Intent to Rape.....                  | 1   |
| Bastardy.....                                     | 4   |
| Breaking and Entering Night Time and Larceny..... | 18  |
| Attempt to Commit Larceny.....                    | 1   |
| Carrying Revolver without Permit.....             | 4   |
| Contempt of Court.....                            | 3   |
| Deserter.....                                     | 3   |
| Disorderly Conduct.....                           | 4   |
| Disturbing the Peace.....                         | 21  |
| Drunkeness.....                                   | 200 |
| Escaped Prisoner.....                             | 1   |
| Evading Fare.....                                 | 3   |
| Forgery.....                                      | 1   |
| Fugitive From Justice.....                        | 1   |
| Gaming.....                                       | 3   |
| Insane.....                                       | 7   |
| Larceny.....                                      | 17  |
| Larceny of Automobile.....                        | 1   |
| Lewd and Lascivious.....                          | 5   |
| Malicious Injury to Property.....                 | 15  |
| Neglected Children.....                           | 11  |
| Neglect of Children.....                          | 4   |
| Non support.....                                  | 22  |
| Safe-keeping.....                                 | 2   |
| Trespassing.....                                  | 1   |
| Truants.....                                      | 1   |
| Using Profane and Indecent Language.....          | 1   |
| Vagrancy.....                                     | 4   |
| Violation of Probation.....                       | 25  |

#### Automobile Violations:

|                                                   |      |
|---------------------------------------------------|------|
| Operating Under Influence of Liquor.....          | 23   |
| Operating so as to Endanger.....                  | 20   |
| Operating without License.....                    | 6    |
| Operating after Revocation.....                   | 1    |
| Operating with Attached Plates.....               | 1    |
| Leaving the Scene of Accident.....                | 8    |
| Passing at Intersection.....                      | 1    |
| Speeding.....                                     | 48   |
| Violation of Traffic Signals.....                 | 1    |
| Violation of Parking Laws.....                    | 3    |
| Other Violations.....                             | 2    |
| Operating after Suspension of License.....        | 1    |
| Operating without Registration in Possession..... | 2    |
| Using Auto without Authority.....                 | 12   |
| No-Fix Summons Issued.....                        | 1525 |
| Speeders Stopped and Warned.....                  | 1550 |
| Operating without license in Possession.....      | 1    |

# City Marshal

## Disposed of as Follows

|                                                      |     |
|------------------------------------------------------|-----|
| Appealed.....                                        | 13  |
| Bound over to Grand Jury.....                        | 5   |
| Cases Continued.....                                 | 44  |
| Cases Dismissed.....                                 | 7   |
| Committed to Danvers Hospital.....                   | 7   |
| Committed to Youth Service Board.....                | 7   |
| Committed to Youth Service Board, Suspended.....     | 1   |
| Committed to Lyman School.....                       | 2   |
| Committed to the Essex County Training School.....   | 1   |
| Committed to the Concord Reformatory.....            | 2   |
| Committed to State Farm, Bridgewater.....            | 4   |
| Committed to State Farm, Bridgewater, Suspended..... | 2   |
| Defaulted.....                                       | 1   |
| Discharged by Court.....                             | 18  |
| Fined and Paid, \$2,503.00.....                      | 148 |
| Fined and Suspended, \$175.00.....                   | 14  |
| House of Correction.....                             | 42  |
| House of Correction and Suspended.....               | 54  |
| Ordered to make restitution.....                     | 8   |
| Placed on File.....                                  | 31  |
| Put on Probation.....                                | 53  |
| Released by the Probation Officer.....               | 86  |
| Turned over to other Officers.....                   | 15  |
| Turned over to the U. S. Navy.....                   | 2   |
| Turned over to the U. S. Army.....                   | 1   |

## Miscellaneous

|                                                      |            |
|------------------------------------------------------|------------|
| Amount of Property reported lost.....                | \$9,036.80 |
| Amount of Property recovered.....                    | \$3,413.80 |
| Amount of Imprisonment Imposed (days).....           | 2,315      |
| Amount of Imprisonment Imposed (days) Suspended..... | 3,830      |
| Accidents reported.....                              | 89         |
| Assisted other Officers.....                         | 347        |
| Suicide.....                                         | 1          |
| Automobiles Stolen.....                              | 12         |
| Automobiles recovered.....                           | 12         |
| Buildings found open and secured.....                | 632        |
| Bicycles Stolen.....                                 | 26         |
| Bicycles Recovered.....                              | 29         |
| Complaints Investigated.....                         | 1,465      |
| Dangerous Wires and Poles Reported.....              | 22         |
| Dead Animals Found on Streets.....                   | 58         |
| Defective places in Streets Reported.....            | 29         |
| Defective places in Sidewalk Reported.....           | 64         |
| Disturbances Suppressed without Arrest.....          | 13         |
| Dogs and Cats gassed.....                            | 82         |
| Duty Calls.....                                      | 39,409     |
| Escorts Furnished Processions and Parades.....       | 6          |
| Fire Alarm Boxes Found Open.....                     | 1          |
| Fire Alarms Given Still.....                         | 3          |
| Fires Extinguished without Alarm.....                | 10         |
| Injured Persons Assisted.....                        | 19         |
| Intoxicated Persons Helped Home.....                 | 18         |
| Lights Found Burning in Buildings.....               | 366        |
| Lights Furnished for Dangerous Places.....           | 9          |
| Lights reported out in Stores.....                   | 91         |
| Lost Children restored to Parents.....               | 41         |
| Number of Visits to Pool Rooms.....                  | 903        |
| Officers for Extra Duty at Ward Rooms.....           | 23         |
| Officers for Extra Duty at Church.....               | 5          |
| Officers for Extra Duty at City Hall.....            | 33         |

# City Marshal

|                                                            |       |
|------------------------------------------------------------|-------|
| Officers for Extra Duty at Ball Games.....                 | 164   |
| Officers for Extra Duty at High School.....                | 2     |
| Officers for Extra Duty at Dance Halls.....                | 66    |
| Officers for Extra Duty at Theatres.....                   | 108   |
| Officers for Extra Duty.....                               | 57    |
| Safes Found Open.....                                      | 17    |
| Search Warrants for Property.....                          | 1     |
| Sick Persons Assisted.....                                 | 16    |
| Street Lights Reported Out.....                            | 691   |
| Sudden or Mysterious Death, Notified Medical Examiner..... | 8     |
| Telephone calls on Police Signal System.....               | 67    |
| Wagon Calls.....                                           | 5     |
| Water Found running in Buildings.....                      | 4     |
| Water Main Burst, Superintendent notified.....             | 4     |
| Windows found open and secured.....                        | 108   |
| Windows found broken.....                                  | 109   |
| Summons served for other Police.....                       | 47    |
| Bicycles Registered.....                                   | 104   |
| Bodies Found in River.....                                 | 2     |
| Visits to Parks and Playgrounds.....                       | 108   |
| Persons Bitten by Dogs.....                                | 41    |
| Fingerprints Taken.....                                    | 68    |
| Dogs Shot.....                                             | 3     |
| Gun-shot Wounds Reported.....                              | 2     |
| Traffic Lights Reported Out.....                           | 6     |
| Notified to Remove Gaming Implements.....                  | 3     |
| Visits to Liquor Places.....                               | 7,183 |
| Signs Burning.....                                         | 35    |
| Messages Delivered.....                                    | 161   |
| Guards for Money Transfers.....                            | 166   |
| Fatal Accidents.....                                       | 1     |
| Gun Permits Issued.....                                    | 79    |

Respectfully submitted,

JAMES E. SULLIVAN,  
City Marshal.

Fire Department

February 8, 1950

His Honor the Mayor  
Members of the City Council  
City Hall  
Newburyport, Mass.

Gentlemen:

I hereby submit the required report of the Fire Department  
for the year ending December 31, 1949.

|       |                                                   |  |
|-------|---------------------------------------------------|--|
| 249   | Still Alarms                                      |  |
| 50    | Bell Alarms                                       |  |
| 3     | Funerals Attended                                 |  |
| 14    | Foot-ball Games                                   |  |
| 5     | Parades Attended                                  |  |
| 1     | Bonfire Attended                                  |  |
| 5     | Locked out parties assisted                       |  |
| 2     | Halyards replaced in flag poles                   |  |
| 600   | Ambulance calls responded to                      |  |
| 428   | Wiring permits and inspections                    |  |
| 933   | Oil burners inspected                             |  |
| 42    | Firemen- duty at City Hall                        |  |
| 5457  | Telephone calls to and from Station               |  |
| 1     | Loss of life- suffocation                         |  |
| 1     | Body in river assisted                            |  |
| 6250  | Feet of 1½" hose used                             |  |
| 14300 | Feet of 2½" hose used                             |  |
| 562   | Feed of ladders raised                            |  |
| 153   | Hours machines worked                             |  |
| 3192  | Miles traveled- apparatus                         |  |
| 4235  | Miles traveled- ambulance                         |  |
| 108   | Hours- machines at practice                       |  |
| 261   | Hours at fires                                    |  |
| 204   | Glass replaced in Fire Alarm boxes                |  |
| 22    | Cross-arms, wires & poles changed over            |  |
| 16    | Rendered first-aid                                |  |
| 648   | Buildings inspected                               |  |
| 29    | Fire drills and schools inspected                 |  |
| 291   | Complaints attended to                            |  |
| 43    | Troubles repaired on Fire Alarm and Police Signal |  |
| 300   | Feet 2½" hose discarded, unfit                    |  |
| 150   | Feet 1½" hose discarded, unfit                    |  |
| 10    | 2½ gal. Foamite used                              |  |
| 288   | 2½ gal. Chemicals recharged                       |  |

|                                        |                |
|----------------------------------------|----------------|
| Value of buildings & contents          | \$1,273,930.00 |
| Insurance " " "                        | 932,652.00     |
| Insurance paid on buildings & contents | 35,096.58      |
| Loss on property-no insurance          | 938.00         |

We are very thankful for the assistance given us by the City Council, Haverhill Electric Co., Daily News, New England Telephone Co., Water and Police Dept., the Highway Dept., and also to the neighboring Fire Depts. and Chiefs.

Respectfully submitted,

(Signed) C. Frank Creeden,

Chief

# Weights & Measures

## SEALER WEIGHTS AND MEASURES DEPARTMENT

|                            | ADJUSTED | SEALED | NOT SEALED | CONDEMNED |
|----------------------------|----------|--------|------------|-----------|
| 5,000 to 10,000 lbs.       |          | 1      |            |           |
| 100 to 5,000 lbs.          |          | 17     |            |           |
| Under 100 lbs.             |          | 193    | 1          | 1         |
| Weights                    |          | 104    |            |           |
| Liquid - 1 gallon or under |          | 73     |            |           |
| Over 1 gallon              |          | 16     |            |           |
| Gasoline                   |          | 75     | 5          |           |
| Meters                     |          | 28     |            |           |
| Other devices              |          | 39     |            |           |
| Leather devices            |          | 1      |            |           |
| Yard sticks                |          | 25     |            |           |

TOTAL

572

6

1

FEEs COLLECTED DURING 1949 - \$347.01



Board of Health

BOARD OF HEALTH  
NEWBURYPORT DEATHS CLASSIFIED ACCORDING  
TO THE INTERNATIONAL LISTINGS

|                                                                         |                                                          | Number of cases |
|-------------------------------------------------------------------------|----------------------------------------------------------|-----------------|
| II - Cancer and Other Tumors (45-57)                                    |                                                          |                 |
| 45a                                                                     | Lip                                                      | 1               |
| 46a                                                                     | esophagus                                                | 1               |
| 46b                                                                     | stomach                                                  | 3               |
| 46d                                                                     | rectum                                                   | 1               |
| 46e                                                                     | intestines                                               | 6               |
| 46g                                                                     | pancreas                                                 | 4               |
| 47d                                                                     | lung                                                     | 1               |
| 49a                                                                     | ovary                                                    | 2               |
| 50                                                                      | breast                                                   | 1               |
| 55e                                                                     | abdomen                                                  | 1               |
| III - Rheumatism, Diseases of Nutrition and of Endocrine glands (58-71) |                                                          |                 |
| 61                                                                      | diabetes mellitus                                        | 1               |
| V I - Diseases of Nervous System (80-99)                                |                                                          |                 |
| 81                                                                      | Meningitis                                               | 1               |
| 83                                                                      | cerebral hemorrhage                                      | 10              |
| 83b                                                                     | cerebral embolism                                        | 1               |
| 85                                                                      | epilepsy                                                 | 1               |
| VII - Diseases of Circulatory System (90-103)                           |                                                          |                 |
| 92b                                                                     | mitral stenosis                                          | 6               |
| 93d                                                                     | chronic myocarditis                                      | 7               |
| "                                                                       | myocardial degeneration                                  | 7               |
| 93e1                                                                    | myocarditis                                              | 1               |
| 93e2                                                                    | myocardial insufficiency                                 | 2               |
| 94a                                                                     | diseases of coronary arteries                            | 32              |
| 95e3                                                                    | dilation of heart                                        | 1               |
| 97                                                                      | Arteriosclerosis                                         | 3               |
| 103                                                                     | other diseases                                           | 1               |
| VIII - Diseases of Respiratory System (104-114)                         |                                                          |                 |
| 107                                                                     | Bronchopneumonia                                         | 14              |
| 108                                                                     | Lober pneumonia                                          | 1               |
| LX - Diseases of Digestive System (115-129)                             |                                                          |                 |
| 124                                                                     | Cirrhosis of liver                                       | 1               |
| 127a                                                                    | Chelecystitis                                            | 1               |
| 128                                                                     | Diseases of pancreas                                     | 1               |
| X - Diseases of Genite-Urinary System (130-139)                         |                                                          |                 |
| 130                                                                     | Acute nephritis                                          | 1               |
| 131b                                                                    | Chronic nephritis                                        | 2               |
| 132                                                                     | Uremia                                                   | 1               |
| 133a                                                                    | Pyelonephritis                                           | 1               |
| XI - Diseases of Pregnancy (140-150)                                    |                                                          |                 |
| 146e                                                                    | Other and unspecified hemorrhages                        | 1               |
| XII - Diseases of skin and cellular Tissue (151-153)                    |                                                          |                 |
| 152                                                                     | - Phlegmon and acute abscess                             | 1               |
| XV - Congenital Malformations (157)                                     |                                                          |                 |
| 157d                                                                    | ether congenital malformations of central nervous system | 1               |
| 157e                                                                    | congenital heart                                         | 1               |
| XV - Diseases Peculiar to 1st year of life (158-161)                    |                                                          |                 |
| 159                                                                     | Prematurity                                              | 3               |
| 161e                                                                    | Other diseases                                           | 1               |
| XVII - Violent or Accidental Deaths (163-198)                           |                                                          |                 |



# Board of Health

## BOARD OF HEALTH

|      |                            |   |
|------|----------------------------|---|
| 164a | Suicide by hanging         | 1 |
| 164b | Suicide by firearms        | 1 |
| 170  | Motor vehicle accidents    | 2 |
| 181  | Accidental burns           | 1 |
| 185  | Accidental injury by knife | 1 |
| 186  | Accidental injury by fall  | 2 |

### XVIII - Ill-defined

|      |                    |       |
|------|--------------------|-------|
| 200a | myocardial failure | 1     |
|      | stillborns         | 4     |
|      | not defined        | 6     |
|      | veterans           | 4     |
|      |                    | <hr/> |

TOTAL NEWBURYPORT DEATHS

149

## INSPECTOR OF SLAUGHTERING REPORT 1949

|                   |   |     |
|-------------------|---|-----|
| Dogs quarantined  | - | 52  |
| Farms quarantined | - | 1   |
| Farms visited     | - | 19  |
| Cattle inspected  | - | 518 |
| Horses inspected  | - | 22  |
| slaughtering      | - | 0   |

Board of Health

BOARD OF HEALTH  
1949  
BIRTHS

|              |     |
|--------------|-----|
| RESIDENT     |     |
| Males        | 131 |
| Females      | 124 |
| Stillborn    | 4   |
| Twins        | 2   |
| NON-RESIDENT |     |
| Males        | 67  |
| Females      | 63  |
| Stillborn    | 4   |
| Twins        | 1   |

DEATHS

|                                  |     |
|----------------------------------|-----|
| Newburyport Residents            | 149 |
| Non-Residents                    | 73  |
| Resident Ashes Interred          | 3   |
| Died Here, Buried Here           | 122 |
| Died Elsewhere, Buried Here      | 73  |
| Non-Resident Ashes Interred Here | 0   |
| Removals                         | 2   |

REPORTABLE DISEASES

|                |     |
|----------------|-----|
| Chickenpox     | 138 |
| Measles        | 42  |
| Mumps          | 9   |
| Polio          | 13  |
| Scarlet Fever  | 11  |
| Whooping Cough | 5   |
| Tuberculosis   | 1   |
| L. Pneumonia   | 3   |

TUBERCULOSIS

|                |   |
|----------------|---|
| Cases Admitted | 5 |
| New Cases      | 1 |
| Re-activated   | 2 |
| Died           | 2 |
| Arrested cases | 3 |

Cost for Hospitalization of Tuberculous Patients \$3118.50

PERMITS ISSUED

|                          |     |
|--------------------------|-----|
| Plumbing                 | 111 |
| Masseurs Licenses        | 4   |
| Milk Licenses            | 124 |
| Ice cream Licenses       | 5   |
| Pasteurization Licenses  | 3   |
| Undertakers              | 7   |
| Oleo licenses            | 40  |
| Carbonated Beverage Lic. | 2   |

TOTAL 296

FEES COLLECTED ON ABOVE PERMITS \$760.62

Board of Public Welfare

February 6, 1950

REPORT OF BOARD OF PUBLIC WELFARE

To His Honor the Mayor  
&  
Members of the City Council:

The report of the Board of Public Welfare for the year 1949 covering Aid to Dependent Children, General Relief and William Horton Home is as follows:

Aid to Dependent Children:- Gross cost \$60,868.48.

This is a Federal, State and City program and the cost is broken down as follows: Federal \$17,904.52--State \$20,289.47--City \$22,674.49.

General Relief:- Gross cost \$50,757.22, including relief in Other Cities and Towns for which Newburyport is liable. Received in reimbursement from the State--\$7,770.49; from Other Cities & Towns for cases aided in Newburyport--\$3,135.68; for Board & Care and returned checks \$723.00; leaving a net cost of \$39,128.05.

William Horton Home:- Gross cost \$10,320.74, less income of \$326.75 from sale of stock; leaving net cost of \$9,993.99.

While the cost of operating the Home shows a slight decrease over the previous year, the cost of Aid to Dependent Children and General Relief show a substantial increase. The increased cost of welfare is not confined to Newburyport, but is a state-wide problem.

Respectfully submitted,

*Edward F. Murphy*  
*Richard B. Little*  
*Joseph D. Thibault*  
Board of Public Welfare

*James H. Couden*  
Welfare Agent

# Board of Public Welfare

## SUMMARY REPORT, 1949

### PAYMENTS

#### WELFARE:

|                  |                  |             |
|------------------|------------------|-------------|
| Groceries        | \$16,679.00      |             |
| Fuel             | 3,110.95         |             |
| Board & Care     | 4,768.32         |             |
| Office Supplies  | 177.33           |             |
| Rent             | 1,748.61         |             |
| Shoes & Clothing | 604.83           |             |
| Telephone        | 85.55            |             |
| Temporary Aid    | 3,144.44         |             |
| Truck            | 171.44           |             |
| Glasses          | 38.50            |             |
| Medical          | 2,547.35         |             |
| Drugs            | 1,318.75         |             |
| Hospital         | 1,469.95         |             |
| Transportation   | 22.19            |             |
| Dental           | 69.00            |             |
| Burial           | 139.00           |             |
| Travel           | 14.26            |             |
| Miscellaneous    | 17.50            |             |
| Cash             | <u>14,630.25</u> | \$50,757.22 |

#### INFIRMARY:

|                  |               |             |
|------------------|---------------|-------------|
| Groceries        | 2,629.87      |             |
| Fuel & Light     | 2,106.55      |             |
| Feed & Grain     | 1,747.20      |             |
| Medical          | 82.47         |             |
| Drugs            | 80.96         |             |
| Supplies         | 847.31        |             |
| Tobacco          | 558.50        |             |
| Pest Control     | 99.96         |             |
| Telephone        | 85.98         |             |
| Miscellaneous    | 638.48        |             |
| Barbering        | 264.00        |             |
| Equipment        | 241.01        |             |
| Slaughter        | 15.00         |             |
| Shoes & Clothing | 103.82        |             |
| Repairs          | 626.00        |             |
| Insurance        | 63.63         |             |
| Burial           | <u>130.00</u> | \$10,320.74 |

#### OTHER PAYMENTS:

##### Aid to Dependent Children:

|         |                  |             |
|---------|------------------|-------------|
| Federal | \$17,904.52      |             |
| State   | 20,289.47        |             |
| City    | <u>22,674.49</u> | \$60,868.48 |

#### SALARIES:

|           |          |             |
|-----------|----------|-------------|
| Infirmary | 3,385.00 |             |
| Welfare   | 8,028.62 | \$11,413.62 |

Board of Public Welfare

SUMMARY REPORT

PAYMENTS

(cont)

\$133,360.06

SALARIES:

Welfare-City (6072.15)  
A.D.C. City Adm. (1130.04)  
A.D.C. Federal Adm. (826.43)

AID TO DEPENDENT CHILDREN:

Federal Administrative  
City Administrative

\*\*\*\*\*

13.15

13.15

\$133,373.21

# RECEIPTS

## AID TO DEPENDENT CHILDREN:

### Federal Grant:

|                  |                 |             |
|------------------|-----------------|-------------|
| Nov. & Dec. 1948 | \$2,478.51      |             |
| Quarter ending:  |                 |             |
| March, 1949      | 4,174.04        |             |
| June, 1949       | 4,520.26        |             |
| Sept., 1949      | 4,530.87        |             |
| Month ending:    |                 |             |
| Oct., 1949       | <u>1,540.08</u> | \$17,243.76 |

### Federal Administrative:

|                 |               |             |
|-----------------|---------------|-------------|
| July-Dec. 1948  | 756.61        |             |
| Jan.-June, 1949 | <u>710.86</u> | \$ 1,467.47 |

### State Share:

|                             |                 |             |
|-----------------------------|-----------------|-------------|
| July-1948 to March 31, 1949 | \$12,308.36     |             |
| April-1949 to June 30, 1949 | <u>5,113.17</u> | \$17,421.53 |

### Returned Checks:

|             |              |          |
|-------------|--------------|----------|
| A.D.C. City | <u>38.90</u> | \$ 38.90 |
|-------------|--------------|----------|

## TEMPORARY AID:

|                 |                 |             |
|-----------------|-----------------|-------------|
| State:--1947-48 | \$ 958.09       |             |
| 1948-49         | <u>6,785.40</u> | \$ 7,770.49 |

### Other Cities:

|           |               |             |
|-----------|---------------|-------------|
| Amesbury  | \$ 841.15     |             |
| Ipswich   | 1,082.70      |             |
| Newbury   | 257.83        |             |
| Plymouth  | 15.00         |             |
| Salisbury | <u>939.00</u> | \$ 3,135.68 |

## RETURNED AID:

|                 |               |           |
|-----------------|---------------|-----------|
| Board & Care    | \$ 597.00     |           |
| Returned checks | <u>126.00</u> | \$ 723.00 |

## INFIRMARY:

|                          |             |             |
|--------------------------|-------------|-------------|
| Sale of calves           | \$ 317.00   |             |
| Refund on check (W.F.O.) | <u>9.75</u> | \$ 326.75   |
|                          | TOTAL       | \$48,127.58 |



# Board of Public Welfare

## AID TO DEPENDENT CHILDREN

### PAYMENTS

| MONTH     | FEDERAL         | STATE           | CITY            | TOTAL           |
|-----------|-----------------|-----------------|-----------------|-----------------|
| January   | \$1,308.18      | \$1,366.16      | \$1,424.15      | \$4,098.49      |
| February  | 1,437.18        | 1,628.86        | 1,820.55        | 4,886.59        |
| March     | 1,501.02        | 1,784.80        | 2,068.58        | 5,354.40        |
| April     | 1,423.48        | 1,748.67        | 2,073.87        | 5,246.02        |
| May       | 1,516.30        | 1,691.77        | 1,867.25        | 5,075.32        |
| June      | 1,503.48        | 1,672.73        | 1,841.97        | 5,018.18        |
| July      | 1,492.98        | 1,653.27        | 1,813.57        | 4,957.82        |
| August    | 1,503.76        | 1,691.07        | 1,878.39        | 5,073.22        |
| September | 1,534.13        | 1,645.65        | 1,757.17        | 4,936.95        |
| October   | 1,540.08        | 1,699.04        | 1,858.00        | 5,097.12        |
| November  | 1,544.75        | 1,771.90        | 1,999.06        | 5,315.71        |
| December  | <u>1,599.18</u> | <u>1,935.55</u> | <u>2,271.93</u> | <u>5,806.66</u> |

TOTAL    \$17,904.52    \$20,289.47    \$22,674.49    \$60,868.48

## REPORT OF CITY INFIRMARY--BOARD OF PUBLIC WELFARE

Board of Public Welfare:

Gentlemen:

We present the annual report for the year ending  
December 31, 1949.

|                                     |          |
|-------------------------------------|----------|
| No of inmates cared for during year | 35       |
| No. of inmates at present time      | 20       |
| Average No.                         | 21       |
| Unable to work                      | 10       |
| Deaf Mute                           | 1        |
| Money received and paid Treasurer   | \$317.00 |

|                   |              |
|-------------------|--------------|
| Wood bought       | 10 cords     |
| Wood delivered    | 10 cords     |
| Bought lawn mower |              |
| Bought 5 pigs     |              |
| Exchanged 1 horse | Paid \$20.00 |

Live stock at present time:  
2 horses, 8 cows, 4 hogs, 110 hens  
Poultry killed and used on farm  
7 hogs--2100 lbs.--1 cow, 510 lbs.  
1519 doz. eggs--560 lbs. butter  
1017--20 qt. cans of milk

### Canned Goods:

230 qts. tomatoes--18 qts. beans--95 qts. peaches--20 qts.  
pears--22 qts. applesauce--80 qts. beets--97 qts. picalilli.

### Crops raised:

40 tons hay--150 bu. potatoes--100 bu. corn on cob--10 bu.  
onions--30 bu. carrots--15 bu. beets--20 bu. turnips--5 bu.  
parsnips--13 bu. #1 Apples--10 bu. #2 apples--10 bu. cider apples  
500 lbs. squash--1000 lbs. cabbage--20 bu. swiss chard--32 bu.  
string beans--12 bu. peas--10 bu. cucumbers--42 bu. tomatoes--  
40 bu. sweet corn--20 bu. peaches--6 bu. pears.

### REPAIRS:

Painted 2 large dining rooms--2 kitchen pantrys--4 rooms on  
men's wing--barbershop--30 chairs--16 beds--varnished 3 tables--  
12 doors and frame work on outside of house--2 outside steps and  
porch on south wing.

Built housing around oil tank. Repaired wood work on 4 sinks--  
new metal work on 4 sinks--New metal work on 2 sink boards--re-  
pairs to men's toilet in basement. Repairs to flush tank in  
supervisors quarters--repaired water pipe in basement. Repairs  
to metal work on kitchen tables. Built new trough and front to  
pig pen. New sink strainer and repairs to pipe in kitchen sink.  
Repairs to sink in men's dining room. New lead pipe from trap to  
soil pipe. Repairs to water pipe on furnace. New bottom in lime  
spreader--Repaired barbers chair.

REPORT OF CITY INFIRMARY--BOARD OF PUBLIC WELFARE

Oiled and sanded driveway. New valley on roof of west wing. Rebuilt top of smoke stack. Jacked up sill in barn and put in sub sill and 3 posts.

Built over tieup in cow stable--New fence at Powder house field--Shingled porch.

Respectfully submitted,

Dudley T. Currier, Supt.

## Board of Public Welfare

INFIRMARY EXPENDITURES---Jan.--Dec.--1949

|               | Jan.   | Feb.     | Mar.   | Apr.     | May      | June     | July   | Aug.     | Sept.    | Oct.   | Nov.     | Dec.     | TOTAL     |
|---------------|--------|----------|--------|----------|----------|----------|--------|----------|----------|--------|----------|----------|-----------|
| Groceries     | 33.34  | 235.12   | 128.69 | 186.17   | 105.17   | 292.76   | 186.95 | 285.43   | 230.49   | 142.36 | 380.04   | 423.35   | 2,629.87  |
| Fuel & Light  | 246.45 | 77.37    | 266.25 | 211.76   | 102.99   | 69.83    | 37.85  | 67.70    | 116.70   | 250.65 | 167.55   | 491.45   | 2,106.55  |
| Feed & Grain  | 123.44 | 178.70   | 92.90  | 112.63   | 321.90   | 117.70   | 103.56 | 129.16   | 141.15   | 78.86  | 140.49   | 207.01   | 1,747.20  |
| Medical       | -----  | 5.00     | 3.00   | -----    | -----    | 13.00    | 24.00  | 6.00     | 7.57     | 3.00   | 9.00     | 11.90    | 82.47     |
| Drugs         | 3.40   | 1.40     | 1.40   | 11.13    | -----    | 26.63    | -----  | 37.00    | -----    | -----  | -----    | -----    | 80.96     |
| Supplies      | 35.28  | 137.23   | 58.58  | 216.58   | 48.69    | 36.82    | 32.73  | 35.78    | 73.54    | 22.44  | 31.95    | 117.69   | 847.31    |
| Tobacco       | 33.44  | 53.80    | 31.12  | 44.00    | 49.68    | 45.64    | 29.92  | 44.94    | 33.04    | 33.44  | 56.36    | 103.12   | 558.50    |
| Pest Control  | 8.33   | 8.33     | 8.33   | 8.33     | 8.33     | 8.33     | 8.33   | 8.33     | 8.33     | 8.33   | 8.33     | 8.33     | 99.96     |
| Telephone     | 5.22   | 5.32     | 4.77   | 5.80     | 6.96     | 7.86     | 9.40   | 8.10     | 7.90     | 8.40   | 8.30     | 7.95     | 85.98     |
| Miscellaneous | 78.02  | 24.29    | 64.61  | 49.38    | 1.50     | 6.20     | 16.53  | 39.21    | 272.60   | 5.00   | 28.14    | 53.00    | 638.48    |
| Barbering     | -----  | 30.00    | 24.00  | -----    | -----    | 54.00    | 30.00  | 24.00    | 24.00    | 30.00  | 24.00    | 24.00    | 264.00    |
| Equipment     | -----  | 60.00    | -----  | -----    | 161.01   | -----    | -----  | -----    | -----    | -----  | -----    | 20.00    | 241.01    |
| Slaughter     | -----  | 15.00    | -----  | -----    | -----    | -----    | -----  | -----    | -----    | -----  | -----    | -----    | 15.00     |
| Shoes & Clo.  | -----  | 9.75     | 14.90  | 16.98    | -----    | 18.94    | 9.40   | -----    | -----    | 12.00  | 10.00    | 11.85    | 103.82    |
| Repairs       | -----  | -----    | -----  | -----    | -----    | 150.00   | -----  | -----    | 425.00   | 51.00  | -----    | -----    | 626.00    |
| Insurance     | -----  | -----    | -----  | -----    | -----    | -----    | -----  | 63.63    | -----    | -----  | -----    | -----    | 63.63     |
| Burial        | -----  | -----    | -----  | -----    | -----    | -----    | -----  | 130.00   | -----    | -----  | -----    | -----    | 130.00    |
| TOTAL         | 566.92 | 841.31   | 698.25 | 862.76   | 306.23   | 847.71   | 488.67 | 879.28   | 1,340.32 | 645.48 | 864.16   | 1,479.65 | 10,320.74 |
| SALARIES      | 280.00 | 280.00   | 280.00 | 280.00   | 280.00   | 280.00   | 280.00 | 280.00   | 280.00   | 280.00 | 280.00   | 280.00   | 3,395.00  |
|               | 846.92 | 1,121.31 | 978.25 | 1,142.76 | 1,086.23 | 1,127.71 | 768.67 | 1,159.28 | 1,620.32 | 925.48 | 1,144.16 | 1,759.65 | 13,705.74 |

## Board of Public Welfare

WELFARE EXPENDITURES  
Jan.-----Dec. 1949

|                  | Jan.     | Feb.     | Mar.     | Apr.     | May      | June     | July     | Aug.     | Sept.    | Oct.     | Nov.     | Dec.     | TOTAL     |
|------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Groceries        | 693.50   | 1,435.50 | 1,515.00 | 1,538.50 | 1,353.00 | 823.00   | 700.50   | 1,052.50 | 1,272.00 | 1,347.00 | 1,671.50 | 3,377.00 | 16,699.00 |
| Fuel             | 40.20    | 765.77   | 209.65   | 172.75   | 435.00   | 77.38    | 38.48    | 87.47    | 24.90    | 177.41   | 406.83   | 674.21   | 3,110.95  |
| Board & Care     | 224.78   | 284.68   | 76.29    | 269.66   | 1,098.32 | 114.86   | 44.29    | 1,003.47 | 42.96    | 89.29    | 985.45   | 534.32   | 4,768.32  |
| Office Supplies  | 47.44    | 1.04     | 4.06     | 69.44    | 12.53    | 2.67     | 9.25     | 11.20    | -----    | -----    | 15.95    | 3.75     | 177.33    |
| Rent             | 122.62   | 161.99   | 200.57   | 160.57   | 100.71   | 104.36   | 123.50   | 103.71   | 134.07   | 151.16   | 167.14   | 218.21   | 1,748.61  |
| Shoes & Clothing | 32.85    | 50.35    | 50.45    | 68.16    | 24.95    | 10.40    | 23.25    | 17.85    | 109.30   | 44.28    | 66.80    | 106.19   | 604.83    |
| Telephone        | 4.48     | 5.43     | 4.98     | 6.14     | 7.05     | 8.37     | 8.65     | 8.75     | 7.40     | 8.60     | 8.35     | 7.35     | 85.55     |
| Temporary Aid    | -----    | 80.00    | 158.20   | 105.41   | 156.00   | 141.93   | -----    | 146.25   | -----    | -----    | -----    | 2,356.65 | 3,144.44  |
| Truck            | -----    | 158.99   | -----    | -----    | 12.45    | -----    | -----    | -----    | -----    | -----    | -----    | -----    | 171.44    |
| Glasses          | -----    | 3.00     | 11.50    | -----    | 18.00    | 6.00     | -----    | -----    | -----    | -----    | -----    | -----    | 38.50     |
| Medical          | -----    | 193.75   | 263.85   | 284.00   | 253.00   | 112.00   | 127.75   | 137.75   | 120.00   | 322.00   | 238.75   | 493.60   | 2,547.35  |
| Drugs            | -----    | 104.77   | 89.43    | 170.80   | 101.42   | 51.02    | 40.41    | 37.80    | 78.35    | 147.74   | 166.33   | 330.68   | 1,318.75  |
| Hospital         | -----    | -----    | 232.45   | -----    | 184.00   | 240.00   | 376.00   | 248.00   | 160.00   | 24.00    | 5.50     | -----    | 1,469.95  |
| Transportation   | -----    | -----    | 6.56     | -----    | 2.04     | 6.34     | 6.12     | -----    | -----    | 1.13     | -----    | -----    | 22.19     |
| Dental           | -----    | -----    | -----    | 33.00    | 36.00    | -----    | -----    | -----    | -----    | -----    | -----    | -----    | 69.00     |
| Burial           | -----    | -----    | -----    | 129.00   | -----    | -----    | -----    | -----    | 10.00    | -----    | -----    | 5.35     | 139.00    |
| Travel           | -----    | -----    | -----    | -----    | 3.56     | 3.11     | -----    | -----    | -----    | 2.24     | -----    | -----    | 14.26     |
| Miscellaneous    | -----    | -----    | -----    | -----    | 17.50    | -----    | -----    | -----    | -----    | -----    | -----    | -----    | 17.50     |
|                  | 1,165.87 | 3,245.27 | 2,822.99 | 3,008.33 | 3,816.43 | 1,701.44 | 1,498.20 | 2,854.75 | 1,958.88 | 2,344.85 | 3,732.60 | 8,007.36 | 36,126.97 |
| Cash             | 1,034.00 | 1,082.00 | 1,398.50 | 1,048.00 | 1,106.00 | 1,422.00 | 1,153.50 | 1,421.50 | 1,144.25 | 1,086.50 | 1,502.00 | 1,232.00 | 14,630.25 |
|                  | 2,199.87 | 4,327.27 | 4,221.49 | 4,056.33 | 4,922.43 | 3,123.44 | 2,651.70 | 4,276.25 | 3,103.13 | 3,401.35 | 5,234.60 | 9,239.36 | 50,757.22 |
| SALARIES         | 553.41   | 661.91   | 789.85   | 631.88   | 631.88   | 789.85   | 660.65   | 86.12    | 603.52   | 500.77   | 721.19   | 567.59   | 8,028.62  |
| TOTAL            | 2,753.28 | 4,989.18 | 5,011.34 | 4,688.21 | 5,554.31 | 3,913.29 | 3,312.35 | 5,102.37 | 3,706.65 | 3,902.12 | 5,955.79 | 9,896.95 | 58,785.84 |



PUBLIC LIBRARY  
Ninety-Fourth Annual Library Report  
Newburyport, Mass.

Board of Directors for 1949

The Rev. Stanley E. Anderson  
Resigned September 1949  
Mrs. Robert M. Driver  
Dr. Randolph C. Hurd  
John F. Leary

Erving A. LeCain  
Miss Grace G. Pettengill  
Miss Ellen G. Todd  
Richard L. Walsh

Trustees of Building Fund and Permanent Members of the Board

William Balch

John J. C. Coffin

Peter I. Lawton

Ex-officio

John M. Kelleher, Mayor  
Arthur W. Southwell, President of the Council

Librarian

Katherine M. Kuechle

Library Staff

Ruth L. Anderson, Assistant  
Resigned August 27, 1949  
Grace Bixby, Assistant  
Elizabeth M. Brennan, Assistant  
Eleanor M. Clancy, Children's Librarian  
Mary A. Cummings, Assistant  
Josephine Johnson, Summer Substitute

Eleanor E. Gannon, Assistant  
Bessie W.P. Hills, Permanent  
Part-time Assistant  
Beulah E. Moody, Assistant  
Catherine W. Parsons, Assistant  
Marian G. Todd, Assistant

Janitor

C. Frank Kelleher

Report of the Librarian

To the Board of Directors of the Newburyport Public Library:

The year 1949 showed a substantial increase in the use of library facilities. During the year 93,354 books were circulated as compared to 86,432 - an overall gain of 6,922. Of this total 69,291 books (both adult and juvenile) were circulated from the Main Library as compared to 63,346 in 1948. Juvenile book circulation, from the Main Library and branches, was 23,189 as compared to 22,636 in 1948 - a gain of 553. Belleville Branch circulation increased from 10,853 books issued in 1948 to 13,637 in 1949 - a gain of 2,784 for the year. Andrews Branch issued 10,426 books in 1949 as compared to 12,233 in 1948 - a decrease of 1,807. Thirty-three per cent of the adult book circulation was of non-fiction books in 1949 as compared to thirty-five per cent in 1948: and twenty-three per cent of the juvenile book circulation was non-fiction as compared to twenty-two per cent in the previous year.

The number of borrowers cards increased from 9,212 in 1948 to 9,555 in 1949 - a gain of 343. Juvenile cardholders totaled 1,782 - four less than in the previous year. Sixty-seven per cent of the residents of Newburyport are holders of library cards.

Although 307 worn-out books had to be withdrawn from the book collection in 1949, the total book stock of the library increased from 84,536 at the end of 1948 to 85,797 at the end of 1949. This is a net gain of 1,261 books added for the year.



## PUBLIC LIBRARY

The facilities of the Children's Room at the Main Library and the Belleville Branch in particular have shown a marked increase in use in 1949. As always, there is an urgent need for more books for the children. As the school population increases, the demands on our juvenile book collection increase. The Ethel Parton Fund, sponsored by The Friends of the Library, which reached its goal of \$2,000 in May 1949 will help somewhat to supply juvenile books, but the modest amount of \$500 for children's books included in the budget estimate for 1950 is urgently needed.

The week of December 19 was observed as "Christmas Library Week" during which time all fines on all overdue adult and juvenile library books returned during the week were cancelled. Since many children's library cards were not being used because of small fines owed on them, for books returned late, all such juvenile fines were cancelled thus enabling children to draw books from the library again. At the Andrews Branch the overdue fines on some forty children's library cards were cancelled during that week and almost half of the children started taking out books within the week.

The 1949 Summer Reading Club featured a "S.S. Bookland Cruise" for which eighteen younger children read ten books each, and ten children fifteen books each. A party in September, with games and prizes, concluded the cruise.

Book Week, November 13-19, was observed with displays of new books, a book review program by the children, special story hours. Mrs. Richard J. Schaper, Rowley, fascinated children present when she appeared in Dutch costume and described her own experiences of "Child Life in Holland".

Miss Clancy gave library instruction in use of reference books and the library catalogue to all of the fifth grades in the public schools. Each class came once, accompanied by their teacher to either Belleville Branch or the Main Library for instruction. Ten State Reading Certificates were issued in 1949, and fourteen school deposits were lent to teachers.

Weekly story hours, during the school year, have been held at the Main Library and are very popular with the children. Story hours at the Andrews Branch were resumed in November and are attracting more and more children to the library.

Book circulation reflects a community's special interests to a surprising degree. The circulation of books on painting and the dramatic art took a great plunge ahead with the formation in 1949 of the Newburyport Art Association and of the Port Players. Music books have continued to be popular. The early winter and spring months of 1949 brought quite a number of people in who found they had time to read again because they were out of jobs; and wanted books of the western and romance type for entertainment. Newspaper contests brought in many more who had never used the library before. As always, club papers or research projects and High School term papers presented interesting opportunities for research on such varied subjects as anti-vivisection, comparative religions, population theories, the "new" drugs, the "Berlin lift", women's reformatories, national debt, and local history. Edward Rowe Snow, popular New England author and "Flying Santa Claus", made several visits to the library checking material for the chapter on the Newburyport Schoolhouse Ghost for his most recent book "Strange Tales from Cape Hatteras to Nova Scotia."

The inter-library loan department of the State Division of Public Libraries has been most helpful in supplying additional books on such specialized subjects as psychiatry for social workers, cartridge manufacture and pyrotechnics, speech correction, production control; sets of books on weights and measures, books on child psychology for use in connection with Agricultural Extension lectures; and sets of books in French, and other languages.

## PUBLIC LIBRARY

150 books were borrowed on inter-loan in 1949. We lent books to the libraries in Lynn, Ipswich and Amesbury.

The Annual Meeting, open to the public, of the Friends of the Library, was held in the Reading Room of the Main Library on May 25. Miss Bodil Jorgensen, West Newbury, gave a most interesting talk on "Life in Denmark".

1949 saw a pleasant exchange of correspondence and of town histories between the Library of Newbury, England and the Newburyport Public Library.

The librarian reviewed books for the following groups: The Unitarian Women's Alliance, the Y.W.C.A., and The Ladies of the Rotary. The librarian and staff act as examiners in Bookbinding and Reading for the Lone Tree Council of Boy Scouts and for the Girl Scout Council.

Two long-hoped for improvements in the main library building were achieved in 1949. new fluorescent lights were installed in the Children's Room in February. The wonderful light provided is in brilliant contrast to the lighting elsewhere in the building which should be modernized as soon as possible for the comfort and convenience of library patrons. The second improvement was the installation of a staff lavatory on the main floor level - long overdue and greatly appreciated. The adjoining office was painted and a fluorescent light installed.

1949 was a particularly difficult one because of the unusual amount of sickness which prevailed throughout the city generally and to which the library staff had no special immunity. Work was often carried on under great difficulties due to the sickness of two or more staff members at the same time. Each staff member deserves special thanks for the fine, uncomplaining spirit in which additional work was taken on. Provision should be made in the library budget for the hiring of substitutes whenever the maintenance of satisfactory library service requires it during periods of staff depletion due to illness and during the summer vacation period. A suitable provision for the purpose was incorporated in the estimated budget submitted for 1950 as were salary increases recommended by the Directors.

Two changes in the library staff were made in 1949. Mrs. Ruth L. Anderson resigned from the staff in August, and Mrs. Elizabeth Brennan was elected to the staff in October.

The Librarian is most grateful to each member of the Board of Library Directors for the valuable contribution of each one in the varied problems of policy, planning, and execution of plans which have arisen during the past year.

1949 has seen solid achievements both in use of the library and in physical improvements. We hope that 1950 will offer even wider opportunities for use of our Library's resources.

Respectfully submitted,

Katherine M. Kuechle,  
Librarian

## PUBLIC LIBRARY

STATISTICS

For the year ending Dec. 31, 1949

|                                            |              |
|--------------------------------------------|--------------|
| Population served                          | 13,916       |
| Assessed valuation                         | \$13,508,250 |
| Number of days open during the year        | 302          |
| Hours open each week for lending           | 66           |
| Hours open each week for reading           | 66           |
| Hours open each week for Andrews Branch    | 10           |
| Hours open each week for Belleville Branch | 10           |

BORROWERS

|                         | Adult | Juvenile | Total  |
|-------------------------|-------|----------|--------|
| January 1, 1949         | 7,426 | 1,786    | 9,212  |
| Added during 1949       | 951   | 371      | 1,322  |
| Totals                  | 8,377 | 2,157    | 10,534 |
| Withdrawn during 1949   | 604   | 375      | 979    |
| Total December 31, 1949 | 7,773 | 1,782    | 9,555  |

CIRCULATION

|                   | Adult     |         | Juvenile  |         | Total  |
|-------------------|-----------|---------|-----------|---------|--------|
|                   | Non-Fict. | Fiction | Non-Fict. | Fiction |        |
| Main Library      | 19,225    | 35,952  | 3,602     | 10,512  | 69,291 |
| Andrews Branch    | 2,522     | 5,871   | 384       | 1,649   | 10,426 |
| Belleville Branch | 1,469     | 5,126   | 1,259     | 5,783   | 13,637 |
| Total             | 23,216    | 46,949  | 5,245     | 17,944  | 93,354 |

BOOK STOCK

|                                | Adult  | Juvenile | Total  |
|--------------------------------|--------|----------|--------|
| No. of vols. Jan. 1, 1949      | 78,892 | 5,644    | 84,536 |
| No. of vols. added in 1949     | 1,419  | 149      | 1,568  |
| Totals                         | 80,311 | 5,793    | 86,104 |
| No. of vols. withdrawn in 1949 | 206    | 101      | 307    |
| Total Dec. 31, 1949            | 80,105 | 5,692    | 85,797 |

EXHIBITION OF HOBBIES

|                          |         |                           |
|--------------------------|---------|---------------------------|
| Cape Cod model farmhouse | Lent by | Mr. George S. Strout      |
| Doll collection          | " "     | Mrs. I.W.C. Webster       |
| Fans                     | " "     | Miss Judith Chapman       |
| Indian arrowheads        | " "     | Mr. Maurice Welch         |
| Model furniture          | " "     | Mr. Frederick Baumgartner |
| Model locomotive -       |         |                           |
| "The Hielen Lassie       | " "     | Dr. W.J. Bickford         |
| Music books              | " "     | newburyport Library       |
|                          |         | Collection                |
| "Treasure or Trash?"     | " "     | Library Staff             |
| Violin                   | " "     | Mr. C. F. Kelleher        |

DONORS TO THE LIBRARY IN 1949

|                                   |                               |
|-----------------------------------|-------------------------------|
| Abbe, Mr. Roy                     | Littlefield, Mrs. Lena M.     |
| Anderson, The Rev. Stanley E.     | Littlefield, Mrs. Sydney      |
| Bell, Mr. Hermon                  | Longley, Mrs. M.C.            |
| Brown, Mr. Edmund                 | MacCull, Mr. Neil             |
| Campbell, Mr. Donald              | Maroni, Mrs. Lorenzo          |
| Chapman, Mr. James W.             | Murphy, Miss Betty            |
| Chrysler Corporation              | Murphy, Miss Eleanor          |
| Coffin, Mrs. John J. C.           | N.H.S. Record Staff           |
| Cushman, Alice B.                 | new Jersey Dept. of Education |
| Dodge, Mr. Laurence P.            | noyes, Mr. H. Greenleaf       |
| Foundation for Economic Ed., Inc. | Old Men's Home                |
| Fuller, Mr. Enoch D.              | Osgood, Mrs. Frank            |



PUBLIC LIBRARY

Furlong, Mr. Henry  
 Galenis, Mrs. Elizabeth  
 Gallant, Mrs. Elizabeth  
 Goethe, Mr. C.M.  
 Graf, Mrs. Henry  
 Graham, Mrs. Florence B.  
 Greenleaf, Miss Laura  
 Grumann Aircraft Eng., Corp.  
 Hills, Mrs. Georgia C.  
 Howe, Miss Edith  
 Jacoby, Miss Elizabeth  
 Jewett, Mr. Amos E.  
 Johnson, Mrs. Howard  
 Jolotta, Miss Helen  
 Jolotta, Mr. Harold  
 Keller, Mr. James  
 Kreischer, Miss Louise  
 Lambert, Mr. Eben N.  
 Lemnios, Mr. Andrew  
 Levy, Mr. Julius  
 Lindevall, Miss Marie E.  
 Little, Mr. Henry B.

Pendill, Capt. Claudius G., U.S.N.R.  
 Potter, Mrs. J. Lee  
 Purvis, Miss Helen  
 Quill, Daniel, Jr.  
 Rogers, Mrs. Howard  
 Ryerson, Joseph T. & Son, Inc.  
 Sirois, Mr. Everett  
 Smith, Mrs. Sally  
 Standard Oil Company  
 State Street Trust Company  
 Thomas, Mr. Curtis Kinney  
 Titcomb, Harlan  
 Todd, Miss Marian G.  
 The Travel Assoc., Lond., England  
 U.S. Government Printing Office  
 U.S. Steel Corporation  
 Volpone Motor Company, Inc.  
 Vovos, Miss Marion  
 Whitley, Mr. John  
 Women's Guild, St. Paul's  
 Woods, Mr. Howard O.  
 World Wide Rev. Prayer Movement

BOOKS PURCHASED FROM INCOME OF FUNDS

|                        |             |             |
|------------------------|-------------|-------------|
| Andrews, Emma L.       | 12          |             |
| Bradbury, John M.      | 2           |             |
| Bradstreet, Charles W. | 3           |             |
| Coffin, Winthrop O.    | 124         |             |
| Colby, Lucy G.B.       | 55          |             |
| Currier, John D.       | 7           |             |
| Dodge, Nathan D.       | 13          |             |
| Dodge, William H. P.   | 17          |             |
| Foster, Daniel         | 3           |             |
| Frothingham, Joseph A. | 19          |             |
| Green, Sarah A.        | 15          |             |
| Haskell, George        | 19          |             |
| Marston, Stephen W.    | 28          |             |
| Moseley, William O.    | 4           |             |
| Moulton, Alice C.      | 9           |             |
| Pathé, Paul            | 14          |             |
| Peabody, George C.     | 96          |             |
| Pettingell, George B.  | 14          |             |
| Plumer, Wilhelmina     | 14          |             |
| Sawyer, Matthias P.    | 15          |             |
| Spring, John Rand      | 258         |             |
| Stickney, Elizabeth H. | 332         |             |
| Stone, Eben F.         | 90          |             |
| Sweetser, Benjamin G.  | 94          |             |
| Wiggin, Mary C.        | 21          |             |
| Wightman, Annie S.     | 42          |             |
| Williams, Abraham      | 18          |             |
| <b>Total</b>           | <b>1338</b> | <b>1338</b> |
| <b>Special</b>         | <b>67</b>   | <b>67</b>   |
| <b>GRAND TOTAL</b>     |             | <b>1405</b> |

# Report of Water Commissioners

February 10, 1950

To His Honor the Mayor and the City Council,  
City of Newburyport, Mass.

Gentlemen:

The Fifty-fourth annual report of the Board of Water Commissioners is respectfully submitted herewith.

Board of Water Commissioners,

Willard S. Little

John F. Cutter

Ellis B. Lunt

Daniel J. Reardon

James J. Ryan

Margaret Leary, Junior Clerk

## Financial Statement, 1949

Balance December 31, 1948

\$ 7,932.84

### Receipts

|                                   |                 |                  |
|-----------------------------------|-----------------|------------------|
| Water Rates                       | \$64,642.16     |                  |
| Meter Rates                       | 19,637.74       |                  |
| Artichoke River Maintenance       | 50.00           |                  |
| General Distribution              | 144.08          |                  |
| Hydrant Maintenance               | 315.91          |                  |
| Mains Construction                | 286.04          |                  |
| Mains Maintenance                 | 303.81          |                  |
| Meter Maintenance                 | 3.00            |                  |
| City of Newburyport               | 5,000.00        |                  |
| Sundries                          | 1,128.75        |                  |
| Newbury-Service Pipe Construction | 373.51          |                  |
| Pumping Station                   | 5.00            |                  |
| Service Pipe Maintenance          | 435.32          |                  |
| Service Pipe Construction         | <u>1,094.47</u> |                  |
|                                   |                 | <u>93,419.79</u> |

\$101,352.63

### Payments

### Maintenance

|                       |                 |
|-----------------------|-----------------|
| Artichoke River       | \$ 1,941.72     |
| Artichoke Station     | 9,963.33        |
| Filter Bed            | 2,619.78        |
| Gate                  | 579.47          |
| General Maintenance   | 5,693.15        |
| General Distribution  | 2,716.02        |
| Hydrant               | 621.91          |
| Mains                 | 1,842.78        |
| Meter                 | 1,115.23        |
| Newbury--Mains        | 63.56           |
| Newbury--Meter        | 8.98            |
| Newbury--Hydrant      | 8.12            |
| Newbury--Service Pipe | 109.78          |
| Pumping Station       | 38,996.01       |
| Service Pipe          | <u>5,216.30</u> |

# Report of Water Commissioners

|                          |    |                 |             |
|--------------------------|----|-----------------|-------------|
| Standpipe--Coffins Court | \$ | 59.64           |             |
| Standpipe--Myrtle Avenue |    | 35.00           |             |
| Truck Maintenance        |    | <u>1,182.83</u> | \$72,773.61 |

## Construction

|                       |    |                 |          |
|-----------------------|----|-----------------|----------|
| Gate                  | \$ | 59.76           |          |
| Hydrant               |    | 275.52          |          |
| Mains                 |    | 2,531.28        |          |
| Meter                 |    | 246.70          |          |
| Newbury--Meter        |    | 12.38           |          |
| Newbury--Service Pipe |    | 188.97          |          |
| Service Pipe          |    | <u>1,808.04</u> | 5,122.65 |

|                           |    |                 |                  |
|---------------------------|----|-----------------|------------------|
| Bonds                     | \$ | 8,000.00        |                  |
| Interest                  |    | 1,305.00        |                  |
| Retirement                |    | <u>2,713.00</u> | <u>12,018.00</u> |
|                           |    |                 | \$89,914.26      |
| Balance December 31, 1949 |    |                 | \$ 11,438.37     |

Respectfully submitted,

Gertrude C. Gorwaiz  
Clerk

## Construction & Maintenance Division 1949

### Services:

Twenty-nine new services were laid:  
 Twenty-four requiring 972'-10" of 3/4" Copper Pipe  
 One requiring 47'-1" of 1" Copper Pipe  
 One requiring 46' of 1½" Galvanized Cement Lined Pipe  
 Three in Newbury requiring:  
 112'-3" of 3/4" Copper Pipe

Twelve leaks in services were repaired requiring  
 82'-7" of 3/4" Copper Pipe, 3' of 1" Cement Lined Pipe and  
 7'-8" of 1" Lead Pipe

Twenty services were repaired and eleven replaced requiring:  
 163'-4" of 3/4" and 216'-7" of 1" Copper Pipe, 31'-10" of 1",  
 29' of 1½" and 4'-10" of 2" Cement Lined Pipe.

### Meters:

Fourteen new meters were set during the year.  
 Sixteen meters were replaced, one removed and seven set in summer and removed before winter.

### Hydrants:

One repaired and three replaced

### Mains:

New Mains:  
 Alberta Avenue 101'-6" of 1½" Cement Lined Pipe  
 Hardy Street Connection 10' of 6" Cast iron cement lined pipe  
 Connection on Storey Ave. to Housing Project 42'-6" Cement Lined Pipe  
 Extended:

Low Street 66'-6" of 1½" Cement Lined Pipe  
 Repaired mains in Cherry Street, McClintock Ave., and Morgan Ave.,  
 Newbury.



# Report of Water Commissioners

## Water System Statistics

|                          | Newburyport | Newbury |
|--------------------------|-------------|---------|
| Miles of Main            | 46          | 4       |
| Total Number of Services | 4314        | 200     |
| Total Number of Meters   | 122         | 11      |
| Total Number of Hydrants | 288         | 22      |
| Private Hydrants         | 13          |         |

### Personnel:

|               |            |
|---------------|------------|
| John Lucy     | Foreman    |
| John Reardon  | Pipe Layer |
| Raymond Rayno | Pipe Layer |
| Charles Ayers | Laborer    |

Respectfully submitted,

John Lucy  
Foreman

|           | Monthly Pumpage 1949 |                    |                    |                           |                           |
|-----------|----------------------|--------------------|--------------------|---------------------------|---------------------------|
|           | <u>Service</u>       | <u>Booster</u>     | <u>Artichoke</u>   | <u>Daily Ave. Service</u> | <u>Per Capita Gallons</u> |
| January   | 51,797,600           | 18,322,400         | 33,475,200         | 1,670,900                 | 116                       |
| February  | 45,921,700           | 17,979,700         | 27,942,000         | 1,640,060                 | 115                       |
| March     | 49,418,200           | 21,285,600         | 28,132,600         | 1,594,140                 | 112                       |
| April     | 47,223,700           | 20,850,100         | 26,373,600         | 1,574,120                 | 111                       |
| May       | 49,827,700           | 16,177,500         | 33,650,200         | 1,607,350                 | 113                       |
| June      | 61,283,200           | 14,348,200         | 46,935,000         | 2,042,770                 | 144                       |
| July      | 62,689,500           | 6,307,900          | 56,381,600         | 2,022,240                 | 142                       |
| August    | 62,550,500           | 13,442,000         | 49,108,500         | 2,017,760                 | 142                       |
| September | 47,264,200           | 17,758,500         | 29,505,700         | 1,575,470                 | 111                       |
| October   | 50,391,000           | 16,056,100         | 34,334,900         | 1,625,520                 | 114                       |
| November  | 47,841,000           | 15,451,200         | 32,389,800         | 1,594,700                 | 112                       |
| December  | 50,131,100           | 14,579,700         | 35,551,400         | 1,617,130                 | 113                       |
|           | <u>626,339,400</u>   | <u>192,558,900</u> | <u>433,780,500</u> | <u>1,716,000</u>          | <u>121</u>                |

### Precipitation

|           |               |
|-----------|---------------|
| January   | 2.95"         |
| February  | 2.87"         |
| March     | .93"          |
| April     | 5.62"         |
| May       | 3.32"         |
| June      | .65"          |
| July      | 1.17"         |
| August    | 3.89"         |
| September | 4.18"         |
| October   | 2.19"         |
| November  | 3.61"         |
| December  | 1.72"         |
|           | <u>33.10"</u> |

# Report of Water Commissioners

## Pumping Station Statistics 1949

### Main Station

|                                 |             |
|---------------------------------|-------------|
| Gallons Pumped to Service       | 626,339,400 |
| Daily Average                   | 1,716,000   |
| Gallons Pumped by Booster       | 192,558,900 |
| Daily Average                   | 527,550     |
| Total Coal Used--Lbs.           | 1,944,710   |
| Coal Used Pumping--Lbs.         | 1,866,245   |
| Daily Average--Lbs.             | 5,113       |
| Coal Used for Lighting--Lbs.    | 42,165      |
| Coal Used for Heating--Lbs.     | 36,300      |
| Gallons Pumped per lb. of Coal  | 439         |
| K. W. Generated at Main Station | 14,055      |

### Artichoke Station

|                                       |             |
|---------------------------------------|-------------|
| Total Gallons Pumped                  | 433,780,500 |
| Daily Average                         | 1,188,440   |
| Gallons Pumped by Motor               | 118,823,500 |
| Total K.W.H. Used                     | 98,964      |
| Daily Average                         | 271         |
| Gallons Pumped per K.W.H.             | 1,201       |
| Gallons Pumped by Diesel              | 314,957,000 |
| Diesel Fuel Oil Used--Gallons         | 17,452      |
| Gallons Pumped per Gallon of Fuel Oil | 18,047      |

### Pumping Records

|                                                       |               |
|-------------------------------------------------------|---------------|
| Total Gallons Pumped Main and Artichoke               | 1,252,678,800 |
| Daily Average                                         | 3,431,990     |
| Greatest Amount Pumped to Service One Day June 14th   | 2,719,500     |
| Greatest Amount Pumped to Service One Week June 12-18 | 16,427,100    |

#### Personnel:

|                  |                |
|------------------|----------------|
| Jeremiah Leary   | Chief Engineer |
| Carl Bridges     | Engineer       |
| Ralph Estabrooks | Engineer       |
| Ernest Miller    | Engineer       |
| Duncan MacRae    | Engineer       |
| Harry Lanen      | Engineer       |

#### Laborers:

|               |
|---------------|
| Dennis Cronin |
| Joseph Rosyna |
| Earl Shute    |
| Albert Quill  |
| William Jones |

Respectfully submitted,

Jeremiah Leary  
Chief Engineer

# RETIREMENT BOARD

## Report of Retirement Board

Honorable Andrew J. Gillis, Mayor  
Newburyport, Massachusetts.

Dear Sir:

We present herewith the report for the year ending December 31, 1949:

### Number of members at close of year

|                 |           |
|-----------------|-----------|
| Active.....     | 147       |
| Inactive.....   | 5         |
| Pensioners..... | <u>14</u> |
| Total.....      | 166       |

|                              |          |
|------------------------------|----------|
| Retirements during year..... | 1        |
| Active members deceased..... | 1        |
| Pensioners deceased.....     | 2        |
| Withdrawals.....             | <u>7</u> |

### Cash Receipts

|                                             |                 |
|---------------------------------------------|-----------------|
| Balance January 1, 1949.....                | \$117,198.72    |
| Contributions of members.....               | 12,581.52       |
| Re-deposits.....                            | <u>82.71</u>    |
| Appropriated by City:                       |                 |
| Pension Fund.....                           | \$13,553.00     |
| Expense Fund.....                           | 1,000.00        |
| Appropriated by Water Department.....       | <u>2,713.00</u> |
|                                             | \$17,266.00     |
| Income from Investments.....                | 3,135.98        |
| Accrued interest on Bonds.....              | 518.75          |
| Net increase by adjustment of Ledger Assets | <u>100.00</u>   |
|                                             | \$150,883.68    |

### Cash Disbursements

|                                                              |                   |
|--------------------------------------------------------------|-------------------|
| Annuities paid.....                                          | \$612.77          |
| Annuity payments to beneficiaries of deceased annuitants.... | 1,115.84          |
| Pensions paid.....                                           | 13,922.20         |
| Refunds.....                                                 | 2,122.00          |
| Expenses.....                                                | 1,063.35          |
| Accrued interest on Bonds December 31, 1948.....             | 518.75            |
| Balance December 31, 1949.....                               | <u>131,528.77</u> |
|                                                              | \$150,883.68      |

# RETIREMENT BOARD

The funds of the Retirement System on December 31, 1949 were invested as follows:

| Investments                                      | Due Date | Amount          | Income     |
|--------------------------------------------------|----------|-----------------|------------|
| Merchants National Bank.....                     | Demand   | \$7,169.95      |            |
| Institution for Savings.....                     | Demand   | 25,539.17       | 638.48     |
| Cash.....                                        |          | 450.90          |            |
| First National Bank of Boston.....               |          | 9,600.00        | 450.00     |
| National Shawmut Bank of Boston.....             |          | 1,450.00        | 52.50      |
| Braintree Co-operative Bank.....                 |          | 1,000.00        | 25.00      |
| Lawrence Co-operative Bank.....                  |          | 800.00          | 20.00      |
| United States Defense Bonds Series G. April 1954 |          | 6,000.00        | 150.00     |
| United States Defense Bonds Series G. March 1955 |          | 10,000.00       | 250.00     |
| United States Defense Bonds Series G. April 1955 |          | 9,000.00        | 225.00     |
| United States Defense Bonds Series G. March 1956 |          | 5,000.00        | 125.00     |
| United States Defense Bonds Series G. May 1957   |          | 10,000.00       | 250.00     |
| United States Defense Bonds Series G. March 1958 |          | 10,000.00       | 250.00     |
| United States Defense Bonds Series G. April 1959 |          | 18,000.00       | 450.00     |
| United States Defense Bonds Series G. April 1960 |          | 10,000.00       | 250.00     |
| United States Defense Bonds Series G. Dec. 1961  |          | <u>7,000.00</u> |            |
|                                                  |          | \$131,010.02    | \$3,135.98 |

Respectfully submitted,

Norbert A. Pavey Chairman  
John F. Cutler  
Tom Teller

# Elections

## Preliminary Election

November 15, 1949

|                             | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| <u>Mayor</u>                |           |           |           |           |           |           |        |
| Andrew J. Gillis            | 292       | 373       | 215       | 168       | 228       | 257       | 1533   |
| Robert G. Fuller            | 25        | 31        | 20        | 12        | 27        | 35        | 150    |
| George E. Parker            | 118       | 123       | 62        | 52        | 95        | 160       | 610    |
| John M. Kelleher            | 215       | 268       | 213       | 223       | 333       | 417       | 1669   |
| Norman Russell              | 55        | 75        | 80        | 48        | 61        | 107       | 426    |
| Roy Kerkian                 | 219       | 201       | 153       | 158       | 237       | 344       | 1312   |
| Leonard B. Murphy           | 8         | 10        | 8         | 7         | 21        | 6         | 60     |
| Michael E. O'Connor         | 51        | 41        | 11        | 40        | 56        | 27        | 226    |
| James A. Croteau            | 42        | 104       | 31        | 27        | 32        | 37        | 273    |
| Blanks                      | 9         | 26        | 11        | 18        | 24        | 14        | 102    |
| <u>Councillors at Large</u> |           |           |           |           |           |           |        |
| William H. Sullivan         | 159       | 322       | 186       | 176       | 274       | 269       | 1386   |
| Herbert W. Simmons          | 363       | 180       | 120       | 98        | 159       | 190       | 1110   |
| Frank Danilecki             | 134       | 289       | 146       | 112       | 181       | 208       | 1070   |
| Marron W. Fort              | 426       | 386       | 268       | 239       | 382       | 710       | 2411   |
| Joseph S. Vangile           | 118       | 241       | 123       | 84        | 149       | 79        | 794    |
| Arthur J. Smith             | 203       | 218       | 217       | 302       | 304       | 391       | 1635   |
| John S. Robinson            | 108       | 203       | 168       | 149       | 193       | 161       | 982    |
| Arthur J. Coffey            | 90        | 206       | 100       | 78        | 141       | 128       | 743    |
| Sadie T. LaPlante           | 159       | 153       | 81        | 72        | 100       | 119       | 684    |
| Herbert G. Poland           | 251       | 233       | 187       | 191       | 318       | 606       | 1786   |
| Charles K. Morrill          | 258       | 279       | 201       | 131       | 197       | 291       | 1357   |
| Edward G. Perkins           | 475       | 450       | 328       | 314       | 413       | 646       | 2626   |
| Frank E. Wentworth          | 112       | 88        | 78        | 67        | 93        | 184       | 622    |
| Patrick J. Welch            | 190       | 561       | 272       | 187       | 302       | 252       | 1764   |
| William J. Fenders          | 221       | 328       | 231       | 263       | 420       | 556       | 2019   |
| Stephen C. Somers           | 408       | 293       | 184       | 167       | 310       | 536       | 1898   |
| Walter E. Houghton          | 208       | 213       | 209       | 214       | 267       | 389       | 1500   |
| Blanks                      | 1287      | 1617      | 921       | 921       | 1367      | 1305      | 7418   |
| <u>Total Vote</u>           | 1034      | 1252      | 804       | 753       | 1114      | 1404      | 6361   |



# Elections

## City Election

December 6, 1949

|                             | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| <u>Mayor</u>                |           |           |           |           |           |           |        |
| Andrew J. Gillis            | 649       | 717       | 426       | 349       | 601       | 678       | 3420   |
| John M. Kelleher            | 404       | 557       | 416       | 394       | 569       | 792       | 3132   |
| Blanks                      | 28        | 36        | 24        | 21        | 19        | 56        | 184    |
| <u>Councillors at Large</u> |           |           |           |           |           |           |        |
| William J. Fenders          | 396       | 512       | 382       | 368       | 580       | 778       | 3016   |
| Marron W. Fort              | 579       | 520       | 373       | 303       | 524       | 859       | 3158   |
| Walter E. Houghton          | 332       | 385       | 318       | 293       | 410       | 540       | 2278   |
| Charles K. Morrill          | 459       | 476       | 319       | 238       | 362       | 557       | 2411   |
| Edward G. Perkins           | 586       | 609       | 423       | 396       | 559       | 816       | 3389   |
| Herbert G. Poland           | 321       | 307       | 219       | 208       | 375       | 707       | 2137   |
| Arthur J. Smith             | 251       | 250       | 241       | 343       | 350       | 418       | 1853   |
| Stephen C. Somers           | 638       | 585       | 327       | 302       | 538       | 792       | 3182   |
| William H. Sullivan         | 261       | 406       | 265       | 245       | 343       | 330       | 1850   |
| Patrick J. Welch            | 334       | 708       | 382       | 263       | 448       | 385       | 2520   |
| Blanks                      | 1248      | 1792      | 1081      | 861       | 1456      | 1448      | 7886   |
| <u>School Committee</u>     |           |           |           |           |           |           |        |
| Joseph L. Berg              | 130       | 220       | 128       | 104       | 113       | 101       | 796    |
| Harold E. Hawkes            | 517       | 620       | 396       | 342       | 654       | 1026      | 3555   |
| Sidney N. Towle             | 426       | 433       | 326       | 316       | 472       | 803       | 2776   |
| James G. Zafris             | 601       | 697       | 479       | 375       | 577       | 629       | 3358   |
| Blanks                      | 488       | 650       | 403       | 391       | 562       | 493       | 2987   |
| <u>Total Vote</u>           | 1081      | 1310      | 866       | 764       | 1189      | 1526      | 6736   |

Approved by the Mayor and City Council, December 5, 1949

Mayor John M. Kelleher

Michael E. O'Connor  
 Leo V. Klos  
 Robert G. Fuller  
 James A. Croteau  
 George E. Parker  
 Edward G. Perkins  
 Albert H. Zabriskie  
 Theodore P. Stanwood, Jr.  
 Cornelius J. Foley  
 Arthur W. Southwell



# List of Jurors--1950-1951

Published in Accordance with Chapter 234 of the General Laws

|                        |                        |                   |
|------------------------|------------------------|-------------------|
| Atkinson, Charles G.   | 15 Bromfield Street    | Machinist         |
| Aubin, William James   | 243 Water Street       | Machinist         |
| Auger, Jerome L.       | 45 Milk Street         | Machinist         |
| Babbin, Louis          | 199 Merrimac Street    | Shoemaker         |
| Bailey, Elmer E.       | 19 Marlboro Street     | Carpenter         |
| Bamford, John J.       | 12 Essex Street        | Meat Cutter       |
| Bamforth, Ernest P.    | 51 Kent Street         | Wood Wheel Turner |
| Bartlett, Harold W.    | 14 Storey Avenue       | Mechanic          |
| Batchelder, Milton K.  | 29 Marlboro Street     | Sales Engineer    |
| Bean, Herbert E.       | 8 Guild Street         | Clerk             |
| Benoit, Joseph J.      | 10 Garden Street       | Shoemaker         |
| Boutin, Ernest J.      | 48 Boardman Street     | Hytron            |
| Boyle, William A.      | 7 Fruit Street         | Chase-Shawmut     |
| Bresnahan, Thomas L.   | 49 Kent Street         | Shoe Operator     |
| Brogan, James E.       | 32 Winter Street       | Manager           |
| Bryant, Clarence S.    | 10 Lunt Street         | Machine Work      |
| Burke, Francis J.      | 12 Hancock Street      | Auto Worker       |
| Butler, Edward A.      | 19 Woodland Street     | Collector         |
| Cahoon, Henry S.       | 42 Marlboro Street     | Taxi Operator     |
| Carter, William H.     | 10 Columbus Avenue     | Bank Clerk        |
| Casey, Cornelius A.    | 23 Merrill Street      | Retired           |
| Chase, Sam M.          | 23 Pond Street         | Clerk             |
| Coen, Walter P.        | 5 Payson Street        | Salesman          |
| Coleman, Thomas E.     | 12 Harris Street       | Fireman           |
| Collis, Sidney T. Jr.  | 27 No. Atkinson Street | Civil Engineer    |
| Coombs, Harold A.      | 345 High Street        | Electrician       |
| Corliss, Norman L.     | 41 Marlboro Street     | Silverworker      |
| Croteau, James         | 5 Prospect Street      | Salesman          |
| Crowley, Charles M.    | 5 South Pond Street    | Painter           |
| Crowley, John A.       | 5 Butler Street        | Silverworker      |
| Curley, Edward F.      | 51 Hill Street         | Painter           |
| Curley, Joseph J.      | 21 Prospect Street     | Foreman           |
| Currier, Warren S.     | 64 Marlboro Street     | Salesman          |
| Daley, James           | 11 Charter Street      | Shoemaker         |
| Dixon, Alden F.        | 16 Spofford Street     | Salesman          |
| Donahue, Denis         | 11 Congress Street     | Caretaker         |
| Donahue, Edward        | 11 Milk Street         | Janitor           |
| Dow, Carroll E.        | 8 Fruit Street         | Chauffeur         |
| Doyle, John E.         | 40 1/2 Oakland Street  | Machinist         |
| Doyle, John R.         | 144 State Street       | Manager           |
| Doyle, Norman J.       | 4 Otis Place           | Salesman          |
| Drew, Charles H.       | 41 Bromfield Street    | Painter           |
| Duggan, Arthur J.      | New Street             | Insurance         |
| Eaton, Haydn           | 13 Horton Street       | Pharmacist        |
| Edelstein, Abram E.    | 2 Garden Street        | Merchant          |
| Farrell, William F.    | 15 Columbus Avenue     | Foreman           |
| Fearing, Leland        | 19 Walnut Street       | Auto Mechanic     |
| Fenders, William       | 7 Dawes Street         | Foreman           |
| Foley, John            | 57 Kent Street         | Supt              |
| Follansbee, Everett M. | 230 High Street        | Retired           |
| Fowler, Albert E.      | 14 Essex Street        | Exploitation      |
| Fuller, Bradley        | 17 Atwood Street       | Foreman           |

# List of Jurors

|                         |                        |                   |
|-------------------------|------------------------|-------------------|
| Gallagher, John J.      | 11 Woodland Street     | Salesman          |
| Gallagher, Timothy H.   | 32 Titcomb Street      | Shoe Operator     |
| Gerrish, Curtis L.      | 66 Ferry Road          | Clerk             |
| Gouin, Maurice          | 3 Orange Street        | Barber            |
| Gould, Harold C.        | 8 Foster Court         | Shoeworker        |
| Greaney, Hubert R.      | 22 Allen Street        | Machinist         |
| Griffin, Patrick W.     | 5 Brown Street         | Meat Cutter       |
| Haines, Roland W.       | 7 Guild Street         | Shoemaker         |
| Hallisey, Daniel E.     | 196 Merrimac Street    | Shoemaker         |
| Hamilton, Charles E.    | 78 High Street         | Carpenter         |
| Hanson, Elmer C.        | 19 Temple Street       | Supt.             |
| Harris, Walter F.       | 3 Madison Street       | Fisherman         |
| Hayden, Robert L.       | 13 Parsons Street      | Gas Station       |
| Healey, Daniel T.       | 1 Hillside Avenue      | Shoe Operator     |
| Healey, Jeremiah        | 319 High Street        | Silverworker      |
| Hill, Lester Q.         | 39 Bromfield Street    | Truck Driver      |
| Holmes, John J. 3rd     | 34 Winter Street       | Tel. & Tel. Co.   |
| Horgan, Daniel F.       | 14 Columbus Avenue     | Clerk             |
| Hosford, George L.      | 2 Fruit Street         | N. E. Tel. & Tel. |
| Hoyt, Alvah W.          | 19 Marlboro Street     | Draftsman         |
| Johnson, Ralph F.       | 36 High Street         | Silverworker      |
| Kelleher, John M.       | 4 Storey Avenue        | Mayor             |
| Kelleher, Timothy       | 65 Bromfield Street    | Shoeworker        |
| Kelleher, William T.    | 160 High Street        | Clerk             |
| Kenney, John F.         | 9 Dalton Street        | Meat Cutter       |
| Knight, Carl A.         | 29 Marlboro Street     | Carpenter         |
| Lane, Gardner D.        | 13 Allen Street        | Machinist         |
| LaPlante, Donald A.     | 8 Forrester Street     | Elec. Eng.        |
| Leary, John J.          | 42 Carter Street       | Clerk             |
| Leary, Timothy          | 16 Carter Street       | Custodian         |
| Leaver, Joseph          | 4 Garden Street        | Stock Clerk       |
| Lesage, Charles F.      | 39 Washington Street   | Chauffeur         |
| Little, William E.      | 42 Temple Street       | Shoe Cutter       |
| Littlefield, Raymond L. | 4 Alter Court          | Silverworker      |
| Lucey, John B.          | 19 Madison Street      | Water Works       |
| Lucy, Fred C.           | 40 1/2 Oakland Street  | Lineman           |
| Lynch, John J.          | 47 Kent Street         | Janitor           |
| Lyons, James J.         | 14 Inn Street          | Shoeworker        |
| Maguire, Charles W.     | 62 Bromfield Street    | Chauffeur         |
| Mahoney, William J.     | 24 Marlboro Street     | Navy Yard         |
| Marshall, Reid A.       | 4 Harrison Street      | Shoeworker        |
| Marston, Arthur D.      | 25 Oakland Street      | Carpenter         |
| McDonald, James F.      | 17 Boardman Street     | Retired           |
| McGlew, Daniel L.       | 31 Dove Street         | Navy Yard         |
| McGregor, John W.       | 40 No. Atkinson Street | Florist           |
| McLaughlin, Arthur M.   | 5 Charles Street       | Stock Clerk       |
| McLaughlin, Joseph L.   | 59 Washington Street   | Funeral Director  |
| McLaughlin, William H.  | 4 Bromfield Court      | Salesman          |
| Miller, Frank W.        | 202 High Street        | Agent             |
| Miller, Raymond C.      | 4 Jackson Street       | Salesman          |
| Minahan, William A.     | 23 Charter Street      | Shoeworker        |
| Murphy, Bernard         | 2 Cherry Street        | Laborer           |

# List of Jurors

|                           |                     |                |
|---------------------------|---------------------|----------------|
| Nealand, Edward H.        | 14 Beacon Avenue    | Foreman        |
| Noyes, Edward R.          | 20 Allen Street     | Navy Yard      |
| Noyes, Harry V. Jr.       | 3 Bromfield Court   | Caretaker      |
| Noyes, Leslie H.          | 9 Otis Place        | Chauffeur      |
| O'Connell, Michael J.     | 56 Olive Street     | Salesman       |
| O'Donnell, John           | 38 Winter Street    | Clerk          |
| O'Keefe, Dennis F.        | 20 Barton Street    | Foreman        |
| Oliver, Leon E.           | 17 Harrison Street  | Watchmaker     |
| Perkins, Albert G.        | 14 Marlboro Street  | Bookkeeper     |
| Pettingell, Eleazer       | 2 Dalton Street     | Tinsmith       |
| Pratt, Charles W.         | 37 Bromfield Street | Fireman        |
| Pratt, George E.          | 42 Fair Street      | Roofer         |
| Purinton, Harold A.       | 14 Fruit Street     | Silverworker   |
| Quimby, George N.         | 62 Milk Street      | Hav. Elec. Co. |
| Quinn, Martin J.          | 1 Temple Street     | Shoemaker      |
| Reardon, Joseph L. Jr.    | 85 Lime Street      | Manager        |
| Reeves, Joseph H.         | 13 Howard Street    | Bottler        |
| Roche, Francis A.         | 25 Arlington Street | Manager        |
| Scranton, Arthur          | 27 Arlington Street | Clerk          |
| Sheehan, William P.       | 18 Congress Street  | Clerk          |
| Skofield, Ira H.          | 57 Marlboro Street  | Supt.          |
| Smith, Arthur J.          | 157 High Street     | Foreman        |
| Somers, Stephen C.        | 16 Jackson Street   | Clerk          |
| Spalding, Leonard         | 3 Payson Street     | Steamfitter    |
| Spalding, Lewis R.        | 37 Bromfield Street | Jeweler        |
| Spaulding, James F.       | 14 Beck Street      | Meat Cutter    |
| Stanwood, Theodore P. Jr. | 1 Ocean Avenue      | Caretaker      |
| Stevens, Harold F.        | 75 Purchase Street  | Salesman       |
| Strayton, Allison         | 14 Hancock Street   | Painter        |
| Titus, Preston J.         | 2 Alter Court       | Teacher        |
| Todd, Glendon F.          | 14 Purchase Street  | Mechanic       |
| Toland, Thomas            | 6 Vernon Street     | Shoemaker      |
| Torrey, Malcolm M.        | 28 Tyng Street      | Chef           |
| Waddell, Roland M.        | 35 Milk Street      | Silverworker   |
| Walker, Irving H.         | 12 Marlboro Street  | Truck Driver   |
| Walsh, Edward             | 39 Milk Street      | Mechanic       |
| Walsh, Robert A.          | 56 Boardman Street  | Foreman        |
| Welch, Earl C.            | 20 Magnolia Street  | Ship Fitter    |
| White, John               | 48 Carter Street    | Shoe Cutter    |
| Wing, Donald E.           | 12 Forrester Street | Silverworker   |
| Zabriskie, Albert C.      | 23 Tyng Street      | Store Clerk    |
| Zafris, James G.          | 11 Tremont Street   | Merchant       |

## Board of Registrars of Voters

Chairman, Leon E. Oliver

John O'Donnell

Mrs. Jennie Keefe

Vera M. Kelly, Clerk, ex-officio

Ordinances

City of Newburyport  
In City Council

May 2, 1949

Chapter 588, Acts 1948 "AN ACT AUTHORIZING INCREASES OF THE AMOUNTS OF PENSIONS PAYABLE TO CERTAIN FORMER PUBLIC EMPLOYEES WHO HAVE BEEN RETIRED AND TO BENEFICIARIES OF CERTAIN RETIRED PUBLIC EMPLOYEES"

Accepted, by roll call, 10 "yes", 1 absent. Attest:  
VERA M. KELLY,  
City Clerk.

City of Newburyport  
In City Council

June 6, 1949

AN ORDINANCE ENTITLED AN ORDINANCE AMENDING ZONING ORDINANCE "That Section XVI of the Zoning Ordinance be amended by adding to item 2 "Freight Terminals"

First reading. Adopted, by roll call, 10 "yes", 1 absent. Ordered published.

In City Council, July 5, 1949

Final reading. Adopted, by roll call, 10 "yes", 1 absent. Ordered published.

Public hearing advertised and held on proposed change in the Zoning Ordinance.

Attest:  
VERA M. KELLY,  
City Clerk.

City of Newburyport  
In City Council

April 4, 1949

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "TRAFFIC ORDINANCE"

Be it ordained by the City Council of the city of Newburyport as follows:

Chapter 31, Article 5, Section 7, Clause c, of the Revised Ordinances of the City of Newburyport is hereby amended by adding thereto the following:

Pleasant Street, northeasterly and southwesterly  
sides, between Titcomb and Market Streets.

First reading. Adopted by roll call, 11 "yes". Ordered published.

In City Council, June 6, 1949

Final reading. Adopted by roll call, 9 "yes", 1 "no", 1 absent.  
Ordered published.

Approved: by Dept. of Public Works, June 14, 1949

Approved: by John M. Kelleher, Mayor

Attest:  
VERA M. KELLY,  
City Clerk.



Ordinances

City of Newburyport

In City Council

That section 6B, chapter 40 of the General Laws of the Commonwealth be accepted by this City Council. This section has to do with clothing allowances for certain city employees.

Chapter 40, Section 6B reads as follows:

Section 6B. A city or town which accepts this section may appropriate money for the purchase of uniforms for members of its police and fire departments.

In City Council, July 5, 1949

Accepted, by roll call, 7 "yes", 3 "no", 1 absent.

Attest:

Vera M. Kelly,  
City Clerk.

City of Newburyport

In City Council

October 3, 1949

Ordered: That the City Council accept Section 6A of Chapter 40, of the General Laws, entitled "Municipal Advertising"

Accepted.

Attest:

VERA M. KELLY,  
City Clerk.

City of Newburyport

In City Council

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "TRAFFIC ORDINANCE"

Be it ordained by the City Council of the city of Newburyport as follows: Chapter 31, Article V, Section V, Section 2, of the Revised Ordinances of the city of Newburyport is hereby amended by adding thereto the following:

Unicorn Street, southeasterly side.

In City Council, November 7, 1949

First reading. Adopted, by roll call, 9 "yes", 2 absent. Ordered published.

In City Council, December 5, 1949

Final reading. Adopted by roll call, 10 "yes", 1 absent. Ordered published.

Approved: Dept. of Public Works, December 20, 1949

Approved: John M. Kelleher, Mayor

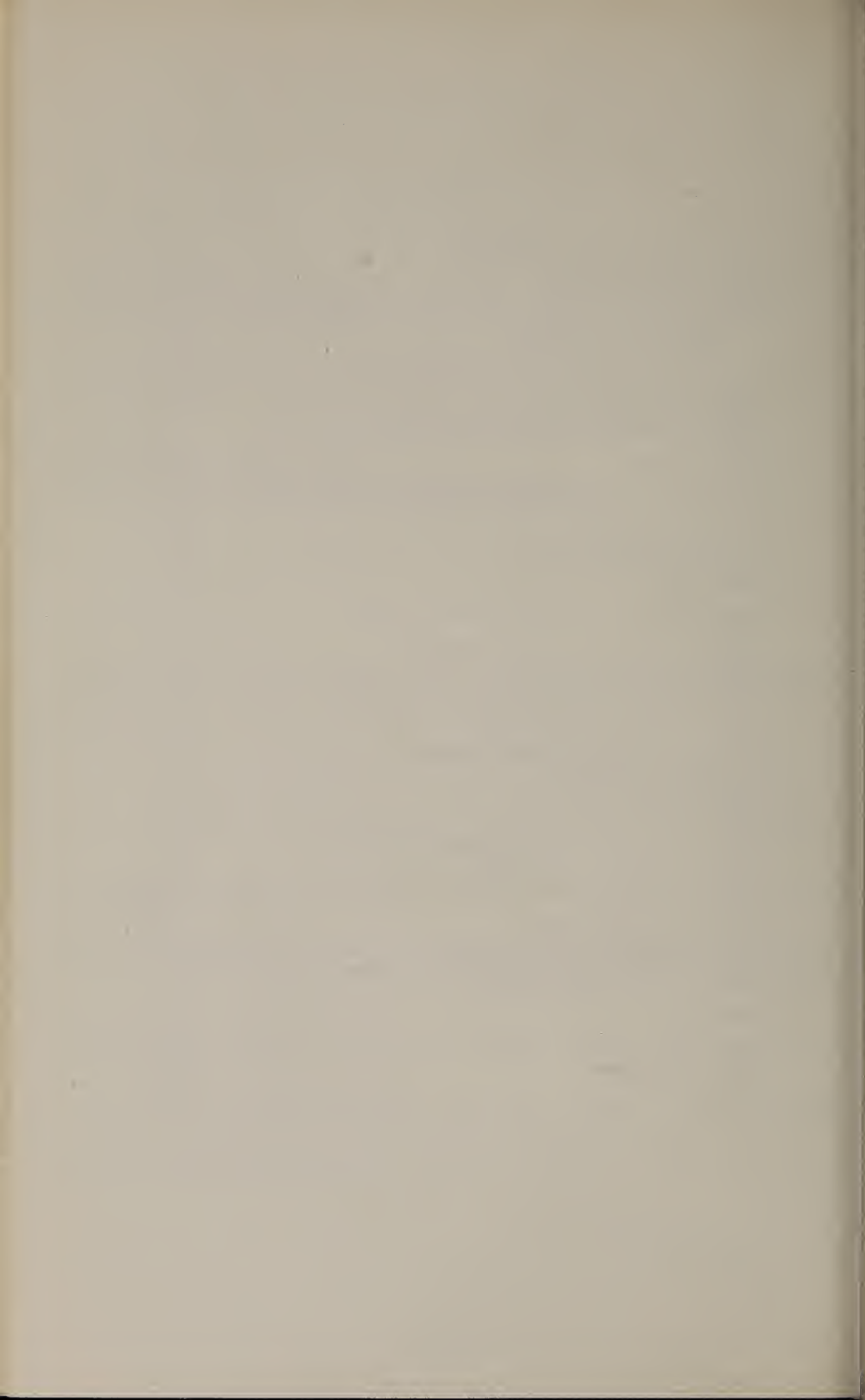
Attest:

VERA M. KELLY,  
City Clerk.

## Index

|                                                                  |     |
|------------------------------------------------------------------|-----|
| City Government and Officials                                    | 3   |
| Mayors of Newburyport                                            | 6   |
| Report of City Auditor                                           | 7   |
| Recapitulation of receipts and expenditures                      | 8   |
| Analysis of receipts                                             | 10  |
| Analysis of payments                                             | 13  |
| Report of William Wheelwright School                             | 39  |
| Report of Peabody Fund                                           | 40  |
| Report of Moses Atkinson School Fund                             | 40  |
| Balance Sheet                                                    | 41  |
| Statement of appropriated accounts at close of<br>financial year | 44  |
| Borrowing Capacity                                               | 51  |
| Municipal Indebtedness                                           | 51  |
| Funded Debt                                                      | 52  |
| Budget 1949                                                      | 53  |
| Budget 1950                                                      | 57  |
| Report of City Treasurer                                         | 62  |
| Report of City Registrar                                         | 66  |
| Report of Board of Assessors                                     | 68  |
| Report of Licensing Commissioners                                | 70  |
| Report of City Marshal                                           | 76  |
| Report of Fire Department                                        | 79  |
| Report of Sealer of Weights and Measures                         | 80  |
| Report of Health Department                                      | 81  |
| Report of Public Welfare                                         | 84  |
| Report of Public Library                                         | 93  |
| Report of Water Commissioners                                    | 98  |
| Report of Retirement Board                                       | 102 |
| Elections                                                        | 104 |
| Jury List                                                        | 106 |
| City Ordinances                                                  | 109 |





CITY OF NEWBURYPORT

---

CITY OFFICERS  
AND THE  
ANNUAL REPORTS  
To the City Council

*Ref*  
*974.4512*  
*M966 m*



FOR THE YEAR

1 9 5 0



CITY GOVERNMENT 1950

---

MAYOR

Hon. Andrew J. Gillis

CITY COUNCIL

President

Arthur W. Southwell

COUNCILLORS AT LARGE

Term 2 years

William J. Fenders

Marron W. Fort

Stephen C. Somers

Edward G. Perkins

Patrick J. Welch

WARD COUNCILLORS

Term 2 years

Theodore P. Stanwood, Jr.

Ward One

Arthur W. Southwell

Ward Four

George E. Parker

Ward Two

Albert H. Zabriskie

Ward Five

Cornelius Foley

Ward Three

Leo V. Klos

Ward Six

CITY CLERK

Vera M. Kelly

COMMITTEES OF CITY COUNCIL

General Government

Mayor Andrew J. Gillis

Councillor Arthur W. Southwell

Councillor Edward G. Perkins

Public Service

\*Councillor Theodore P. Stanwood, Jr. Chairman-Councillor Leo V. Klos Chairman

Councillor William J. Fenders

\*resigned May 1, 1950

Councillor Leo V. Klos named Chairman

Public Welfare

Councillor Patrick J. Welch, Chairman

Marron W. Fort

Councillor Stephen C. Somers

Public Safety

Councillor Cornelius Foley, Chairman

Councillor George E. Parker

Councillor Albert H. Zabriskie

Clerk of Committees

William Pelletier

## City Government

### CITY OFFICIALS

|                                                                            |                       |
|----------------------------------------------------------------------------|-----------------------|
| Mayor.....                                                                 | Hon. Andrew J. Gillis |
| City Clerk.....                                                            | Vera M. Kelly         |
| Treasurer and Collector.....                                               | Charles E. Houghton   |
| Auditor.....                                                               | Norbert A. Carey      |
| City Messenger.....                                                        | William H. Donahue    |
| City Solicitor.....                                                        | T. Francis Kelleher   |
| Superintendent of Highways.....                                            | James H. Ronan        |
| Relief Commissioner.....                                                   | James F. Creeden      |
| City Marshal.....                                                          | James E. Sullivan     |
| Chief of Fire Department.....                                              | C. Frank Creeden      |
| Superintendent of Fire Alarm and Wires.....                                | Jacob F. Diamond      |
| Inspector of Meats and Provisions and Slaughtering... Dr. Howard C. Poulin |                       |
| Building Inspector.....                                                    | Freeman Brown         |
| Tree Warden and Superintendent Gypsy and Brown Tail Moths..                | Charles Stevens       |
| Superintendent of Cemeteries.....                                          | Raymond F. Blake      |
| Clerk of Committees.....                                                   | William Pelletier     |
| Director of Veterans' Services.....                                        | John J. Connors       |
| Dog Officer.....                                                           | Harold K. Walton      |

### ASSESSORS

|                             |                   |
|-----------------------------|-------------------|
| John H. Shea, Chairman..... | Term expires 1951 |
| Everett F. Landford.....    | Term expires 1950 |
| Leo A. Barbaro.....         | Term expires 1952 |

### BOARD OF HEALTH

|                                                                               |                   |
|-------------------------------------------------------------------------------|-------------------|
| Dr. Frank W. Snow.....                                                        | Term expires 1952 |
| Dr. Arthur J. Hewett.....                                                     | Term expires 1950 |
| Gordon Bingham.....                                                           | Term expires 1951 |
| Wilbur N. O'Brien, Clerk & Agent, and Inspector of Milk, Helen Crawshaw, Sec. |                   |

Dr. Elwood G. Johnson, School Physician

Frank Sullivan, Insp. of Plumbing, Avedis Avedisian, Deputy Insp. of Plumbing

### REGISTRARS OF VOTERS

|                               |                   |
|-------------------------------|-------------------|
| Leon E. Oliver, Chairman..... | Term expires 1952 |
| John O'Donnell.....           | Term expires 1951 |
| Jennie Keefe.....             | Term expires 1953 |

Vera M. Kelly, Clerk, ex-officio

### ATKINSON COMMON COMMISSIONERS

|                       |                   |
|-----------------------|-------------------|
| James P. Dyer.....    | Term expires 1953 |
| Richard Williams..... | Term expires 1953 |

Hon. Andrew J. Gillis, Mayor, ex-officio

Arthur W. Southwell, President, ex-officio



City Government

TRUST FUND COMMISSION

Hon. Andrew J. Gillis, Mayor, ex-officio, Arthur W. Southwell, Pres, ex-officio  
Norbert A. Carey, City Auditor Henry B. Little Edgar F. Noyes

WATER COMMISSIONERS

|                        |                   |
|------------------------|-------------------|
| Ellis B. Lunt.....     | Term expires 1950 |
| James J. Ryan.....     | Term expires 1951 |
| Daniel J. Reardon..... | Term expires 1952 |
| John F. Cutter.....    | Term expires 1953 |
| Willard S. Little..... | Term expires 1954 |

Gertrude C. Gorwaiz, Clerk

TRUSTEES MOSELEY WOODS

|                       |                   |
|-----------------------|-------------------|
| Charles Gattrell..... | Term expires 1951 |
| James T. French.....  | Term expires 1952 |
| Eugene L. Henry.....  | Term expires 1954 |

RETIREMENT BOARD

|                  |                     |              |
|------------------|---------------------|--------------|
| Norbert A. Carey | John F. Cutter, Jr. | Thomas Talas |
|------------------|---------------------|--------------|

BOARD OF PUBLIC WELFARE

|                       |                   |
|-----------------------|-------------------|
| Richard Little.....   | Term expires 1950 |
| Edward F. Murphy..... | Term expires 1951 |
| Joseph Thibault.....  | Term expires 1952 |

PLANNING BOARD

|                           |                   |
|---------------------------|-------------------|
| William J. O'Brien.....   | Term expires 1950 |
| Henry Graf, Jr.....       | Term expires 1951 |
| Dr. Arthur L. Plouff..... | Term expires 1951 |
| Robert A. Walsh.....      | Term expires 1951 |
| Oscar F. Cox.....         | Term expires 1953 |
| Harold T. Buxton.....     | Term expires 1954 |
| Edward Hicken.....        | Term expires 1954 |
| Roger J. Shaheen.....     | Term expires 1954 |
| Henry J. Chouinard.....   | Term expires 1954 |
| Burnley S. Thurlow.....   | Term expires 1955 |

APPELLATE BOARD

|                                       |                   |
|---------------------------------------|-------------------|
| Edmund H. Burke.....                  | Term expires 1949 |
| William Balch.....                    | Term expires 1950 |
| George L. Horsford.....               | Term expires 1951 |
| Bradley Fuller, associate member..... | Term expires 1952 |

BOARD OF LICENSE COMMISSIONERS 1950

|                                |                   |
|--------------------------------|-------------------|
| Charles Bridges, Chairman..... | Term expires 1951 |
| John J. Horgan.....            | Term expires 1953 |
| Benjamin Kray.....             | Term expires 1955 |

# MAYORS OF NEWBURYPORT ---

|                                 |                          |
|---------------------------------|--------------------------|
| *Hon. Caleb Cushing.....        | 1851-1852                |
| Hon. Henry Johnson.....         | 1852-1853                |
| **Hon. Moses Davenport.....     | 1854-1855-1861           |
| Hon. William Cushing.....       | 1856-1857-1858           |
| Hon. Albert Currier.....        | 1859-1860                |
| Hon. George W. Jackman, Jr..... | 1861-1862-1864-1865-1877 |
| Hon. Isaac H. Boardman.....     | 1863                     |
| Hon. William H. Graves.....     | 1866                     |
| Hon. Eben F. Stone.....         | 1867                     |
| Hon. Nathaniel Pierce.....      | 1868-1869                |
| Hon. Robert Couch.....          | 1870-1881                |
| Hon. Elbridge C. Kelley.....    | 1871-1872                |
| Hon. Warren Currier.....        | 1873-1874                |
| Hon. Benjamin F. Atkinson.....  | 1875-1876                |
| Hon. Jonathan Smith.....        | 1878                     |
| Hon. John James Currier.....    | 1879-1880                |
| Hon. Benjamin Hale.....         | 1882                     |
| Hon. William A. Johnson.....    | 1883-1884                |
| Hon. Thomas C. Simpson.....     | 1885                     |
| Hon. Charles C. Dame.....       | 1886                     |
| Hon. J. Otis Winkley.....       | 1887                     |
| **Hon. William H. Huse.....     | 1888                     |
| Hon. Albert C. Titcomb.....     | 1888-1889                |
| Hon. Elisha P. Dodge.....       | 1890-1891                |
| Hon. Orrin J. Gurney.....       | 1892-1895                |
| Hon. Andrew R. Curtis.....      | 1896-1897                |
| Hon. George H. Plumer.....      | 1898                     |
| Hon. Thomas Huse.....           | 1899-1900                |
| Hon. Moses Brown.....           | 1901-1902                |
| Hon. James F. Carens.....       | 1903-1904                |
| Hon. William F. Houston.....    | 1905-1906                |
| Hon. Albert F. Hunt.....        | 1907                     |
| Hon. Irvin Besse.....           | 1908                     |
| Hon. Albert F. Lunt.....        | 1909                     |
| Hon. Robert F. Burke.....       | 1910-1911-1912           |
| Hon. Hiram H. Landford.....     | 1913-1914                |
| Hon. Clarence J. Fogg.....      | 1915-1916                |
| Hon. Walter B. Hopkinson.....   | 1917-1918                |
| Hon. David P. Page.....         | 1919-1920-1921           |
| Hon. Michael Cashman.....       | 1922-1925                |
| Hon. Oscar H. Nelson.....       | 1926-1927                |
| Hon. Andrew J. Gillis.....      | 1928-1931-1936-1937      |
| Hon. Gayden W. Morrill.....     | 1932-1935                |
| Hon. James F. Carens.....       | 1938-1941                |
| Hon. John M. Kelleher.....      | 1942-1949                |
| Hon. Andrew J. Gillis.....      | 1950                     |

\*Resigned.

\*\*Died in office.

City Auditor

ONE-HUNDREDTH ANNUAL REPORT OF THE  
CITY AUDITOR

Office of the  
City Auditor

December 31, 1950

To the Honorable Mayor and City Council:

The undersigned herewith presents a report of the receipts and payments of the City of Newburyport for the year beginning January 1, 1950 and ending December 31, 1950.

The first part of this report consists of schedules, which are made up from receipts and payments arranged upon the schedules for Uniform Municipal Accounting as issued by the Department of Corporations and Taxation, Division of Accounts, of the Commonwealth of Massachusetts.

It will be noticed that the terms "revenue" and "non-revenue" are used, "revenue" meaning money accruing to the municipal treasury and under general taxation, police powers, gifts, or services rendered, "non-revenue" meaning offsets to outlays, such as permanent improvements, bond issues, money hired in anticipation of taxes, temporary accounts, etc. Following these schedules are presented detailed statements arranged in the same order together with the usual matters given in the auditor's report including a report of trust funds held by private trustees, the income of which is for the benefit of Newburyport or any of its inhabitants.

SCHEDULES

Schedule A is a consolidated statement of total cash receipts and payments during the year, and the cash balance at the beginning and end of the year. This schedule shows that during the year the city has received \$42,634.57 more than was expended.

Schedule B is a consolidated statement of the receipts and payments for operation and maintenance of the different departments, showing total receipts from revenue \$1,632,150.97 and expense of maintenance to be \$1,474,236.35, making excess revenue receipts \$157,914.62 for the year. The excess of non-revenue payments for the year was \$115,280.05. This amount deducted from the excess of revenue receipts for the year gives an increase of cash on hand.

Schedule C is a statement of revenue receipts and payments by departments, less transfers, which make up the figures for Schedule B, also a statement of non-revenue receipts and payments during the year.

City Auditor.

City Auditor

RECEIPTS AND PAYMENTS FOR THE FISCAL YEAR

Schedule A

Consolidated Statement

---

|                                   |                     |                  |
|-----------------------------------|---------------------|------------------|
| Cash balance at beginning of year |                     | \$81,847.78      |
| Receipts during year              | \$2,153,429.72      |                  |
| Payments during year              | <u>2,110,795.15</u> |                  |
| Excess receipts                   |                     | <u>42,634.57</u> |
| Cash balance at end of year       |                     | \$124,432.35     |

---

GENERAL EXHIBIT OF THE RECEIPTS AND PAYMENTS FOR  
THE FISCAL YEAR

Schedule B

---

|                                                          | Receipts          | Payments              |
|----------------------------------------------------------|-------------------|-----------------------|
| Revenue Accounts                                         |                   |                       |
| General and Commercial                                   | \$1,229,459.93    |                       |
| Departmental                                             | <u>402,691.04</u> | <u>\$1,474,236.35</u> |
| Total Revenue Accounts<br>(Operating and Maintenance)    | \$1,632,150.97    | \$1,474,236.35        |
| Non-Revenue Accounts<br>(Note Issue, Construction, etc.) | <u>521,278.75</u> | <u>636,558.80</u>     |
| Total transactions for the year                          | \$2,153,429.72    | \$2,110,795.15        |

---

ACTUAL FINANCIAL RESULTS FOR THE OPERATION  
AND MAINTENANCE OF THE CITY FOR THE YEAR

---

|                                                                                          |                     |
|------------------------------------------------------------------------------------------|---------------------|
| Revenue receipts as above, from taxation and other sources, not including money borrowed | \$1,632,150.97      |
| Revenue payments as above, for operations and maintenance                                | <u>1,474,236.35</u> |
| Excess of revenue receipts during the year                                               | \$157,914.62        |
| Excess of non-revenue payments during year                                               | <u>115,280.05</u>   |
| Excess receipts during year                                                              | \$ 42,634.57        |

---



City Auditor

EXHIBITS OF RECEIPTS AND PAYMENTS, REVENUE AND  
NON-REVENUE, GROUPED ACCORDING TO FUNCTIONS

Schedule C

| General and Commercial Revenue                  | Receipts              | Payments              |
|-------------------------------------------------|-----------------------|-----------------------|
| General Revenue                                 |                       |                       |
| Taxes                                           | \$913,018.94          |                       |
| Licenses, Permits, etc.                         | 25,042.97             |                       |
| Fines and Forfeits                              | 695.00                |                       |
| Grants and Gifts                                | 217,780.07            |                       |
| Parking                                         | 15,549.67             |                       |
| Motor Vehicle Excise Tax                        | 57,373.28             |                       |
| Departmental                                    |                       |                       |
| General Government                              | 1,881.69              | 51,381.91             |
| Protection of Life and Property                 | 3,921.25              | 109,748.33            |
| Health and Sanitation                           | 2,932.87              | 62,728.05             |
| Highways and Bridges                            | 195.18                | 108,835.68            |
| Charities                                       | 196,089.49            | 551,588.61            |
| Veterans' Benefits                              | 12,921.69             | 31,213.44             |
| Education                                       | 35,956.09             | 366,146.12            |
| Library and Reading Room                        | 1,683.54              | 27,801.88             |
| Recreations                                     | 23.75                 | 13,210.29             |
| Pensions                                        |                       | 19,706.73             |
| Unclassified                                    | 33,710.99             | 32,905.68             |
| Public Service (Water)                          | 101,165.37            | 86,230.87             |
| Cemeteries                                      | 714.82                | 5,615.16              |
| Interest                                        | 11,494.31             | 7,123.60              |
|                                                 | <u>\$1,632,150.97</u> | <u>\$1,474,236.35</u> |
| Less transfers not deducted from<br>departments | <u>541.45</u>         | <u>541.45</u>         |
|                                                 | <u>\$1,631,609.52</u> | <u>\$1,473,694.90</u> |
| Non-Revenue                                     |                       |                       |
| Grants and Gifts                                | \$5,375.00            |                       |
| Health and Sanitation                           | 642.50                | 2,987.41              |
| Highways                                        | 5,543.25              | 22,471.73             |
| Unclassified                                    | 51.00                 |                       |
| Public Service (Water)                          |                       | 48,349.57             |
| Indebtedness                                    | 460,030.00            | 473,000.00            |
| Agency Transactions                             | 46,925.21             | 86,812.19             |
| Refunds                                         | 2,711.79              | 2,937.90              |
|                                                 | <u>\$521,278.75</u>   | <u>\$636,558.80</u>   |

City Auditor

ANALYSIS OF RECEIPTS

Based on

CLASSIFICATION OF MASSACHUSETTS

DEPARTMENT OF CORPORATIONS AND TAXATION

BUREAU OF ACCOUNTS

GENERAL REVENUE

Taxes

|                       |                  |              |
|-----------------------|------------------|--------------|
| Current Year:         |                  |              |
| Property              | \$671,131.32     |              |
| Poll                  | 7,684.00         |              |
| Previous Years:       |                  |              |
| Property              | 82,827.54        |              |
| Poll                  | 164.00           |              |
| Tax Title Redemptions | 1,813.93         |              |
| Tax Title Possessions | 310.00           |              |
| From the State:       |                  |              |
| Corporation           | 50,457.94        |              |
| Income                | <u>98,630.21</u> |              |
|                       |                  | \$913,018.94 |

Licenses and Permits

|           |               |             |
|-----------|---------------|-------------|
| Licenses: |               |             |
| Liquor    | \$21,255.00   |             |
| All other | 3,441.97      |             |
| Permits:  |               |             |
| Marriages | <u>346.00</u> |             |
|           |               | \$25,042.97 |

Fines and Forfeits

|             |  |          |
|-------------|--|----------|
| Court Fines |  | \$695.00 |
|-------------|--|----------|

Grants and Gifts

|                                   |                 |              |
|-----------------------------------|-----------------|--------------|
| From Federal Government:          |                 |              |
| Old Age Assistance                | \$171,796.51    |              |
| Aid to Dependent Children         | 24,799.81       |              |
| Vocational Education              | 2,056.10        |              |
| George-Barden Fund                | 871.06          |              |
| Sewage Disposal                   | 5,375.00        |              |
| From State:                       |                 |              |
| Meals Tax, for Old Age Assistance | 7,404.90        |              |
| Vocational Education              | 9,515.83        |              |
| From County:                      |                 |              |
| Dog Licenses                      | <u>1,335.86</u> |              |
|                                   |                 | \$223,155.07 |

COMMERCIAL REVENUE

Privileges

|                          |                  |             |
|--------------------------|------------------|-------------|
| Motor Vehicle Excise Tax | \$57,373.28      |             |
| Parking                  | <u>15,549.67</u> |             |
|                          |                  | \$72,922.95 |



# City Auditor

## DEPARTMENTAL

|                                              |  |                 |              |
|----------------------------------------------|--|-----------------|--------------|
| General Government:                          |  |                 |              |
| Treasurer                                    |  | \$12.00         |              |
| Collector                                    |  | 514.60          |              |
| City Clerk                                   |  | 1,240.09        |              |
| City Hall                                    |  | <u>115.00</u>   |              |
|                                              |  |                 | \$1,881.69   |
| Protection of Life and Property:             |  |                 |              |
| Police Department:                           |  |                 |              |
| Miscellaneous                                |  | 131.80          |              |
| Bicycle Registrations                        |  | 29.00           |              |
| Rent of Court Room                           |  | 3,000.00        |              |
| Inspection:                                  |  |                 |              |
| Sealing of Weights and Measures              |  | 514.95          |              |
| Forestry:                                    |  |                 |              |
| Insect Pest Extermination                    |  | 5.00            |              |
| Dog Officer                                  |  | <u>240.50</u>   |              |
|                                              |  |                 | \$3,921.25   |
| Health and Sanitation:                       |  |                 |              |
| Tuberculosis                                 |  | 2,932.87        |              |
| Sewer Construction                           |  | <u>642.50</u>   |              |
|                                              |  |                 | \$3,575.37   |
| Highways:                                    |  |                 |              |
| State and County, Joint Construction         |  | 5,370.75        |              |
| General                                      |  | 155.18          |              |
| Sidewalks and Curbing                        |  | 172.50          |              |
| Rental of grader                             |  | <u>40.00</u>    |              |
|                                              |  |                 | \$5,738.43   |
| Charities:                                   |  |                 |              |
| Infirmary:                                   |  |                 |              |
| Sale of Produce and Stock                    |  | 446.20          |              |
| Board and Miscellaneous                      |  | 359.50          |              |
| Reimbursement for Relief:                    |  |                 |              |
| From Cities and Towns                        |  | 5,058.76        |              |
| From the State                               |  | 9,655.91        |              |
| Reimbursement for Aid to Dependent Children: |  |                 |              |
| From the State                               |  | 21,857.80       |              |
| Reimbursement for Old Age Assistance:        |  |                 |              |
| From Cities and Towns                        |  | 4,317.16        |              |
| From the State                               |  | 154,015.73      |              |
| From Individuals                             |  | <u>378.43</u>   |              |
|                                              |  |                 | \$196,089.49 |
| Veterans Service:                            |  |                 |              |
| From the State                               |  |                 | \$12,921.69  |
| Schools:                                     |  |                 |              |
| Tuition, other                               |  | 17,310.22       |              |
| Miscellaneous                                |  | 76.47           |              |
| School Lunches                               |  | 12,874.05       |              |
| School Athletics                             |  | <u>5,695.35</u> |              |
|                                              |  |                 | \$35,956.09  |
| Libraries:                                   |  |                 |              |
| Fines, Rentals and Sales                     |  | 783.54          |              |
| Miscellaneous                                |  | <u>900.00</u>   |              |
|                                              |  |                 | \$1,683.54   |
| Recreations:                                 |  |                 |              |
| Miscellaneous                                |  |                 | \$23.75      |

# City Auditor

## Unclassified:

|                                            |             |
|--------------------------------------------|-------------|
| Sale of Real Estate                        | \$51.00     |
| Clam Plant                                 | 29,334.55   |
| Insurance City Buildings                   | 3,826.94    |
| Municipal Advertising, City of Newburyport | 544.00      |
| Killing Seal                               | <u>5.50</u> |

\$33,761.99

## PUBLIC SERVICE ENTERPRISES

### Water:

|               |                 |
|---------------|-----------------|
| Sale of Water | \$92,748.41     |
| Miscellaneous | <u>8,416.96</u> |

\$101,165.37

## CEMETERIES

|                                          |               |
|------------------------------------------|---------------|
| Sale of Lots and Graves                  | \$25.00       |
| Care of Endowed Lots (Interest on Funds) | <u>689.82</u> |

\$714.82

## INTEREST

|                        |              |
|------------------------|--------------|
| On deferred Taxes      | \$3,382.37   |
| On Public Trust Funds: |              |
| Charity                | 447.45       |
| School                 | 407.82       |
| Library                | 3,842.04     |
| All other              | 3,368.62     |
| Miscellaneous          | <u>46.01</u> |

\$11,494.31

## MUNICIPAL INDEBTEDNESS

|                            |              |
|----------------------------|--------------|
| Anticipation Revenue Loans | \$400,000.00 |
| Water Loan                 | 60,000.00    |
| Premiums                   | <u>30.00</u> |

\$460,030.00

## AGENCY, TRUST AND INVESTMENT

|                             |                  |
|-----------------------------|------------------|
| Dog Licenses for the County | \$1,641.60       |
| Federal Withholding Tax     | <u>45,283.61</u> |

\$46,925.21

## REFUNDS

### General Departments:

|                                         |             |
|-----------------------------------------|-------------|
| Treasurer and Collector, other expenses | \$ .55      |
| Foreclosure of Tax Titles               | 3.03        |
| Repairs to City Trucks and Equipment    | 177.35      |
| Welfare, other expenses                 | 104.75      |
| Aid to Dependent Children, City         | 22.90       |
| Aid to Dependent Children, Federal      | 13.00       |
| Old Age Assistance, City                | 1,096.79    |
| Old Age Assistance, Federal             | 1,249.42    |
| Veterans' Benefits                      | 39.00       |
| Accrued Interest                        | <u>5.00</u> |

\$2,711.79

# City Auditor

## ANALYSIS OF PAYMENTS

Based on

Classification of Massachusetts  
Department of Corporations and Taxation

### GENERAL GOVERNMENT

#### City Council

##### Salaries:

|                            |            |
|----------------------------|------------|
| Salary of City Councillors | \$3,300.00 |
| Salary of Clerk of Council | 400.00     |

##### Other expenses:

|                               |        |
|-------------------------------|--------|
| Printing and advertising      | 290.84 |
| Posting civil service notices | 129.00 |
| Ringing bells                 | 39.00  |
| City Reports                  | 274.00 |
| Office supplies               | 40.91  |
| Rent of safe deposit box      | 12.00  |

785.75

\$4,485.75

#### Mayor's Department

##### Salaries:

|                 |            |
|-----------------|------------|
| Salary of Mayor | \$2,500.00 |
|-----------------|------------|

##### Other expenses:

|                          |       |
|--------------------------|-------|
| Office supplies          | 6.00  |
| Telephone                | 84.75 |
| Printing and advertising | 3.95  |

94.70

\$2,594.70

#### Auditor's Department

##### Salaries:

|                   |                 |
|-------------------|-----------------|
| Salary of Auditor | \$3,076.68      |
| Salary of Clerk   | <u>1,921.64</u> |

4,998.32

##### Other expenses:

|                                     |              |
|-------------------------------------|--------------|
| Office supplies                     | 90.80        |
| Telephone                           | 82.70        |
| Association dues and travel expense | 90.90        |
| Publications                        | 2.00         |
| Repairs adding machine              | 10.00        |
| Extra clerical                      | <u>48.60</u> |

325.00

\$5,323.32

#### Treasurer and Collector's Department

##### Salaries:

|                                   |                 |
|-----------------------------------|-----------------|
| Salary of Treasurer and Collector | \$3,021.09      |
| Salary of Clerks                  | <u>3,535.22</u> |

6,556.31

##### Other expenses:

|                                |             |
|--------------------------------|-------------|
| Extra clerical                 | 279.00      |
| Servicing machines             | 189.61      |
| Stationery and postage         | 1,146.50    |
| Printing and advertising       | 740.94      |
| Telephone                      | 110.00      |
| Surety bonds                   | 610.25      |
| Burglary and robbery insurance | 84.80       |
| Travel expense                 | 10.85       |
| Association dues               | 4.00        |
| All other                      | <u>3.75</u> |

3,179.70

# City Auditor

## New Equipment for Treasurer

### Collector's office

|                    |               |             |
|--------------------|---------------|-------------|
| Accounting machine | \$1,601.10    |             |
| Envelope sealer    | 163.00        |             |
| Typewriter         | <u>106.75</u> |             |
|                    |               | 1,870.85    |
|                    |               | \$11,606.86 |

## City Treasurer for Services Handling

### Meter Money

|          |  |          |
|----------|--|----------|
| Services |  | \$350.00 |
|----------|--|----------|

### Assessors' Department

|                     |                 |          |
|---------------------|-----------------|----------|
| Salaries:           |                 |          |
| Salary of Chairman  | \$2,371.26      |          |
| Salary of Assessors | <u>4,330.63</u> |          |
|                     |                 | 6,701.89 |

|                        |             |            |
|------------------------|-------------|------------|
| Other expenses:        |             |            |
| Clerical assistance    | 275.00      |            |
| Stationery and postage | 90.48       |            |
| Publications           | 30.20       |            |
| Telephone              | 66.95       |            |
| Travel and auto hire   | 134.50      |            |
| Abstractor of deeds    | 414.37      |            |
| Binding                | 35.30       |            |
| Typewriter repairs     | 24.50       |            |
| Association dues       | 21.00       |            |
| All other              | <u>1.21</u> |            |
|                        |             | 1,093.51   |
|                        |             | \$7,795.40 |

### Foreclosure of Tax Titles

|                           |              |         |
|---------------------------|--------------|---------|
| Filing and recording fees | \$7.06       |         |
| Supplies                  | <u>13.38</u> |         |
|                           |              | \$20.44 |

### Expense of Bond and Note Issue

|            |             |          |
|------------|-------------|----------|
| Certifying | \$200.74    |          |
| Postage    | <u>1.65</u> |          |
|            |             | \$202.39 |

### City Clerk's Department

|                        |              |            |
|------------------------|--------------|------------|
| Salaries:              |              |            |
| Salary of City Clerk   |              | \$2,821.09 |
| Other expenses:        |              |            |
| Stationery and postage | 120.24       |            |
| Telephone              | 77.60        |            |
| Clerical services      | 39.40        |            |
| Association dues       | 10.00        |            |
| Publications           | 20.00        |            |
| Express                | 2.56         |            |
| Binding                | 19.00        |            |
| Surety bond            | <u>40.50</u> |            |
|                        |              | 329.30     |
|                        |              | \$3,150.39 |

### Old Records and Typewriting

|                   |  |         |
|-------------------|--|---------|
| Clerical services |  | \$61.00 |
|-------------------|--|---------|

# City Auditor

## Law Department

|                          |              |            |
|--------------------------|--------------|------------|
| Salaries:                |              |            |
| Salary of City Solicitor |              | \$1,000.00 |
| Other expenses:          |              |            |
| Clerical services        | 63.00        |            |
| Printing and advertising | 12.25        |            |
| Recording and certifying | 14.11        |            |
| Sheriff and court fees   | 31.95        |            |
| Photos                   | 19.00        |            |
| Telephone                | 5.50         |            |
| Travel expense           | <u>42.20</u> |            |
|                          |              | 188.01     |

City Solicitor for Extra Duty Performed

|          |               |
|----------|---------------|
| Services | <u>495.00</u> |
|          | \$1,683.01    |

## City Messenger

|                                               |               |
|-----------------------------------------------|---------------|
| Salary of City Messenger                      | \$2,320.00    |
| City Messenger for Extra Hours Duty Performed |               |
| Services                                      | <u>531.50</u> |
|                                               | \$2,851.50    |

## Election and Registration

|                                              |               |               |
|----------------------------------------------|---------------|---------------|
| Salaries:                                    |               |               |
| Salary of Registrars                         |               | \$925.41      |
| Other expenses:                              |               |               |
| Election officers                            | 1,898.00      |               |
| Police officers                              | 305.98        |               |
| Janitors' services                           | 288.00        |               |
| Stationery and postage                       | 194.23        |               |
| Printing and advertising                     | 1,325.88      |               |
| Supplies and repairs, ward rooms             | 238.02        |               |
| Clerical services                            | 74.00         |               |
| Meals                                        | <u>64.00</u>  |               |
|                                              |               | 4,388.11      |
| Registration:                                |               |               |
| Registrars listing persons (C440, Acts 1938) | 227.94        |               |
| Printing book (C440 Acts 1938)               | 384.00        |               |
| Clerical assistance                          | <u>161.74</u> |               |
|                                              |               | <u>773.68</u> |

\$6,087.20

## Preparing Quarters at City Hall for 26th Infantry Division

|                               |              |            |
|-------------------------------|--------------|------------|
| Repairs and materials         |              | \$303.52   |
|                               |              |            |
|                               | City Hall    |            |
| Building supplies and repairs | 1,404.52     |            |
| Fuel                          | 1,330.71     |            |
| Lighting                      | 1,022.80     |            |
| Stage carpenter               | 42.00        |            |
| All other                     | <u>10.00</u> |            |
|                               |              | \$3,810.03 |

## Municipal Advertising City of Newburyport

|                           |            |
|---------------------------|------------|
| Municipal Advertising     | \$1,088.00 |
| Enforcement of Zoning Law |            |
| Services                  | \$50.00    |



# City Auditor

## License Commissioners

|                 |              |              |
|-----------------|--------------|--------------|
| Salaries:       |              |              |
| Salary of Board |              | \$741.58     |
| Other expenses: |              |              |
| Office supplies | 32.70        |              |
| Clerical        | 20.00        |              |
| Advertising     | <u>21.00</u> |              |
|                 |              | <u>73.70</u> |

\$815.28

## Planning Board

|                 |             |         |
|-----------------|-------------|---------|
| Advertising     | \$10.63     |         |
| Office supplies | <u>5.09</u> |         |
|                 |             | \$15.72 |

## Rental of Adding Machines for State Auditors

|        |  |         |
|--------|--|---------|
| Rental |  | \$82.00 |
|--------|--|---------|

## POLICE DEPARTMENT

|                        |                 |           |
|------------------------|-----------------|-----------|
| Salaries and Wages:    |                 |           |
| City Marshal           | \$3,128.58      |           |
| Captain                | 2,867.86        |           |
| Patrolmen              | 33,942.68       |           |
| Special and Reserves   | 223.14          |           |
| Regulars on extra duty | 143.60          |           |
| Janitor                | <u>2,217.31</u> |           |
|                        |                 | 42,523.17 |

|                             |        |  |
|-----------------------------|--------|--|
| Equipment Maintenance:      |        |  |
| Motor equipment and repairs | 282.37 |  |
| Gas and oil                 | 2.29   |  |
| Equipment for men           | 34.40  |  |
| Fuel and Light:             |        |  |
| Fuel                        | 899.14 |  |
| Light                       | 415.46 |  |

|                                       |        |  |
|---------------------------------------|--------|--|
| Maintenance of Buildings and Grounds: |        |  |
| Building supplies and repairs         | 164.95 |  |

|                                    |              |  |
|------------------------------------|--------------|--|
| Other expenses:                    |              |  |
| Printing, stationery and postage   | 159.23       |  |
| Telephone                          | 162.09       |  |
| Meals furnished prisoners          | 19.83        |  |
| Services of matron                 | 11.00        |  |
| Bond                               | 5.00         |  |
| Parking signs                      | 62.45        |  |
| Publications                       | 30.00        |  |
| Printing and advertising           | 12.50        |  |
| Gun permits                        | 2.10         |  |
| Services of physician              | 4.00         |  |
| Travel and transportation          | 18.32        |  |
| Servicing and repairs police radio | 356.59       |  |
| Photos                             | 37.00        |  |
| Servicing typewriter               | 9.75         |  |
| Express                            | 3.75         |  |
| Bicycle plates                     | <u>30.00</u> |  |

2,722.22  
\$45,245.39

## POLICE SIGNAL SERVICE

|                                 |               |          |
|---------------------------------|---------------|----------|
| Electricity and power           | \$14.17       |          |
| Supplies, equipment and repairs | <u>183.47</u> |          |
|                                 |               | \$197.64 |



City Auditor

FIRE DEPARTMENT

Salaries:

|                           |                 |
|---------------------------|-----------------|
| Salary of Chief           | \$586.68        |
| Salary of Assistant Chief | 336.66          |
| Salary of Captains        | 1,040.00        |
| Firemen                   | 29,418.96       |
| Lieutenants               | 5,422.84        |
| Call firemen              | <u>7,750.00</u> |

44,555.14

Maintenance and Repairs:

|                      |             |
|----------------------|-------------|
| Supplies and repairs | 618.65      |
| Gas and oil          | 433.62      |
| All other            | <u>7.10</u> |

Fuel and Light:

|       |               |
|-------|---------------|
| Fuel  | 981.24        |
| Light | <u>376.82</u> |

Maintenance of Buildings and Grounds:

|                      |             |
|----------------------|-------------|
| Repairs and supplies | 339.28      |
| All other            | <u>7.25</u> |

Other expenses:

|                                  |             |
|----------------------------------|-------------|
| Stationery, printing and postage | 39.35       |
| Telephone                        | 124.30      |
| Meals                            | 34.39       |
| Map                              | 26.50       |
| All other                        | <u>4.71</u> |

2,993.21

Fire Pensions

2,639.73

\$51,188.08

FIRE ALARM AND WIRES

Salaries:

|                          |          |
|--------------------------|----------|
| Salary of Superintendent | \$300.00 |
|--------------------------|----------|

Other expenses:

|                        |             |
|------------------------|-------------|
| Power                  | 2.84        |
| Supplies and equipment | 277.69      |
| All other              | <u>9.00</u> |

289.53

\$1,089.53

INSPECTION OF BUILDINGS

Salaries:

|                              |          |
|------------------------------|----------|
| Salary of Building Inspector | \$204.00 |
|------------------------------|----------|

Other expenses:

|            |              |
|------------|--------------|
| Stationery | <u>28.00</u> |
|------------|--------------|

\$232.00

SEALER OF WEIGHTS AND MEASURES

Salaries:

|                                          |          |
|------------------------------------------|----------|
| Salary of Sealer of Weights and Measures | \$858.00 |
|------------------------------------------|----------|

Other expenses:

|                           |             |
|---------------------------|-------------|
| Office supplies           | 18.49       |
| Supplies and repairs      | 67.95       |
| Transportation and travel | <u>5.50</u> |

91.94

\$949.94

MOTH AND TREE DEPARTMENT

Salaries:

|                                                  |            |
|--------------------------------------------------|------------|
| Salary of Superintendent of Tree, Moth and Parks | \$2,292.60 |
|--------------------------------------------------|------------|

# City Auditor

## Moth Department

### Other expenses:

Labor

\$1,200.00

## Tree Department

### Other expenses:

Labor

7,879.51

Gas and oil

450.91

Tools, equipment and repairs

708.01

Truck repairs and supplies

171.05

Express

10.40

Removing tree

50.00

Equipment hire

155.00

Saw

435.00

9,859.88

\$13,352.48

## Dog Officer

Salary of Dog Officer

\$150.00

Fees for Board and Killing Dogs

182.00

\$332.00

## HEALTH AND SANITATION

### Salaries:

Salary of Agent

\$2,020.00

Salary of Clerk

1,717.09

3,737.09

### Other expenses:

Transportation and travel

85.91

Printing and advertising

53.29

Telephone

110.15

Stationery and office supplies

128.51

Association dues

7.00

Heaters

89.90

Typewriter

155.00

All other

20.26

### Quarantine and Contagious Diseases:

Hospitals

889.60

Services physician

109.00

All other

7.75

### Tuberculosis:

Board and treatment

2,442.00

Ambulance service

30.00

### Other expenses:

Plumbing inspections

801.00

Nuisance abatement

11.25

Clinic supplies

9.47

Services physicians examining school children

20.00

Milk inspection supplies

24.06

4,994.15

### Inspection of School Children:

Salary of Inspector

804.00

### Inspection of Animals:

Salary of Inspector

350.00

### Inspection of Slaughtering:

Salary of Inspector

500.00

### Inspection of Milk:

Salary of Inspector

600.00

County Hospital Assessment

14,128.65

### Vital Statistics:

Births

44.50

Deaths

37.00

Stationery and office supplies

12.75

Clerical

20.20

Binding

70.50

184.95

\$25,298.84

City Auditor

District Nurse

Newburyport Health Center \$100.00

Ashes, Rubbish and Dead Animals Removal  
and Disposal

Contract \$30,000.00

SEWERS AND STREET CLEANING

Sewer Maintenance:

|                              |            |
|------------------------------|------------|
| Labor                        | \$1,393.20 |
| Tools, equipment and repairs | 550.53     |
| Light and power              | 375.25     |
| Express                      | 1.20       |
|                              | <hr/>      |

2,320.18

Sewer Construction:

|                      |          |
|----------------------|----------|
| Labor                | 2,150.00 |
| Mason                | 285.00   |
| Supplies and repairs | 552.41   |
|                      | <hr/>    |

2,987.41

Street Cleaning:

|                        |          |
|------------------------|----------|
| Labor                  | 5,187.89 |
| Supplies and equipment | 604.51   |
| Express                | 17.63    |
|                        | <hr/>    |

5,810.03

\$11,117.62

HIGHWAYS

General Administration:

|                          |            |
|--------------------------|------------|
| Salary of Superintendent | \$2,929.00 |
|--------------------------|------------|

Salaries of Mechanic, Clerk and Custodian:

|                               |            |
|-------------------------------|------------|
| Salary of Clerk and Custodian | \$2,500.88 |
| Salary of Mechanic            | 2,645.31   |
|                               | <hr/>      |

5,146.19

Maintenance and supplies, Highway

|                               |          |
|-------------------------------|----------|
| Headquarters:                 |          |
| Fuel                          | 217.11   |
| Light                         | 148.49   |
| Office supplies               | 33.44    |
| Building supplies and repairs | 1,217.26 |
| Telephone                     | 147.11   |
| Express                       | 31.47    |
|                               | <hr/>    |

1,794.88

Repairs to City Trucks and Equipment:

|                                   |          |
|-----------------------------------|----------|
| Supplies and repairs to equipment | 5,412.63 |
| Express                           | 5.02     |
|                                   | <hr/>    |

5,417.65

Highway Repairs:

|                                |          |
|--------------------------------|----------|
| Labor                          | 9,453.40 |
| Stone and gravel               | 493.12   |
| Tarvia and road oil            | 1,485.34 |
| Equipment hire                 | 422.50   |
| Repairs equipment and supplies | 275.23   |
| All other                      | 18.95    |
|                                | <hr/>    |

12,148.54

Old Point Road, Plum Island:

|         |        |
|---------|--------|
| Labor   | 450.90 |
| Gravel  | 329.88 |
| Asphalt | 207.53 |
|         | <hr/>  |

988.31

Culverts:

|          |          |
|----------|----------|
| Labor    | 2,604.01 |
| Supplies | 37.54    |
|          | <hr/>    |

2,641.55

City Auditor

|                                                                                             |                 |                  |
|---------------------------------------------------------------------------------------------|-----------------|------------------|
| Street Sprinkling:                                                                          |                 |                  |
| Labor                                                                                       | 2,700.87        |                  |
| Materials                                                                                   | <u>2,951.31</u> | 5,652.18         |
| Sidewalks and Edgestones:                                                                   |                 |                  |
| Labor                                                                                       | 2,071.50        |                  |
| Materials                                                                                   | 562.26          |                  |
| Equipment hire                                                                              | 150.00          |                  |
| Supplies and repairs                                                                        | 40.81           |                  |
| All other                                                                                   | <u>15.00</u>    | 2,839.57         |
| Snow and Ice Removal:                                                                       |                 |                  |
| Labor                                                                                       | 10,923.78       |                  |
| Equipment and truck hire                                                                    | 117.50          |                  |
| Sand and salt                                                                               | 2,342.77        |                  |
| Weather service                                                                             | <u>66.42</u>    | 13,450.47        |
| Highway Miscellaneous:                                                                      |                 |                  |
| Repairs sea wall                                                                            | 413.25          |                  |
| Paint and marking traffic lines                                                             | 684.88          |                  |
| Signs                                                                                       | 74.75           |                  |
| Equipment hire                                                                              | 60.00           |                  |
| All other                                                                                   | <u>18.27</u>    | 1,251.15         |
| Traffic Lighting:                                                                           |                 |                  |
| Current                                                                                     | 240.67          |                  |
| Supplies                                                                                    | <u>15.23</u>    | 255.90           |
| Street Lighting                                                                             |                 | 19,249.15        |
| Street Lighting, Plum Island                                                                |                 | 144.00           |
| Harbor Master:                                                                              |                 |                  |
| Salary of Harbor Master                                                                     |                 | 281.00           |
| Other expenses:                                                                             |                 |                  |
| Skiff                                                                                       | 30.00           |                  |
| Supplies                                                                                    | 54.00           |                  |
| Printing                                                                                    | <u>3.75</u>     | 87.75            |
| Outboard motor                                                                              |                 | <u>95.00</u>     |
|                                                                                             |                 | 463.75           |
| Gas, oil and anti-freeze, City Departments:                                                 |                 |                  |
| Gas and oil                                                                                 | 4,434.29        |                  |
| Anti-freeze                                                                                 | <u>93.81</u>    | 4,528.10         |
| Rebuilding Merrimac Street, Chap. 90:                                                       |                 |                  |
| Payments on contract                                                                        |                 | 6,364.07         |
| Chapter 90, Complete Merrimac Street and State Street<br>from Oak Hill Tomb to High Street: |                 |                  |
| Labor                                                                                       | 1,881.50        |                  |
| Mason                                                                                       | 903.25          |                  |
| Curb inlets                                                                                 | 187.62          |                  |
| Man hole frames                                                                             | 313.50          |                  |
| Roller hire                                                                                 | 32.00           |                  |
| Road materials                                                                              | 12,501.51       |                  |
| Supplies                                                                                    | 270.53          |                  |
| All other                                                                                   | <u>17.75</u>    | 16,107.66        |
| Drainage:                                                                                   |                 |                  |
| Labor                                                                                       |                 | 599.10           |
| Reconditioning High Street:                                                                 |                 |                  |
| Labor                                                                                       | 286.30          |                  |
| Road materials                                                                              | <u>47.50</u>    | 333.80           |
| Purchase of Slocum Property, 125 Merrimac St.                                               |                 | <u>17,000.00</u> |
|                                                                                             |                 | \$119,305.02     |

# City Auditor

## CHARITIES

### Salaries and Wages:

|                                        |                 |
|----------------------------------------|-----------------|
| Agent                                  | \$1,564.75      |
| Clerks                                 | 1,496.35        |
| Investigator                           | 1,116.94        |
| Truck driver                           | 1,114.97        |
| Superintendent and Matron, Horton Home | 2,340.00        |
| Other employees at Horton Home         | <u>1,020.00</u> |

8,653.01

### Other expenses:

#### General Administration:

|                             |        |
|-----------------------------|--------|
| Telephone                   | 99.00  |
| Office supplies             | 116.62 |
| Repairs to office equipment | 43.30  |
| Publications                | 61.50  |

#### Outside Relief by City:

|                                     |           |
|-------------------------------------|-----------|
| Groceries and provisions            | 18,083.68 |
| Fuel                                | 3,754.89  |
| Board and care                      | 5,355.64  |
| Medicinal supplies                  | 2,273.84  |
| State institutions                  | 1,694.11  |
| Cash grants to individuals          | 14,364.21 |
| Glasses                             | 41.00     |
| Shoes and clothing                  | 659.96    |
| Transportation and travel expense   | 74.28     |
| Services of physicians and dentists | 2,719.50  |
| District Nurse                      | 25.00     |
| Hospitalization and treatment       | 744.38    |
| Burial expense                      | 110.00    |
| All other                           | 7.54      |

#### Relief by other cities and towns:

|        |                 |
|--------|-----------------|
| Cities | 1,337.16        |
| Towns  | <u>6,572.00</u> |

58,137.61

### Horton Home:

|                                     |              |
|-------------------------------------|--------------|
| Groceries and provisions            | 5,353.83     |
| Dry goods and clothing              | 263.03       |
| Buildings                           | 1,026.69     |
| Fuel and light                      | 2,677.84     |
| Medicinal supplies                  | 76.03        |
| Services of veterinary              | 21.00        |
| Services of physicians and dentists | 52.00        |
| Shoeing horses                      | 23.00        |
| Butchering and curing               | 49.78        |
| Telephone                           | 107.70       |
| Truck repairs and supplies          | 165.47       |
| Barber                              | 312.00       |
| Livestock                           | 71.00        |
| Pest control                        | 99.96        |
| Express                             | 14.84        |
| Baling hay                          | 249.40       |
| All other                           | <u>15.00</u> |

10,578.57

\$77,369.19

### Anna Jaques Hospital

Donation by City

\$2,000.00

### Worcester Memorial Hospital

Donation by City

\$1,200.00

# City Auditor

## Aid to Dependent Children

|                 |  |                  |
|-----------------|--|------------------|
| City Account:   |  |                  |
| Administration: |  |                  |
| Salaries        |  | \$1,247.19       |
| Other expenses: |  |                  |
| Cash payments   |  | 44,962.76        |
| Federal Grant:  |  |                  |
| Administration: |  |                  |
| Salaries        |  | 2,396.73         |
| Other expenses: |  |                  |
| Cash payments   |  | <u>18,694.10</u> |
|                 |  | \$67,300.78      |

## Old Age Assistance

|                                      |                 |  |                   |
|--------------------------------------|-----------------|--|-------------------|
| City Account:                        |                 |  |                   |
| Administration:                      |                 |  |                   |
| Salaries                             | \$3,229.10      |  |                   |
| Stationery and postage               | 629.30          |  |                   |
| Telephone                            | 47.75           |  |                   |
| Transportation and travel            | 41.19           |  |                   |
| Servicing office equipment & repairs | 119.00          |  |                   |
| New typewriter                       | 65.00           |  |                   |
| Express                              | <u>.98</u>      |  |                   |
|                                      |                 |  | 4,132.32          |
| Assistance:                          |                 |  |                   |
| Cash payments                        | \$221,578.42    |  |                   |
| Cities and towns                     | <u>4,557.55</u> |  |                   |
|                                      |                 |  | 226,135.97        |
| Federal Account:                     |                 |  |                   |
| Administration:                      |                 |  |                   |
| Salaries                             | 4,236.31        |  |                   |
| Stationery and postage               | 659.31          |  |                   |
| Telephone                            | 34.15           |  |                   |
| Transportation and travel            | 68.18           |  |                   |
| Servicing office equipment           | <u>65.00</u>    |  |                   |
|                                      |                 |  | 5,062.95          |
| Assistance:                          |                 |  |                   |
| Cash grants                          | 167,365.72      |  |                   |
| Cities and towns                     | <u>390.29</u>   |  |                   |
|                                      |                 |  | <u>167,756.01</u> |
|                                      |                 |  | \$403,087.25      |

## Soldiers Benefits

|                           |                 |  |                  |
|---------------------------|-----------------|--|------------------|
| Administration:           |                 |  |                  |
| Salary of Director        | \$2,513.09      |  |                  |
| Salary of Clerk           | <u>1,420.00</u> |  |                  |
|                           |                 |  | 3,933.09         |
| Other expenses:           |                 |  |                  |
| Telephone                 | 114.45          |  |                  |
| Office supplies           | 158.20          |  |                  |
| Services of physicians    | 1,134.00        |  |                  |
| Cash aid                  | 17,140.58       |  |                  |
| Fuel                      | 865.79          |  |                  |
| Groceries and provisions  | 5,589.49        |  |                  |
| Medicinal supplies        | 898.27          |  |                  |
| Shoes and clothing        | 35.40           |  |                  |
| Hospitalization           | 873.00          |  |                  |
| Dentists                  | 115.00          |  |                  |
| Glasses                   | 66.00           |  |                  |
| Hearing aids and supplies | 110.39          |  |                  |
| Rent                      | 34.00           |  |                  |
| New typewriter            | <u>145.78</u>   |  |                  |
|                           |                 |  | <u>27,280.35</u> |
|                           |                 |  | 31,213.44        |



City Auditor

EDUCATION

Salaries:

|                                  |                  |
|----------------------------------|------------------|
| Salary of Superintendent         | \$5,940.00       |
| Clerk in Superintendent's office | 2,500.00         |
| Clerk in Principal's office      | 1,850.00         |
| Vocational School Clerk          | 1,750.00         |
| Truant officer                   | 2,400.00         |
| Truant officer, extra services   | 14.00            |
| High School teachers             | 95,944.03        |
| Elementary School teachers       | 146,651.13       |
| Vocational School teachers       | 9,760.00         |
| High School janitors             | 9,656.50         |
| Elementary School janitors       | <u>16,608.21</u> |

293,073.87

Administration:

|                                  |        |
|----------------------------------|--------|
| Printing, stationery and postage | 612.26 |
| Telephones                       | 972.43 |
| Travel allowance, superintendent | 180.00 |
| Travel allowance, teachers       | 460.00 |
| Association dues                 | 10.00  |

Textbooks and supplies:

|                 |          |
|-----------------|----------|
| High:           |          |
| Books           | 2,523.74 |
| Supplies        | 3,380.86 |
| Elementary:     |          |
| Books           | 3,409.37 |
| Supplies        | 3,068.15 |
| Health supplies | 48.44    |

Vocational:

|                               |          |
|-------------------------------|----------|
| Office supplies               | 209.30   |
| Tools, hardware and supplies  | 1,232.81 |
| Building supplies and repairs | 928.70   |
| Books                         | 37.63    |
| Travel expense                | 42.02    |
| Repairs to tools              | 29.47    |
| Express                       | 1.57     |

Transportation:

|                    |          |
|--------------------|----------|
| Elementary         | 4,507.10 |
| Support of truants | 208.00   |

Household Arts:

|                                         |        |
|-----------------------------------------|--------|
| Cooking and sewing supplies and repairs | 175.39 |
| Laundry                                 | 7.82   |
| Building supplies and repairs           | 73.78  |
| All other                               | 5.05   |

Light:

|                |          |
|----------------|----------|
| High           | 2,904.53 |
| Elementary     | 2,225.78 |
| Vocational     | 661.73   |
| Household Arts | 122.59   |

Fuel:

|                |          |
|----------------|----------|
| High           | 2,753.58 |
| Elementary     | 5,218.78 |
| Vocational     | 753.32   |
| Household Arts | 119.72   |

Maintenance of Buildings and Grounds:

|                    |          |
|--------------------|----------|
| High:              |          |
| Repairs            | 2,742.80 |
| Janitor's supplies | 883.15   |
| Elementary:        |          |
| Repairs            | 7,655.81 |
| Janitor's supplies | 603.04   |

Insurance

39.58

Tuition:

|               |        |
|---------------|--------|
| Trade Schools | 822.05 |
|---------------|--------|

# City Auditor

|                            |                 |                  |
|----------------------------|-----------------|------------------|
| Snow Removal               | 32.26           |                  |
| Athletic plant maintenance | 246.51          |                  |
| Supervision other expense  | <u>1,150.00</u> |                  |
|                            |                 | <u>51,059.12</u> |
|                            |                 | \$344,132.99     |

## Court Costs

|                                                   |  |         |
|---------------------------------------------------|--|---------|
| Warren S. Currier et al                           |  | \$26.00 |
| State Aided Vocational School- George Barden Fund |  |         |
| Salaries                                          |  | \$20.00 |

## Newburyport part time Apprenticeship Training

|           |             |            |
|-----------|-------------|------------|
| Salaries  | \$1,741.00  |            |
| Clerical  | 138.00      |            |
| Custodian | 75.50       |            |
| Express   | <u>5.10</u> |            |
|           |             | \$1,959.60 |

## Summer Playgrounds

|             |                 |          |
|-------------|-----------------|----------|
| Director    | \$360.00        |          |
| Instructors | <u>1,360.00</u> |          |
|             |                 | 1,720.00 |

## Summer Playgrounds Equipment

|                |              |               |
|----------------|--------------|---------------|
| Equipment      | \$385.81     |               |
| Transportation | 39.50        |               |
| All other      | <u>10.00</u> |               |
|                |              | <u>435.31</u> |
|                |              | \$2,155.31    |

## Newburyport High School Athletic Association

|                                     |              |            |
|-------------------------------------|--------------|------------|
| Guarantees                          | \$622.74     |            |
| Drugs                               | 129.96       |            |
| Services of Physicians and dentists | 241.00       |            |
| X-rays                              | 209.00       |            |
| Transportation                      | 673.92       |            |
| Officiating at games                | 138.00       |            |
| Bookkeeper                          | 33.00        |            |
| Equipment and repair                | 1,929.09     |            |
| Telephone                           | 25.27        |            |
| Lighting                            | 74.87        |            |
| Federal tax                         | 1,004.43     |            |
| Janitor service                     | 2.00         |            |
| Advertising                         | 78.75        |            |
| Cleaning                            | 274.36       |            |
| Field maintenance                   | 24.00        |            |
| Ticket sellers                      | 10.50        |            |
| Insurance                           | 54.53        |            |
| Truck hire                          | 58.25        |            |
| Dues                                | 3.00         |            |
| Police services                     | <u>14.00</u> |            |
|                                     |              | \$5,600.72 |

## High School Cafeteria

|                                 |              |            |
|---------------------------------|--------------|------------|
| Labor                           | \$1,903.44   |            |
| Food                            | 7,429.55     |            |
| Equipment, supplies and repairs | 297.53       |            |
| Bookkeeper and auditor          | 100.00       |            |
| Insurance                       | 127.75       |            |
| Express                         | <u>24.37</u> |            |
|                                 |              | \$9,882.64 |

# City Auditor

|                                                   |            |
|---------------------------------------------------|------------|
| School lunch program:                             |            |
| Milk                                              | \$955.00   |
| Purchase of Band Instruments for Music Department | \$900.00   |
| Painting one Floor High School                    | \$1,500.00 |
| Renovation Class Rooms:                           |            |
| Flourescent lights, Brown School                  | \$898.00   |
| Construction Davenport School Toilets             | \$249.42   |

## LIBRARIES

|                                           |               |               |
|-------------------------------------------|---------------|---------------|
| Salaries and Wages:                       |               |               |
| Librarian                                 | \$2,865.09    |               |
| Assistants                                | 14,073.82     |               |
| Janitor                                   | 2,120.55      |               |
| Substitute Janitor                        | <u>43.20</u>  |               |
|                                           |               | \$19,102.66   |
| Library Substitutes                       |               | \$399.65      |
| Other expenses:                           |               |               |
| Binding                                   | \$68.54       |               |
| Fuel                                      | 1,118.75      |               |
| Light                                     | 982.26        |               |
| Building supplies and repairs             | 1,208.94      |               |
| Rent of Belleville Parish House, includes |               |               |
| heat, light and other expenses            | 125.00        |               |
| Stationery and office supplies            | 136.73        |               |
| Association dues                          | 3.50          |               |
| Travel expenses                           | 9.40          |               |
| Film storage                              | 7.50          |               |
| Telephone                                 | <u>180.55</u> |               |
|                                           |               | 3,841.17      |
| South End Reading Room:                   |               |               |
| Lighting                                  | 16.00         |               |
| Building supplies and repairs             | 10.34         |               |
| Fuel                                      | 231.00        |               |
| Water                                     | <u>10.00</u>  |               |
|                                           |               | <u>267.34</u> |
|                                           |               | \$23,610.82   |

## RECREATIONS

|                                 |              |          |
|---------------------------------|--------------|----------|
| City Parks:                     |              |          |
| Labor                           | \$3,185.09   |          |
| Supplies, equipment and repairs | 162.14       |          |
| Loam                            | 80.00        |          |
| Gas and oil                     | <u>47.61</u> |          |
|                                 |              | 3,474.84 |
| Michael Cashman Park:           |              |          |
| Labor                           |              | 841.80   |
| Atkinson Common:                |              |          |
| Caretaker                       |              | 1,020.00 |
| Moseley Woods:                  |              |          |
| Caretaker                       | 977.50       |          |
| Supplies and equipment          | 241.80       |          |
| Equipment hire                  | 400.00       |          |
| Insurance                       | 19.32        |          |
| All other                       | <u>19.71</u> |          |
|                                 |              | 1,658.33 |
| Edward G. Perkins Playgrounds:  |              |          |
| Labor                           | 299.00       |          |
| Moving building                 | <u>44.63</u> |          |
|                                 |              | 343.63   |
| Bartlett Mall:                  |              |          |
| Labor                           |              | 229.40   |

# City Auditor

Bartlett Mall, Winter Program:  
Lighting \$12.00

Park and Tree Department Headquarters:  
Lighting \$27.36  
Fuel 312.21  
Telephone 84.38  
Building supplies and repairs 59.61  
\$483.56

## UNCLASSIFIED

World War #2 Honor Roll:  
Lighting \$16.88  
Name plate .50  
\$17.38

Other City Property:  
Comfort Station supplies and repairs \$80.44  
Comfort Station lighting 23.13  
Hose 7 supplies 3.20  
Highway Barn Congress Street, lighting 3.00  
Sketching property on Low Street 25.00  
\$134.77

Comfort Station, Plum Island, Caretaker \$100.00  
Care of Soldiers Graves \$498.10

Junior Baseball Program for Newburyport Youth:  
Services as coach \$100.00  
Workmen's Compensation \$268.09  
Fourth of July Celebration \$1,000.00  
Insurance on City Buildings \$3,826.94  
City Clocks \$200.00  
Federal Withholding Tax \$45,283.61  
Seal Bounty \$5.50  
Damages to persons and property, and Claims \$1,297.16  
Memorial Day G.A.R. \$400.00  
Memorial Day Exercises \$290.00  
Amvets \$98.11  
Veterans Foreign Wars \$98.53  
Entertaining Crew U.S.S. C572, 4th of July Celebration \$34.20  
American Legion \$82.00  
Firemen's Memorial Sunday \$75.00  
Spanish War Veterans \$123.76  
Jewish War Veterans \$97.14  
Disabled American Veterans \$88.44

Commonwealth of Massachusetts, Sewage Disposal Proj.  
#Mass. 19 P-1003:  
Engineering Services \$5,375.00

Parking Meters  
Parking Meter Fees:  
Payments on account of meters \$4,167.45  
Parking Meters, Maintenance and Operation:  
Labor maintaining \$712.50  
Equipment and supplies 485.62  
1,198.12

\$ 5,365.57

Municipal Retirement  
Payments to Treasurer of Retirement System:  
Administration \$1,200.00  
Pension Accumulation Fund 11,384.00  
\$12,584.00

## CLAM PLANT

Salaries:  
Salary of Chemist \$2,869.27  
Salary of Assistants 12,265.27  
15,134.54

# City Auditor

## Other expenses:

|                          |                 |
|--------------------------|-----------------|
| Office supplies          | \$8.10          |
| Repairs and replacements | 457.25          |
| Light and power          | 627.71          |
| Fuel                     | 249.17          |
| Plant supplies           | 699.11          |
| Telephone                | 71.34           |
| Express                  | 53.03           |
| Insurance                | 30.00           |
|                          | <u>2,195.71</u> |
|                          | \$17,330.25     |

## WATER

### Administration:

|                                                          |            |
|----------------------------------------------------------|------------|
| Salary of Superintendent                                 | \$2,762.21 |
| Registrar and Clerk                                      | 4,051.70   |
| Superintendent Pumping Station                           | 3,013.21   |
| Stationery and postage                                   | 572.94     |
| Printing and advertising                                 | 374.88     |
| Association dues                                         | 10.00      |
| Telephone service                                        | 336.27     |
| Electric lighting                                        | 143.33     |
| Bond                                                     | 25.00      |
| Maps                                                     | 104.94     |
| Employers Liability and Workmen's Compensation Insurance | 876.22     |
| Typewriter repairs                                       | 11.25      |
| Services of engineer                                     | 50.00      |
| All other                                                | 17.79      |

### General:

|                                 |           |
|---------------------------------|-----------|
| Labor                           | 10,032.95 |
| Truck supplies and repairs      | 521.77    |
| Truck insurance                 | 207.01    |
| Taxes on real estate            | 135.66    |
| Pipe and fittings               | 3,270.14  |
| Meters and fittings             | 1,221.55  |
| Supplies meter room             | 114.19    |
| Gas and oil                     | 310.90    |
| Freight                         | 23.40     |
| Hydrants                        | 158.50    |
| Hardware, tools and supplies    | 280.38    |
| Standpipe, supplies and repairs | 427.00    |
| All other                       | 48.57     |

### Pumping Station:

|                                    |           |
|------------------------------------|-----------|
| Engineers                          | 12,594.00 |
| Labor                              | 9,939.68  |
| Oil, waste and packing             | 3,555.33  |
| Coal                               | 17,765.94 |
| Compressor supplies                | 118.34    |
| Filter supplies                    | 188.61    |
| Use of auto                        | 450.00    |
| Boiler supplies                    | 418.59    |
| Electricity                        | 148.64    |
| Power                              | 2,667.61  |
| Hardware, tools and repairs        | 387.84    |
| Building supplies and repairs      | 210.15    |
| Pump supplies and repairs          | 428.56    |
| Freight                            | 16.10     |
| Chemicals                          | 594.00    |
| Diesel engine supplies and repairs | 1,014.31  |
| Gasoline                           | 44.97     |
| Truck supplies and repairs         | 737.04    |
| All other                          | 50.67     |

### Extensions:

|                            |       |
|----------------------------|-------|
| Back filling and trenching | 63.38 |
|----------------------------|-------|



# City Auditor

## Cleaning Water Mains:

|                |         |
|----------------|---------|
| Labor          | \$90.36 |
| Cleaning mains | 633.60  |
| All other      | 19.50   |

## Purchase and Installation of Water Mains:

|                                        |          |
|----------------------------------------|----------|
| Meters                                 | 4,491.21 |
| Labor                                  | 232.66   |
| Hardware and tools                     | 61.53    |
| Freight                                | 37.39    |
| Plumbing in connection with meter room | 169.10   |

## Pension Accumulation Fund:

|                                          |          |
|------------------------------------------|----------|
| Payment to Treasurer of Retirement Board | 3,483.00 |
|------------------------------------------|----------|

## Indebtedness:

|                                     |          |
|-------------------------------------|----------|
| Payments on account of Indebtedness | 8,000.00 |
| Payments on account of Interest     | 1,565.00 |

\$99,278.87

## CIVILIAN DEFENSE

|                               |               |
|-------------------------------|---------------|
| Payroll                       | \$391.56      |
| Labor                         | 174.50        |
| Travel expense                | 56.12         |
| Office supplies and equipment | 192.03        |
| Telephone                     | 7.30          |
| Supplies and equipment        | <u>457.65</u> |

\$1,279.16

## CEMETERIES

### Salaries:

|                          |          |
|--------------------------|----------|
| Salary of Superintendent | \$725.00 |
|--------------------------|----------|

### Other expenses:

|                      |              |
|----------------------|--------------|
| Labor                | 4,183.30     |
| Supplies and repairs | 281.46       |
| Rent of driveway     | 20.00        |
| Water                | <u>15.00</u> |

4,499.76

\$5,224.76

## Perpetual Care of Cemetery Lots

|       |          |
|-------|----------|
| Labor | \$351.40 |
|-------|----------|

## Income Perpetual Care of Lots

|       |         |
|-------|---------|
| Labor | \$39.00 |
|-------|---------|

## INTEREST

|                              |               |
|------------------------------|---------------|
| Revenue Loans                | \$2,216.10    |
| Municipal Relief Loans       | 368.75        |
| Highway Equipment Loan       | 262.50        |
| High School Loans            | 1,450.00      |
| Sewer Loans                  | 551.25        |
| Departmental Equipment Loans | 110.00        |
| Street and Sidewalk Loan     | <u>600.00</u> |

\$5,558.60

## INDEBTEDNESS

|                              |                 |
|------------------------------|-----------------|
| Revenue Loans                | \$400,000.00    |
| High School Loans            | 19,000.00       |
| Municipal Relief Loans       | 16,000.00       |
| Sewer Loans                  | 3,000.00        |
| Departmental Equipment Loans | 8,000.00        |
| Street and Sidewalk Loans    | 13,000.00       |
| Highway Equipment Loan       | <u>6,000.00</u> |

\$465,000.00



# City Auditor

## REFUNDS AND REIMBURSEMENTS

|                               |          |
|-------------------------------|----------|
| 1950 Poll Tax                 | \$8.00   |
| 1950 Personal Tax             | 2.82     |
| 1950 Real Estate Tax          | 2,012.57 |
| 1949 Poll Tax                 | 2.00     |
| 1949 Real Estate Tax          | 124.00   |
| 1950 Motor Vehicle Excise Tax | 732.05   |
| 1949 Motor Vehicle Excise Tax | 49.71    |
| Estimated Receipts:           |          |
| Interest                      | .70      |
| Demand                        | 1.05     |
| Refund                        | 5.00     |

\$2,937.90

## AGENCY

|                                     |             |
|-------------------------------------|-------------|
| County Tax                          | \$34,525.78 |
| Auditing Municipal Accounts         | 403.20      |
| State Parks and Reservations        | 1,714.65    |
| County Bridges Assessment           | 6,170.82    |
| Water Assessment                    | 5,000.00    |
| State Examination Retirement System | 368.12      |
| Dog Licenses to County              | 1,627.80    |

\$49,810.37

## TRUST FUNDS

|             |                |          |
|-------------|----------------|----------|
| Atwood      | (Cash Aid)     | \$302.27 |
| Dexter      | " "            | 197.00   |
| Follansbee  | (Fuel)         | 107.12   |
| Toppan      | (School Prize) | 3.75     |
| Merrill     | " "            | 18.00    |
| Davis       | (Aged Ladies)  | 25.00    |
| Andrews     | (Library)      | 34.00    |
| Bradbury    | " "            | 27.56    |
| Bradstreet  | " "            | 23.97    |
| Coffin      | " "            | 285.75   |
| Colby       | " "            | 72.74    |
| Cole        | " "            | 50.00    |
| Currier     | " "            | 56.21    |
| Cutter      | " "            | 99.60    |
| N.D.Dodge   | " "            | 25.65    |
| W.H.P.Dodge | " "            | 76.98    |
| Donnell     | " "            | 56.22    |
| Foster      | " "            | 5.17     |
| Frothingham | " "            | 30.82    |
| Green       | " "            | 89.25    |
| Haskell     | " "            | 26.83    |
| Healey      | " "            | 7.97     |
| Marston     | " "            | 150.27   |
| E.S.Moseley | " "            | 148.47   |
| W.O.Moseley | " "            | 344.39   |
| Moulton     | " "            | 48.87    |
| Parton      | " "            | 36.43    |
| Pathe       | " "            | 24.14    |
| Pettingall  | " "            | 25.49    |
| Plumer      | " "            | 12.45    |
| Sawyer      | " "            | 182.96   |
| Spring      | " "            | 558.95   |
| Stone       | " "            | 175.45   |
| Sweetser    | " "            | 124.75   |
| Stickney    | " "            | 551.63   |
| Todd        | " "            | 539.25   |
| Wiggin      | " "            | 22.15    |
| Williams    | " "            | 33.58    |
| Wightman    | " "            | 243.11   |

\$4,844.20

City Auditor

Non-Revenue

Water Mains Construction and Gravel

Packed Well:

|                                    |            |
|------------------------------------|------------|
| Labor                              | \$8,250.04 |
| Pipe and fittings                  | 20,200.75  |
| Back filling                       | 1,104.80   |
| Advertising and recording          | 53.07      |
| Tools, supplies and repairs        | 816.24     |
| Equipment hire                     | 1,092.40   |
| Services of Engineer and Architect | 1,075.10   |
| Testing                            | 1,345.54   |
| Freight                            | 1,381.27   |
| Construction pump house            | 3,295.00   |
| Construction gravel packed well    | 8,316.00   |
| Purchase of land                   | 1,000.00   |
| Mason                              | 180.88     |
| Gas and oil                        | 125.70     |
| Gravel and patch                   | 81.28      |
| All other                          | 31.50      |

\$48,349.57

Highway Equipment:

Steam Cleaner

\$438.00

INCOME TRUST FUNDS

Balch Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1950      | \$125.00      |
| From trustees of trust funds | <u>250.00</u> |
|                              | \$375.00      |

Dr.

|                              |               |
|------------------------------|---------------|
| Transferred to Bartlett Mall | <u>250.00</u> |
| Balance December 31, 1950    | \$125.00      |

Bromfield Fund

Cr.

|                              |          |
|------------------------------|----------|
| From trustees of trust funds | \$328.76 |
|------------------------------|----------|

Dr.

|                                                |               |
|------------------------------------------------|---------------|
| Transferred to Tree Department, other expenses | \$164.38      |
| Transferred to Sidewalks and Edgestones        | <u>164.38</u> |

\$328.76

A. Gertrude Cutter Fund

Cr.

|                              |                 |
|------------------------------|-----------------|
| Balance January 1, 1950      | \$25.00         |
| From trustees of trust funds | <u>1,416.67</u> |
|                              | 1,441.67        |

Dr.

|                           |               |
|---------------------------|---------------|
| Transferred to City Parks | <u>717.90</u> |
| Balance December 31, 1950 | \$723.77      |

A. M. Gorwaiz Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1950      | \$4.02      |
| From trustees of trust funds | <u>2.51</u> |
|                              | 6.53        |

Dr.

|                                |             |
|--------------------------------|-------------|
| Transferred to Atkinson Common | <u>4.02</u> |
| Balance December 31, 1950      | \$2.51      |

City Auditor

|                                              |                        |               |
|----------------------------------------------|------------------------|---------------|
|                                              | Cr.                    |               |
| Balance January 1, 1950                      |                        | \$16.08       |
| From trustees of trust funds                 |                        | <u>10.06</u>  |
|                                              | Dr.                    | 26.14         |
| Transferred to Atkinson Common               |                        | <u>15.98</u>  |
| Balance December 31, 1950                    |                        | \$10.16       |
|                                              | M. H. Simpson Fund     |               |
|                                              | Cr.                    |               |
| Balance January 1, 1950                      |                        | \$68.00       |
| From trustees of trust funds                 |                        | <u>668.22</u> |
|                                              | Dr.                    | 736.22        |
| Transferred to Street Sprinkling             |                        | <u>656.22</u> |
| Balance December 31, 1950                    |                        | \$80.00       |
|                                              | Margaret Atwood Fund   |               |
|                                              | Cr.                    |               |
| Balance January 1, 1950                      |                        | \$128.51      |
| From trustees of trust funds                 |                        | <u>275.85</u> |
|                                              | Dr.                    | 404.36        |
| Payments to beneficiaries                    |                        | <u>302.27</u> |
| Balance December 31, 1950                    |                        | \$102.09      |
|                                              | Annie D. Davis Fund    |               |
|                                              | Cr.                    |               |
| From trustees of trust funds                 |                        | \$25.00       |
|                                              | Dr.                    |               |
| Newburyport Society for Relief of Aged Women |                        | \$25.00       |
|                                              | Timothy D. Dexter Fund |               |
|                                              | Cr.                    |               |
| Balance January 1, 1950                      |                        | \$348.57      |
| From trustees of trust funds                 |                        | <u>53.76</u>  |
|                                              | Dr.                    | 402.33        |
| Payments to beneficiaries                    |                        | <u>197.00</u> |
| Balance December 31, 1950                    |                        | \$205.33      |
|                                              | L. M. Follansbee Fund  |               |
|                                              | Cr.                    |               |
| Balance January 1, 1950                      |                        | \$192.67      |
| From trustees of trust funds                 |                        | <u>92.84</u>  |
|                                              | Dr.                    | \$285.51      |
| Payments to beneficiaries                    |                        | <u>107.12</u> |
| Balance December 31, 1950                    |                        | \$178.39      |
|                                              | Putnam Fund            |               |
| Balance January 1, 1950                      |                        | \$750.73      |
| Balance December 31, 1950                    |                        | \$750.73      |
|                                              | Moses Brown Fund       |               |
|                                              | Cr.                    |               |
| Balance January 1, 1950                      |                        | \$62.50       |
| From trustees of trust funds                 |                        | <u>376.56</u> |
| Balance December 31, 1950                    |                        | \$439.06      |

City Auditor

Paul A. Merrill Fund

Cr.

Balance January 1, 1950 \$119.50  
From trustees of trust funds 25.00

\$144.50

Dr.

School Department (Prizes) 18.00

Balance December 31, 1950 \$126.50

R. N. Toppan Fund

Cr.

Balance January 1, 1950 \$139.99  
From trustees of trust funds 6.26

146.25

Dr.

School Department (Prize) 3.75

Balance December 31, 1950 \$142.50

LIBRARY TRUST FUNDS

Emma L. Andrews Fund

Cr.

Balance January 1, 1950 \$31.71  
From trustees of trust funds 25.00

56.71

Dr.

Books 34.00

Balance December 31, 1950 \$22.71

J. M. Bradbury Fund

Cr.

Balance January 1, 1950 \$12.89  
From trustees of trust funds 25.00

37.89

Dr.

Supplies 27.56

Balance December 31, 1950 \$10.33

Charles W. Bradstreet Fund

Cr.

Balance January 1, 1950 \$14.40  
From trustees of trust funds 25.00

\$39.40

Dr.

Supplies 23.97

Balance December 31, 1950 \$15.43

Lucy G. B. Colby

Cr.

Balance January 1, 1950 \$21.74  
From trustees of trust funds 17.50  
From damages to books 64.27

103.51

Dr.

Books 69.59  
Recordings 3.15

72.74

Balance December 31, 1950 \$30.77

City Auditor

W. O. Coffin Fund  
Cr.

|                              |  |               |
|------------------------------|--|---------------|
| Balance January 1, 1950      |  | \$71.38       |
| From trustees of trust funds |  | <u>250.00</u> |
|                              |  | \$321.38      |

Dr.

|                           |              |               |
|---------------------------|--------------|---------------|
| Books                     | 253.85       |               |
| Microfilm                 | <u>31.90</u> |               |
|                           |              | <u>285.75</u> |
| Balance December 31, 1950 |              | \$35.63       |

Charlotte C. Cole Fund

Cr.

|                              |  |         |
|------------------------------|--|---------|
| From trustees of trust funds |  | \$50.00 |
| Library Salaries             |  | \$50.00 |

Dr.

John J. Currier

Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1950      |  | \$107.72     |
| From trustees of trust funds |  | <u>25.00</u> |
|                              |  | \$132.72     |

Dr.

|                           |  |              |
|---------------------------|--|--------------|
| Books                     |  | <u>56.21</u> |
| Balance December 31, 1950 |  | \$76.51      |

A. E. Cutter Fund

Cr.

|                              |  |               |
|------------------------------|--|---------------|
| Balance January 1, 1950      |  | \$84.69       |
| From trustees of trust funds |  | <u>100.00</u> |
|                              |  | 184.69        |

Dr.

|                           |              |              |
|---------------------------|--------------|--------------|
| Binding                   |              |              |
| Supplies                  | 81.36        |              |
|                           | <u>18.24</u> |              |
|                           |              | <u>99.60</u> |
| Balance December 31, 1950 |              | \$85.09      |

Nathan D. Dodge Fund

Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1950      |  | \$8.95       |
| From trustees of trust funds |  | <u>25.50</u> |
|                              |  | \$34.45      |

Dr.

|                           |  |              |
|---------------------------|--|--------------|
| Books                     |  | <u>25.65</u> |
| Balance December 31, 1950 |  | \$8.80       |

W. H. P. Dodge Fund

Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1950      |  | \$43.78      |
| From trustees of trust funds |  | <u>66.12</u> |
|                              |  | \$109.90     |

Dr.

|                           |              |              |
|---------------------------|--------------|--------------|
| Recordings                |              |              |
| Books                     | 4.32         |              |
|                           | <u>72.66</u> |              |
|                           |              | <u>76.98</u> |
| Balance December 31, 1950 |              | \$32.92      |

City Auditor

Susan M. Donnell Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$59.77      |
| From trustees of trust funds | <u>75.00</u> |
|                              | \$134.77     |

Dr.

|                           |              |
|---------------------------|--------------|
| Binding                   | <u>56.22</u> |
| Balance December 31, 1950 | \$78.55      |

Daniel Foster Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1950      | \$2.93      |
| From trustees of trust funds | <u>6.26</u> |
|                              | 9.19        |

Dr.

|                           |             |
|---------------------------|-------------|
| Books                     | <u>5.17</u> |
| Balance December 31, 1950 | \$4.02      |

J. A. Frothingham Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$18.35      |
| From trustees of trust funds | <u>25.00</u> |
|                              | 43.35        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>30.82</u> |
| Balance December 31, 1950 | \$12.53      |

Harry Futterman Fund

Cr.

|                           |         |
|---------------------------|---------|
| Donation                  | \$50.00 |
| Balance December 31, 1950 | \$50.00 |

S. A. Green Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$47.73      |
| From trustees of trust funds | <u>50.00</u> |
|                              | \$97.73      |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>89.25</u> |
| Balance December 31, 1950 | \$ 8.48      |

George Haskell Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$ 6.62      |
| From trustees of trust funds | <u>26.80</u> |
|                              | 33.42        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>26.83</u> |
| Balance December 31, 1950 | \$6.59       |



City Auditor

Dr. T. R. Healey Fund

Cr.

From trustees of trust funds \$12.50

Dr.

Books 7.97

Balance December 31, 1950 \$4.53

S. W. Marston Fund

Cr.

Balance January 1, 1950 \$124.59

From trustees of trust funds 125.00

\$249.59

Dr.

Periodicals 17.50

Supplies 39.53

Books 93.24

150.27

Balance December 31, 1950 \$99.32

J. S. Moseley Fund

Cr.

Balance January 1, 1950 \$126.26

From trustees of trust funds 125.00

\$251.26

Dr.

Binding 6.00

Library supplies 118.43

Books 24.04

148.47

Balance December 31, 1950 \$102.79

W. O. Moseley Fund

Cr.

Balance January 1, 1950 \$165.48

From trustees of trust funds 314.00

479.48

Dr.

Building Supplies 113.09

Library supplies 221.79

Express 1.40

Books and periodicals 8.11

344.39

Balance December 31, 1950 \$135.09

Alice C. Moulton Fund

Cr.

Balance January 1, 1950 \$27.89

From trustees of trust funds 46.46

74.35

Dr.

Periodicals 3.00

Books 45.87

48.87

Balance December 31, 1950 \$25.48

Paul A. Pathe Fund

Cr.

Balance January 1, 1950 \$6.28

From trustees of trust funds 19.66

\$25.94

Books 24.14

Balance December 31, 1950 \$ 1.80

City Auditor

Ethel Parton Fund

Cr.

|                              |  |             |
|------------------------------|--|-------------|
| From trustees of Trust Funds |  | \$46.00     |
| Donation                     |  | <u>5.00</u> |
|                              |  | \$51.00     |

Dr.

|                           |  |              |
|---------------------------|--|--------------|
| Books                     |  | <u>36.43</u> |
| Balance December 31, 1950 |  | \$14.57      |

George B. Pettingell Fund

Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1950      |  | \$.37        |
| From trustees of trust funds |  | <u>50.28</u> |
|                              |  | 50.65        |

Dr.

|                                    |              |              |
|------------------------------------|--------------|--------------|
| Transfer to South End Reading Room | \$25.14      |              |
| Books                              | <u>25.49</u> |              |
|                                    |              | <u>50.63</u> |
| Balance December 31, 1950          |              | .02          |

Plumer Fund

Cr.

|                         |  |              |
|-------------------------|--|--------------|
| Balance January 1, 1950 |  | \$25.67      |
| Donations               |  | <u>18.73</u> |
|                         |  | \$44.40      |

Dr.

|                           |  |              |
|---------------------------|--|--------------|
| Books                     |  | <u>12.45</u> |
| Balance December 31, 1950 |  | \$31.95      |

M. P. Sawyer Fund

Cr.

|                              |  |               |
|------------------------------|--|---------------|
| Balance January 1, 1950      |  | \$100.06      |
| From trustees of trust funds |  | <u>125.00</u> |
|                              |  | 225.06        |

Dr.

|                           |               |               |
|---------------------------|---------------|---------------|
| Books                     | 33.86         |               |
| Periodicals               | <u>149.10</u> |               |
|                           |               | <u>182.96</u> |
| Balance December 31, 1950 |               | \$42.10       |

South End Reading Room

Cr.

|                                         |  |               |
|-----------------------------------------|--|---------------|
| Balance January 1, 1950                 |  | \$93.87       |
| From trustees of trust funds            |  | <u>233.70</u> |
| Transfer from George B. Pettingell Fund |  | <u>25.14</u>  |
|                                         |  | 352.71        |

Dr.

|                                              |  |               |
|----------------------------------------------|--|---------------|
| Supplies and repairs, South End Reading Room |  | <u>267.34</u> |
| Balance December 31, 1950                    |  | \$85.37       |

J. R. Spring Fund

Cr.

|                              |  |               |
|------------------------------|--|---------------|
| Balance January 1, 1950      |  | \$169.24      |
| From trustees of trust funds |  | <u>500.00</u> |
|                              |  | 669.24        |

Dr.

|                           |  |               |
|---------------------------|--|---------------|
| Books                     |  | <u>558.95</u> |
| Balance December 31, 1950 |  | \$110.29      |

City Auditor

E. H. Stickney Fund  
Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1950      | \$369.99      |
| From trustees of trust funds | <u>388.10</u> |
|                              | 758.09        |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>551.63</u> |
| Balance December 31, 1950 | \$208.46      |

Eben Stone Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1950      | \$52.57       |
| From trustees of trust funds | <u>130.60</u> |
|                              | 183.17        |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>175.45</u> |
| Balance December 31, 1950 | \$7.72        |

Benjamin G. Sweetser Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1950      | \$117.91      |
| From trustees of trust funds | <u>125.00</u> |
|                              | 242.91        |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>124.75</u> |
| Balance December 31, 1950 | \$113.16      |

William G. Todd Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1950      | \$92.74     |
| From trustees of trust funds | 515.36      |
| Donation                     | <u>4.00</u> |
|                              | 612.10      |

Dr.

|                            |               |
|----------------------------|---------------|
| Periodicals and newspapers | <u>539.25</u> |
| Balance December 31, 1950  | \$72.85       |

A. Williams Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$8.64       |
| From trustees of trust funds | <u>25.00</u> |
|                              | 33.64        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>33.58</u> |
| Balance December 31, 1950 | .06          |

Wiggin Fund

Cr.

|                         |              |
|-------------------------|--------------|
| Balance January 1, 1950 | \$1.45       |
| Donations               | <u>21.45</u> |
|                         | 22.90        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>22.15</u> |
| Balance December 31, 1950 | \$7.75       |

# City Auditor

## Wightman Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1950      | \$112.28      |
| From trustees of trust funds | <u>218.20</u> |
|                              | 330.48        |

Dr.

|                           |                |
|---------------------------|----------------|
| Periodicals               | 10.75          |
| Books                     | 226.06         |
| Supplies                  | <u>6.30</u>    |
|                           | 243.11         |
| Balance December 31, 1950 | <u>\$87.37</u> |

## NEWBURYPORT PUBLIC LIBRARY

### Peabody Fund

|                                  |                 |
|----------------------------------|-----------------|
| Receipts:                        |                 |
| Cash on hand, December 1, 1949   | \$180.01        |
| Dividends, April 26, 1950        | 187.50          |
| October 25, 1950                 | <u>187.50</u>   |
|                                  | 555.01          |
| Expenditures:                    |                 |
| Books purchased                  | 315.54          |
| Postage                          | <u>.45</u>      |
|                                  | 315.99          |
| Balance on hand December 1, 1950 | <u>\$239.02</u> |

Respectfully submitted,  
Laurence Hayward,  
Treasurer

### Moses Atkinson School Fund

|                            | Cash     | Savings<br>Deposits | Securities<br>Par Value | Total      |
|----------------------------|----------|---------------------|-------------------------|------------|
| On hand, December 31, 1950 | \$101.13 | \$6,548.85          | \$750.00                | \$7,399.98 |

#### Receipts

|                                           |                 |
|-------------------------------------------|-----------------|
| Cash on hand Dec. 31, 1949                | \$6.13          |
| Withdrawn from Institution<br>for Savings | 190.00          |
| Income                                    | 55.00           |
|                                           | <u>\$251.13</u> |

#### Payments

|                             |                 |
|-----------------------------|-----------------|
| First & Ocean National Bank | \$6.00          |
| Philander Mann              | 144.00          |
| Cash on hand Dec. 31, 1950  | 101.13          |
|                             | <u>\$251.13</u> |

### Investments

|                                                                              |                 |
|------------------------------------------------------------------------------|-----------------|
| 20 shares Merchants National Bank, Newburyport, Mass.                        | \$400.00        |
| 7 " First & Ocean National Bank, Newburyport, Mass.                          | 350.00          |
| On Deposit Dec. 31, 1950, First & Ocean National Bank,<br>Newburyport, Mass. | 101.13          |
| On Deposit Dec. 31, 1950, Institution for Savings,<br>Newburyport, Mass.     | 3,693.16        |
| On Deposit Dec. 31, 1950, Five Cents Savings Bank,<br>Newburyport, Mass.     | <u>2,855.69</u> |
|                                                                              | \$7,399.98      |

City Auditor

WILLIAM WHEELWRIGHT SCIENTIFIC SCHOOL

Investment of Fund, October 31, 1950

|                    |                  |
|--------------------|------------------|
| Bonds              | \$227,738.36     |
| Stocks             | 303,000.30       |
| Real Estate Trusts | 25,200.00        |
| Note Receivable    | 1.00             |
| Cash               | <u>25,951.33</u> |
|                    | \$581,890.99     |

Statement of Receipts and Payments

Receipts

|                                              |               |             |
|----------------------------------------------|---------------|-------------|
| Cash on hand October 31, 1949                | \$18,173.18   |             |
| Securities sold and matured                  | 41,573.49     |             |
| Payment on note                              | 90.00         |             |
| Income                                       | 29,635.56     |             |
| Return premium Employers Liability Assurance | 75.00         |             |
| Refund of tuition                            | <u>129.68</u> |             |
|                                              |               | \$89,676.91 |

Payments

|                               |               |             |
|-------------------------------|---------------|-------------|
| Students account              | \$13,250.00   |             |
| Securities purchased          | 46,064.87     |             |
| Administrative expense        | 4,045.89      |             |
| Accrued interest              | 64.82         |             |
| Withholding tax               | <u>300.00</u> |             |
|                               |               | \$63,725.58 |
| Cash on hand October 31, 1950 |               | \$25,951.33 |

## Balance Sheet

December 30, 1950

40



CITY OF NEWBURYPORT, Balance Sheet, Continued

|                                   |                     |                                   |                     |
|-----------------------------------|---------------------|-----------------------------------|---------------------|
| State and County Aid to Highways, | 12,000.00           | County Assessments:               |                     |
| Water:                            |                     | County Tax,                       | 3,754.06            |
| Fixture Rates,                    | 13,136.48           | County Bridges,                   | 38.72               |
| Meter Rates,                      | 3,004.89            | County T. B. Hospital,            | <u>1,739.64</u>     |
| Service Pipe & Miscell.           | <u>733.10</u>       |                                   | 5,532.42            |
| Underestimate to be Raised:       |                     | Revenue Reserved until Collected: |                     |
| State Parks and Reservations,     | 16,874.47           | Motor Vehicle Excise Tax,         | 7,404.76            |
|                                   |                     | Tax Titles,                       | 2,002.47            |
|                                   | 418.65              | Tax Title Possessions,            | 5,576.23            |
|                                   |                     | Departmental,                     | 4,127.70            |
|                                   |                     | Water,                            | 16,874.47           |
|                                   |                     | State and County Aid to Highways, | <u>12,000.00</u>    |
|                                   |                     |                                   | 47,985.63           |
|                                   |                     | Excess and Deficiency,            | 104,353.49          |
|                                   | <u>\$275,382.15</u> |                                   | <u>\$275,382.15</u> |

Non-Revenue Accounts

|       |            |                                     |            |
|-------|------------|-------------------------------------|------------|
| Cash: | \$9,367.85 | Water Mains and Gravel Packed Well, | \$9,367.85 |
|-------|------------|-------------------------------------|------------|

# CITY OF NEWBURYPORT, Balance Sheet continued

## Debt Accounts

Net Funded or Fixed Debt:

\$231,000.00

Inside Debt Limit:

Sewer Loan 1930, \$8,000.00  
 Sewer Loan 1939, 4,000.00  
 Departmental Equipment Loan 1946, 3,000.00  
 Street and Sidewalk Loan 1947, 12,000.00  
 Street and Sidewalk Loan 1948, 21,000.00  
 Highway Equipment Loan 1948, 18,000.00

\$66,000.00

Outside Debt Limit:

High School Loan 1935, \$45,000.00  
 Water Construction Loan 1933, 9,000.00  
 Water Loan 1938, 22,000.00  
 Water Mains Loan 1945, 7,000.00  
 Water Mains Loan 1947, 7,000.00  
 Water Loan 1950, 60,000.00  
 Municipal Relief Loans:  
 1941, 5,000.00  
 1942, 10,000.00

165,000.00

\$231,000.00

\$231,000.00

Statement of Appropriated Accounts at Close of Financial Year

|                                                                   | Appropriations<br>and credits | Transfers<br>to | Expended | Transfers | Balance |
|-------------------------------------------------------------------|-------------------------------|-----------------|----------|-----------|---------|
| General Government                                                |                               |                 |          |           |         |
| City Council                                                      |                               |                 |          |           |         |
| Salary of Clerk                                                   | \$400.00                      |                 | \$400.00 |           |         |
| Salaries of Councillors                                           | 3,300.00                      |                 | 3,300.00 |           |         |
| Other expenses                                                    | 700.00                        | 200.00          | 785.75   |           | 114.25  |
| Mayor's Department                                                |                               |                 |          |           |         |
| Salary of Mayor                                                   | 2,500.00                      |                 | 2,500.00 |           |         |
| Other expenses                                                    | 100.00                        |                 | 94.70    |           | 5.30    |
| Auditor's Department                                              |                               |                 |          |           |         |
| Salaries                                                          | 4,996.00                      | 2.32            | 4,998.32 |           |         |
| Other expenses                                                    | 200.00                        | 125.00          | 325.00   |           |         |
| Treasurer & Collector's Department                                |                               |                 |          |           |         |
| Salaries                                                          | 6,552.00                      | 4.31            | 6,556.31 |           |         |
| Other expenses                                                    | 3,000.55                      | 179.15          | 3,179.70 |           |         |
| City Treasurer for services<br>handling meter money for year 1950 | 350.00                        |                 | 350.00   |           |         |
| New Equipment                                                     | 2,000.00                      |                 | 1,870.85 | 129.15    |         |
| Rental of Adding Machines for State<br>Auditors                   |                               |                 |          |           |         |
| Expense of Bond and Note Issue                                    | 150.00                        | 82.00           | 82.00    |           |         |
| Foreclosure of Tax Titles                                         | 203.03                        | 52.39           | 202.39   |           | 182.59  |
| Assessors' Department                                             |                               |                 | 20.44    |           |         |
| Salaries                                                          | 6,710.00                      | 3.78            | 6,701.89 |           | 11.89   |
| Other expenses                                                    | 1,100.00                      |                 | 1,093.51 |           | 6.49    |
| City Clerk's Department                                           |                               |                 |          |           |         |
| Salary of City Clerk                                              | 2,820.00                      | 1.09            | 2,821.09 |           |         |
| Other expenses                                                    | 350.00                        |                 | 329.30   |           | 20.70   |
| Old Records and Typewriting                                       | 100.00                        |                 | 61.00    |           | 39.00   |
| Vital Statistics                                                  | 250.00                        |                 | 184.95   |           | 65.05   |
| Law Department                                                    |                               |                 |          |           |         |
| Salary of City Solicitor                                          | 1,000.00                      |                 | 1,000.00 |           |         |
| City Solicitor for extra duty<br>performed                        | 450.00                        | 50.00           | 495.00   |           | 5.00    |
| Other expenses                                                    | 200.00                        |                 | 188.01   |           | 11.99   |

| Appropriations<br>and credits       | Transfers<br>to | Expended  | Transfers<br>from | Balance  |
|-------------------------------------|-----------------|-----------|-------------------|----------|
| City Messenger                      |                 |           |                   |          |
| Salary of City Messenger            |                 | 2,320.00  |                   |          |
| Extra hours duty performed          | 31.50           | 531.50    |                   |          |
| Election and Registration           |                 |           |                   |          |
| Salaries of Registrars              | .41             | 925.41    |                   | 12.32    |
| Registration                        |                 | 773.68    |                   | 179.79   |
| Other expenses                      |                 | 4,388.11  | 1,132.10          | 89.97    |
| City Hall                           | 900.00          | 3,810.03  |                   |          |
| License Commissioners               |                 |           |                   |          |
| Salary of Chairman                  |                 | 316.66    |                   |          |
| Salaries of two commissioners       |                 | 424.92    |                   |          |
| Other expenses                      | 25.00           | 73.70     |                   | 1.30     |
| Planning Board                      |                 | 15.72     |                   | 34.28    |
| Enforcement of Zoning Law           |                 | 50.00     |                   |          |
| Preparing Quarters at City Hall for |                 | 50.00     |                   |          |
| 26th Infantry Division              |                 | 340.99    |                   |          |
|                                     |                 | 303.52    |                   | 37.47    |
| Protection of Life and Property     |                 |           |                   |          |
| Police Department                   |                 |           |                   |          |
| Salaries                            | 9.70            | 42,523.17 | 175.00            | 25.53    |
| Other expenses                      | 745.00          | 2,722.22  |                   | 72.78    |
| Police Signal Service               |                 | 197.64    |                   | 2.36     |
| Fire Department                     |                 |           |                   |          |
| Salary of Chief                     |                 | 586.68    |                   |          |
| Salary of Assistant Chief           |                 | 336.66    |                   |          |
| Fire Salaries                       | 10.32           | 43,631.80 |                   | 290.52   |
| Other expenses                      |                 | 2,993.21  |                   | 6.79     |
| New Hose                            | 5,000.00        | 1,500.00  |                   | 6,500.00 |
| Fire Pensions                       | 342.27          | 3,639.73  |                   | 19.49    |
| Fire Alarm and Wires                |                 |           |                   |          |
| Salary of Superintendent            |                 | 800.00    |                   |          |
| Other expenses                      |                 | 289.53    |                   | 10.47    |
| Inspection of Buildings             |                 |           |                   |          |
| Salary of Inspector                 |                 | 204.00    |                   |          |
| Other expenses                      |                 | 28.00     |                   | 22.00    |
| Sealer Weights and Measures         |                 |           |                   |          |
| Salary of Sealer of Weights and     |                 |           |                   |          |
| Measures                            |                 | 858.00    |                   | 8.06     |
| Other expenses                      |                 | 91.94     |                   |          |

| Appropriations<br>and credits                     | Transfers<br>to | Expended  | Transfers<br>from | Balance  |
|---------------------------------------------------|-----------------|-----------|-------------------|----------|
| Forestry Department                               |                 |           |                   |          |
| Salary of Superintendent                          | 1.07            | 2,292.60  |                   | 13.47    |
| Tree, other expenses                              | 5,665.98        | 9,859.88  |                   | 1,306.10 |
| Moth, other expenses                              |                 | 1,200.00  |                   |          |
| Dog Officer                                       |                 |           |                   |          |
| Salary of Dog Officer                             |                 | 150.00    |                   |          |
| Fees for Board and Killing Dogs                   | 75.00           | 182.00    |                   | 43.00    |
| Health and Sanitation                             |                 |           |                   |          |
| Salary of Agent and Clerk                         | 1.09            | 2,020.00  |                   |          |
| Salary of Clerk                                   |                 | 1,717.09  |                   |          |
| Miscellaneous                                     |                 | 4,994.15  |                   |          |
| Salary of Inspector of Animals                    |                 | 350.00    |                   | 745.85   |
| Salary of Inspector of School<br>Children         |                 | 804.00    |                   |          |
| Salary of Inspector of Milk                       |                 | 600.00    |                   |          |
| Salary Inspector of Slaughtering                  |                 | 500.00    |                   |          |
| District Nurse                                    |                 | 100.00    |                   |          |
| Ashes, Garbage and Rubbish Removal                |                 |           |                   |          |
| and Disposal                                      |                 | 30,000.00 |                   |          |
| Sewer Maintenance                                 | 200.00          | 2,320.18  |                   | 79.82    |
| Street Cleaning                                   | 878.75          | 5,810.03  |                   | 68.72    |
| Sewer Construction                                |                 | 2,987.41  |                   | 12.59    |
| Highway Department                                |                 |           |                   |          |
| Salary of Superintendent                          |                 | 2,929.00  |                   |          |
| Salaries of Clerk, Custodian &<br>Mechanic        | .57             | 5,146.19  |                   | 54.38    |
| Maintenance and Supplies,<br>Highway Headquarters |                 |           |                   |          |
| Repairs to City Trucks and<br>Equipment           | 644.88          | 1,794.88  |                   |          |
| Highway Repairs                                   |                 |           |                   |          |
| Culverts                                          | 250.00          | 5,417.65  |                   | 9.70     |
| Street Sprinkling                                 | 1,200.00        | 12,148.54 |                   | 51.46    |
| Sidewalks and Edgestones                          | 437.45          | 2,641.55  | 82.50             | 13.40    |
| Snow and Ice Removal                              | 656.22          | 5,652.18  |                   | 4.04     |
| Miscellaneous                                     | 1,364.38        | 2,839.57  |                   | 24.81    |
| Old Point Road, Plum Island                       | 3,455.60        | 13,450.47 |                   | 5.13     |
|                                                   | 261.60          | 1,251.15  |                   | 10.45    |
|                                                   |                 | 988.31    |                   | 11.69    |

|                                                                              | Appropriations<br>and credits | Transfers<br>to | Expended   | Transfers<br>from | Balance   |
|------------------------------------------------------------------------------|-------------------------------|-----------------|------------|-------------------|-----------|
| Traffic Lighting                                                             | 300.00                        |                 | 255.90     |                   | 44.10     |
| Street Lighting                                                              | 19,500.00                     |                 | 19,249.15  |                   | 250.85    |
| Street Lighting, Plum Island                                                 | 144.00                        |                 | 144.00     |                   |           |
| Gas, oil and anti-freeze, City<br>Departments                                | 4,000.00                      | 528.10          | 4,528.10   |                   |           |
| Rebuilding Merrimac Street,<br>Chapter 90                                    | 993.64                        | 5,370.75        | 6,364.07   |                   | .32       |
| Chapter 90, complete Merrimac<br>Street from Oak Hill Tomb to<br>High Street | 4,000.00                      | 12,107.66       | 16,107.66  |                   |           |
| Harbor Master                                                                |                               |                 |            |                   |           |
| Salary                                                                       | 281.00                        |                 | 281.00     |                   |           |
| Other expenses                                                               | 50.00                         | 50.00           | 87.75      |                   | 12.25     |
| Purchase of outboard motor for<br>Harbor Master                              |                               | 95.00           | 95.00      |                   |           |
| Drainage                                                                     | 1,000.00                      |                 | 599.10     | 400.00            | .90       |
| Reconditioning High Street                                                   | 1,000.00                      |                 | 333.80     | 666.20            |           |
| Purchase of Slocum Property,<br>125 Merrimac Street                          |                               | 17,000.00       | 17,000.00  |                   |           |
| Barn Door                                                                    |                               | 485.00          |            |                   | 485.00    |
| Street Repairs                                                               |                               | 25,000.00       |            |                   | 25,000.00 |
| Federal Street Sewer                                                         |                               | 1,500.00        |            |                   | 1,500.00  |
| Charities                                                                    |                               |                 |            |                   |           |
| Welfare Salaries                                                             | 9,500.00                      | 2.18            | 8,653.01   |                   | 849.17    |
| Other expenses                                                               | 70,104.75                     |                 | 68,716.18  |                   | 1,388.57  |
| ADC Administration                                                           | 1,400.00                      |                 | 1,247.19   |                   | 152.81    |
| Aid Dependent Children                                                       | 50,022.90                     |                 | 44,962.76  | 5,000.00          | 60.14     |
| Old Age Assistance, Administration                                           | 3,800.00                      | 1,502.08        | 4,132.32   |                   | 1,169.76  |
| Old Age Assistance                                                           | 221,096.79                    | 5,800.00        | 226,135.97 |                   | 760.82    |
| Anna Jaques Hospital                                                         | 2,000.00                      |                 | 2,000.00   |                   |           |
| Worcester Memorial Hospital                                                  | 1,200.00                      |                 | 1,200.00   |                   |           |
| Veterans Benefits                                                            |                               |                 |            |                   |           |
| Salary of Director                                                           | 2,512.00                      | 1.09            | 2,513.09   |                   | 380.00    |
| Salary of Clerk                                                              | 1,800.00                      |                 | 1,420.00   |                   | 2,958.65  |
| Veterans Benefits                                                            | 31,039.00                     |                 | 27,280.35  | 800.00            |           |
| Care of Soldiers Graves                                                      | 500.00                        |                 | 498.10     |                   | 1.90      |



|                                                             | Appropriations<br>and credits | Transfers<br>to | Expended | Transfers<br>from | Balance   |
|-------------------------------------------------------------|-------------------------------|-----------------|----------|-------------------|-----------|
| Unclassified                                                |                               |                 |          |                   |           |
| Comfort Station Plum Island                                 | 100.00                        |                 | 100.00   |                   |           |
| Damages to Persons & Property<br>and Claims                 | 800.00                        | 500.00          | 1,297.16 |                   | 2.84      |
| Other City Properties                                       | 200.00                        |                 | 134.77   |                   | 65.23     |
| Workmen's Compensation                                      | 1,000.00                      |                 | 268.09   |                   | 731.91    |
| World War #2 Honor Roll                                     | 100.00                        |                 | 17.38    |                   | 82.62     |
| City Clocks                                                 | 200.00                        |                 | 200.00   |                   |           |
| Memorial Day G.A.R.                                         | 400.00                        |                 | 400.00   |                   |           |
| Firemen's Memorial Sunday                                   | 75.00                         |                 | 75.00    |                   |           |
| Spanish War Veterans                                        | 150.00                        |                 | 123.76   |                   | 26.24     |
| Veterans Foreign Wars                                       | 100.00                        |                 | 98.53    |                   | 1.47      |
| Disabled American Veterans                                  | 100.00                        |                 | 88.44    |                   | 11.56     |
| American Legion                                             | 100.00                        |                 | 82.00    |                   | 18.00     |
| Amvets                                                      | 100.00                        |                 | 98.11    |                   | 1.89      |
| Jewish War Veterans                                         | 100.00                        |                 | 97.14    |                   | 2.86      |
| Memorial Day Exercises                                      | 300.00                        |                 | 290.00   |                   | 10.00     |
| Christmas Decorations                                       | 100.00                        |                 |          |                   | 100.00    |
| Parking Meters, Maintenance and<br>operation                |                               | 1,198.12        | 1,198.12 |                   |           |
| Insurance City Buildings                                    | 3,826.94                      |                 | 3,826.94 |                   |           |
| Property and Liability Insurance                            | 2,290.03                      |                 |          | 1,955.00          | 335.03    |
| Dynamiting Gutters, Clam Flats                              | 500.00                        |                 |          |                   | 500.00    |
| Reseeding Clam Flats                                        | 361.65                        |                 |          |                   | 361.65    |
| Investigate Haverhill Electric<br>Company Rates             | 250.00                        |                 |          |                   | 250.00    |
| Junior Baseball Program for<br>Newburyport Youth            |                               | 100.00          | 100.00   |                   |           |
| Fireworks for Fourth of July<br>Celebration                 |                               | 1,000.00        | 1,000.00 |                   |           |
| Entertaining Crew U.S.S. C572 Fourth<br>of July Celebration |                               | 100.00          | 34.20    |                   | 65.80     |
| Bond Issue                                                  | 3,400.00                      |                 |          |                   | 3,400.00  |
| Reserve Fund                                                | 5,000.00                      |                 |          | 4,995.74          | 4.26      |
| Civilian Defense                                            |                               |                 |          |                   | 7.84      |
| Municipal Advertising, City of<br>Newburyport               | 544.00                        | 1,287.00        | 1,279.16 |                   |           |
| Centennial Celebration                                      |                               | 544.00          | 1,088.00 |                   |           |
|                                                             |                               | 10,000.00       |          |                   | 10,000.00 |

|                                                                            | Appropriations<br>and credits | Transfers<br>to | Expended   | Transfers<br>from | Balance   |
|----------------------------------------------------------------------------|-------------------------------|-----------------|------------|-------------------|-----------|
| School Department                                                          |                               |                 |            |                   |           |
| Salaries                                                                   | 261,745.00                    | 39,081.00       | 293,073.87 |                   | 7,752.13  |
| Other expenses                                                             | 58,377.00                     | 4,623.00        | 51,059.12  | 200.00            | 11,740.88 |
| Newburyport part time Apprenticeship Training Program                      | 3,020.00                      |                 | 1,959.60   |                   | 1,060.40  |
| Purchase of Band Instruments for Music Department                          | 900.00                        |                 | 900.00     |                   |           |
| Painting of one Floor in High School                                       | 1,300.00                      | 200.00          | 1,500.00   |                   |           |
| Erection of fence, lower field at High School to protect adjacent property | 750.00                        |                 |            |                   | 750.00    |
| Renovation of Class Rooms                                                  | 1,000.00                      |                 | 898.00     |                   | 102.00    |
| Construction of new toilets at Davenport School                            | 4,500.00                      |                 | 249.42     |                   | 4,250.58  |
| Enlargement of Moultonville School facilities                              | 3,800.00                      | 100.00          |            |                   | 3,800.00  |
| Travel outside State                                                       |                               | 26.00           | 26.00      |                   | 100.00    |
| Court Cost                                                                 |                               |                 |            |                   |           |
| Summer Playgrounds                                                         | 1,760.00                      |                 | 1,720.00   |                   | 40.00     |
| Salaries                                                                   | 500.00                        |                 | 435.31     |                   | 64.69     |
| Other expenses                                                             |                               |                 |            |                   |           |
| Public Library                                                             |                               |                 |            |                   |           |
| Salaries                                                                   | 19,392.00                     | 7.13            | 19,102.66  |                   | 296.47    |
| Salaries Library Substitutes                                               | 500.00                        |                 | 399.65     |                   | 100.35    |
| Other expenses                                                             | 4,500.00                      |                 | 3,841.17   |                   | 658.83    |
| Municipal Retirement                                                       |                               |                 |            |                   |           |
| Administration                                                             | 1,000.00                      | 200.00          | 1,200.00   |                   |           |
| Pension Accumulation                                                       | 11,384.00                     |                 | 11,384.00  |                   |           |
| Recreations                                                                |                               |                 |            |                   |           |
| City Parks                                                                 | 3,000.00                      | 725.90          | 3,474.84   |                   | 251.06    |
| Michael Cashman Park                                                       | 1,000.00                      |                 | 841.80     |                   | 158.20    |
| Bartlett Mall                                                              |                               | 250.00          | 229.40     |                   | 20.60     |
| Bartlett Mall (Winter Program)                                             | 100.00                        |                 | 12.00      |                   | 88.00     |
| Park and Tree Dept. Headquarters                                           | 400.00                        | 100.00          | 483.56     |                   | 16.44     |
| Moseley Woods                                                              | 1,992.63                      |                 | 1,658.33   |                   | 334.30    |
| Atkinson Common                                                            | 1,000.00                      | 20.00           | 1,020.00   |                   |           |
| Goodwin's Landing                                                          | 100.00                        |                 |            |                   | 100.00    |
| Edward G. Perkins Playground                                               | 500.00                        |                 | 343.63     | 100.00            | 56.37     |

|                                              | Appropriations<br>and credits | Transfers<br>to   | Expended            | Transfers<br>from | Balance          |
|----------------------------------------------|-------------------------------|-------------------|---------------------|-------------------|------------------|
| Cemeteries                                   |                               |                   |                     |                   |                  |
| Salary of Superintendent                     | 225.00                        | 500.00            | 725.00              |                   | 2.76             |
| Care of perpetual Lots                       | 354.16                        |                   | 351.40              |                   | .24              |
| Other expenses                               | 5,000.00                      |                   | 4,499.76            | 500.00            |                  |
| Water Department                             |                               |                   |                     |                   |                  |
| Salaries                                     | 41,336.00                     | 3,382.58          | 42,393.75           |                   | 2,324.83         |
| Other expenses                               | 41,000.00                     | 1,000.00          | 41,584.77           |                   | 415.23           |
| Cleaning Water Mains                         | 41,000.00                     | 750.00            | 743.46              |                   | 6.54             |
| Purchase and Installation of<br>Water Meters |                               | 5,000.00          | 4,991.89            |                   | 8.11             |
| Interest                                     | 1,120.00                      |                   | 1,565.00            |                   |                  |
| Indebtedness                                 | 8,000.00                      | 445.00            | 8,000.00            |                   |                  |
| Clam Plant, Salaries                         | 14,000.00                     | 1,163.56          | 15,134.54           |                   | 29.02            |
| Other expenses                               | 2,000.00                      | 200.00            | 2,195.71            |                   | 4.29             |
| Indebtedness                                 |                               |                   |                     |                   |                  |
| Interest on Debt                             | 5,000.00                      | 558.60            | 5,558.60            |                   |                  |
| Indebtedness                                 | 65,000.00                     |                   | 65,000.00           |                   |                  |
|                                              | <u>\$1,271,312.28</u>         | <u>165,360.58</u> | <u>1,324,780.41</u> | <u>16,135.69</u>  | <u>95,756.76</u> |

# City Auditor

## Borrowing Capacity

|                                                 |                   |                  |
|-------------------------------------------------|-------------------|------------------|
| December 31, 1950                               |                   |                  |
| Average valuation for three years               |                   | \$14,784,057.00  |
| Debt Limit 2½% of \$14,784,057                  | \$369,601.42      |                  |
| Gross Debt omitting Revenue Loans: \$231,000.00 |                   |                  |
| Debt Outside Limit allowed<br>by special Acts:  |                   |                  |
| Water (Acts 1908, 1913<br>and General Laws)     | \$105,000.00      |                  |
| New High School<br>Chap. 404 Acts 1935          | 45,000.00         |                  |
| Municipal Relief:                               |                   |                  |
| 1941                                            | 5,000.00          |                  |
| 1942                                            | <u>10,000.00</u>  |                  |
| Total Debt outside Limit:                       | <u>165,000.00</u> |                  |
| Debt Within the Limit                           |                   | <u>66,000.00</u> |
| Borrowing Capacity, December 31, 1950           |                   | \$303,601.42     |

## Municipal Indebtedness

|                                   |                 |                   |
|-----------------------------------|-----------------|-------------------|
| Gross City Debt, January 1, 1950  |                 | \$244,000.00      |
| Debts Incurred During 1950        |                 |                   |
| Revenue Loans                     |                 | \$400,000.00      |
| Water Loan                        |                 | <u>60,000.00</u>  |
|                                   |                 | \$460,000.00      |
| Debts Paid During 1950            |                 |                   |
| Revenue Loans                     | \$400,000.00    |                   |
| Municipal Relief Loans            | 16,000.00       |                   |
| New High School Loans             | 19,000.00       |                   |
| Sewer Loans                       | 3,000.00        |                   |
| Water Department Loans            | 8,000.00        |                   |
| Departmental Equipment Loans      | 8,000.00        |                   |
| Street and Sidewalk Loan          | 13,000.00       |                   |
| Highway Equipment                 | <u>6,000.00</u> |                   |
|                                   |                 | <u>473,000.00</u> |
| Decrease in Debt 1950             |                 | \$13,000.00       |
| Gross City Debt December 31, 1950 |                 | \$231,000.00      |

# City Auditor

## Funded Debt

The funded debt of the City at the close of books  
December 31, 1949 was \$244,000.00

Maturities paid or appropriated for during the year  
1950 including Water Bonds amounted to 73,000.00

The total funded debt December 31, 1950 was \$231,000  
making a net decrease of \$13,000.00.

December 31, 1950

| Bonds and Notes          | Rate | Issued | Due              | Amount             |
|--------------------------|------|--------|------------------|--------------------|
| Water                    | 3½%  | 1933   | Oct. 1, 1951-53  | \$9,000.00         |
| Water                    | 2%   | 1938   | Nov. 1, 1951-58  | 22,000.00          |
| Water                    | 1%   | 1945   | Apr. 1, 1951-57  | 7,000.00           |
| Water                    | 1½%  | 1947   | Oct. 1, 1951-57  | 7,000.00           |
| Water                    | 1½%  | 1950   | Apr. 1, 1951-65  | 60,000.00          |
| Sewer                    | 4½%  | 1929   | Nov. 1, 1951-57  | 8,000.00           |
| Sewer                    | 2½%  | 1939   | Apr. 1, 1951-54  | 4,000.00           |
| Departmental Equipment   | 1%   | 1946   | Nov. 1, 1951-    | 3,000.00           |
| New High School          | 2½%  | 1935   | Nov. 1, 1951-53  | 45,000.00          |
| Street and Sidewalk Loan | 1%   | 1947   | Sept. 1, 1951-52 | 12,000.00          |
| Street and Sidewalk Loan | 1½%  | 1948   | Sept. 1, 1951-53 | 21,000.00          |
| Highway Equipment        | 1½%  | 1948   | June 1, 1951-53  | 18,000.00          |
| Municipal Relief Loan    | 1½%  | 1941   | Apr. 1, 1951     | 3,000.00           |
| Municipal Relief Loan    | 1½%  | 1941   | Aug. 1, 1951     | 1,000.00           |
| Municipal Relief Loan    | 1½%  | 1941   | Nov. 1, 1951     | 1,000.00           |
| Municipal Relief Loan    | 1½%  | 1942   | Aug. 1, 1951-52  | 10,000.00          |
|                          |      |        |                  | <hr/> \$231,000.00 |



# City Auditor

Budget for 1950

## GENERAL GOVERNMENT

|                                                     |          |
|-----------------------------------------------------|----------|
| City Council                                        |          |
| Salary of Clerk                                     | \$400.00 |
| Salaries of Councillors                             | 3,300.00 |
| Other expenses                                      | 700.00   |
| Mayor's Department                                  |          |
| Salary of Mayor                                     | 2,500.00 |
| Other expenses                                      | 100.00   |
| Auditor's Department                                |          |
| Salary of Auditor                                   | 3,076.00 |
| Salary of Clerk                                     | 1,920.00 |
| Other expenses                                      | 200.00   |
| Treasurer and Collector's Department                |          |
| Salary of Treasurer and Collector                   | 3,020.00 |
| Salaries of Clerks                                  | 3,532.00 |
| Other expenses                                      | 3,000.00 |
| New Equipment, Treasurer and Collector's office     | 2,000.00 |
| Expense of Bond and Note Issue                      | 150.00   |
| Foreclosure of Tax Titles                           | 200.00   |
| Assessors' Department                               |          |
| Salary of Chairman                                  | 2,370.00 |
| Salaries of Assessors (Two)                         | 4,340.00 |
| Other expenses                                      | 1,100.00 |
| City Clerk's Department                             |          |
| Salary of City Clerk                                | 2,820.00 |
| Other expenses                                      | 350.00   |
| Old Records and Typewriting                         | 100.00   |
| Vital Statistics                                    | 250.00   |
| Law Department                                      |          |
| Salary of City Solicitor                            | 1,000.00 |
| City Solicitor, extra duty performed                | 450.00   |
| Other expenses                                      | 200.00   |
| City Messenger                                      |          |
| Salary of City Messenger                            | 2,320.00 |
| Extra hours duty performed                          | 500.00   |
| Election and Registration                           |          |
| Salaries of Registrars                              | 925.00   |
| Registration                                        | 786.00   |
| Other expenses                                      | 5,700.00 |
| City Hall                                           | 3,000.00 |
| License Commissioners                               |          |
| Salary of Chairman                                  | 300.00   |
| Salaries of Commissioners (Two)                     | 400.00   |
| Other expenses                                      | 50.00    |
| Planning Board                                      | 50.00    |
| Enforcement of Zoning Law                           | 50.00    |
| Preparing Quarters City Hall 26th Infantry Division | 300.00   |

## POLICE DEPARTMENT

|                              |           |
|------------------------------|-----------|
| Salaries and Wages           | 40,498.00 |
| Salary of Building Custodian | 2,216.00  |
| Other expenses               | 2,050.00  |
| Police Signal Service        | 200.00    |

## FIRE DEPARTMENT

|                                    |           |
|------------------------------------|-----------|
| Salary of Chief                    | 500.00    |
| Salary of Assistant Chief          | 250.00    |
| Salaries of permanent and call men | 43,912.00 |
| Other expenses                     | 3,000.00  |
| Fire Pensions                      | 3,316.95  |



# City Auditor

## Budget for 1950

### FIRE ALARM, INSPECTIONS AND TREES

|                                          |          |
|------------------------------------------|----------|
| Fire Alarm and Wires                     |          |
| Salary of Superintendent                 | 800.00   |
| Other expenses                           | 300.00   |
| Inspection of Buildings                  |          |
| Salary of Inspector                      | 204.00   |
| Other expenses                           | 50.00    |
| Sealer of Weights and Measures           |          |
| Salary of Sealer of Weights and Measures | 858.00   |
| Other expenses                           | 100.00   |
| Tree and Moth Department                 |          |
| Salary of Superintendent                 | 2,305.00 |
| Tree, other expenses                     | 5,500.00 |
| Moth, other expenses                     | 1,200.00 |

### HEALTH AND SANITATION

|                                                  |             |
|--------------------------------------------------|-------------|
| Salary of Agent and Clerk                        | 2,020.00    |
| Salary of Clerk                                  | 1,716.00    |
| Miscellaneous                                    | 5,740.00    |
| Salary of Inspector of Animals                   | 350.00      |
| Salary of School Physician                       | 804.00      |
| Salary of Inspector of Milk                      | 600.00      |
| Salary of Inspector of Slaughtering              | 500.00      |
| District Nurse                                   | 100.00      |
| Garbage, Ashes and Rubbish Collection & Disposal | 30,000.00 * |
| Sewer Maintenance                                | 2,200.00    |
| Street Cleaning                                  | 5,000.00    |
| Sewer Construction                               | 3,000.00    |

### HIGHWAY DEPARTMENT

|                                                |           |
|------------------------------------------------|-----------|
| Salary of Superintendent                       | 2,929.00  |
| Salaries of Clerk, Custodian and Mechanic      | 5,200.00  |
| Maintenance and Supplies, Highway Headquarters | 1,150.00  |
| Repairs City Trucks and Equipment              | 5,000.00  |
| Highway Repairs                                | 11,000.00 |
| Culverts                                       | 2,300.00  |
| Street Sprinkling                              | 5,000.00  |
| Sidewalks and Edgestones                       | 1,500.00  |
| Snow and Ice Removal                           | 10,000.00 |
| Highway Miscellaneous                          | 1,000.00  |
| Old Point Road, Plum Island                    | 1,000.00  |
| Traffic Lighting                               | 300.00    |
| Street Lighting                                | 19,500.00 |
| Street Lighting, Plum Island                   | 144.00    |
| Harbor Master                                  |           |
| Salary of Harbor Master                        | 281.00    |
| Other expenses                                 | 50.00     |
| Gas, oil and anti-freeze, City Departments     | 4,000.00  |
| Chapter 90, Complete Merrimac Street and       |           |
| State Street from Oak Hill Tomb to High Street | 4,000.00  |
| Drainage                                       | 1,000.00  |
| Reconditioning High Street                     | 1,000.00  |
| Bond Issue                                     | 3,400.00  |

\* Includes Dead Animal Collection and Disposal

City Auditor

Budget for 1950

CHARITIES

|                                    |            |
|------------------------------------|------------|
| Welfare Salaries and Wages         | 9,500.00   |
| Welfare other expenses             | 70,000.00  |
| Anna Jaques Hospital               | 2,000.00   |
| Worcester Memorial Hospital        | 1,200.00   |
| ADC Administration                 | 1,400.00   |
| Aid to Dependent Children          | 50,000.00  |
| Old Age Assistance, Administration | 3,800.00   |
| Old Age Assistance                 | 220,000.00 |

VETERANS BENEFITS

|                         |           |
|-------------------------|-----------|
| Salary of Director      | 2,512.00  |
| Salary of Clerk         | 1,800.00  |
| Veterans Benefits       | 31,000.00 |
| Care of Soldiers Graves | 500.00    |

SCHOOL DEPARTMENT

|                                               |            |
|-----------------------------------------------|------------|
| Salaries                                      | 261,745.00 |
| Other expenses                                | 58,377.00  |
| Enlargement of Moultonville School Facilities | 3,800.00   |
| Newburyport Part time Apprenticeship Training | 3,020.00   |
| Summer Playgrounds Salaries                   | 1,760.00   |
| Summer Playgrounds, other expenses            | 500.00     |

PUBLIC LIBRARY

|                |              |
|----------------|--------------|
| Salaries       | 19,392.00 ** |
| Substitutes    | 500.00       |
| Other expenses | 4,500.00     |

RECREATIONS

|                                       |          |
|---------------------------------------|----------|
| City Parks                            | 3,000.00 |
| Michael Cashman Park                  | 1,000.00 |
| Bartlett Mall (Winter Program)        | 100.00   |
| Park and Tree Department Headquarters | 400.00   |
| Moseley Woods                         | 1,000.00 |
| Atkinson Common                       | 1,000.00 |
| Goodwin's Landing                     | 100.00   |
| Edward G. Perkins Playgrounds         | 500.00   |

UNCLASSIFIED

|                                              |          |
|----------------------------------------------|----------|
| Comfort Station Plum Island                  | 100.00   |
| Damages to Persons and Property and Claims   | 800.00   |
| Other City Property                          | 200.00   |
| Workmen's Compensation                       | 1,000.00 |
| World War #2 Honor Roll                      | 100.00   |
| City Clocks                                  | 200.00   |
| Memorial Day Exercises                       | 300.00   |
| Memorial Day G.A.R.                          | 400.00   |
| Firemen's Memorial Sunday                    | 75.00    |
| Spanish War Veterans                         | 150.00   |
| Veterans Foreign Wars                        | 100.00   |
| Disabled American Veterans                   | 100.00   |
| American Legion                              | 100.00   |
| Amvets                                       | 100.00   |
| Jewish War Veterans                          | 100.00   |
| Christmas Decorations                        | 100.00   |
| Property and Liability Insurance             | 2,290.03 |
| Dynamiting Gutters Clam Flats                | 500.00   |
| Dog Officer                                  |          |
| Salary of Dog Officer                        | 150.00   |
| Fees for Board and Killing Dogs              | 150.00   |
| Investigate Haverhill Electric Company rates | 250.00   |
| Reserve Fund                                 | 5,000.00 |

\*\* Includes increase of \$100.00 for the Librarian and nine Assistants.

City Auditor

Budget for 1950

|                            |           |
|----------------------------|-----------|
| MUNICIPAL RETIREMENT       |           |
| Administration             | 1,000.00  |
| Pension Accumulation       | 11,384.00 |
| CEMETERIES                 |           |
| Salary of Superintendent   | 225.00    |
| Cemetery, other expenses   | 5,000.00  |
| CLAM PLANT                 |           |
| Salaries and Wages         | 14,000.00 |
| Other expenses             | 2,000.00  |
| INTEREST AND MATURING DEBT |           |
| Interest on Debt           | 5,000.00  |
| Indebtedness               | 65,000.00 |
| WATER DEPARTMENT           |           |
| Salaries                   | 41,336.00 |
| Other expenses             | 41,000.00 |
| Interest                   | 1,115.00  |
| Indebtedness               | 8,000.00  |

SUMMARY OF BUDGET

|                                  |                |
|----------------------------------|----------------|
| General Government               | \$51,459.00    |
| Police Department                | 44,964.00      |
| Fire Department                  | 50,978.95      |
| Fire Alarm, Inspection and Trees | 11,317.00      |
| Health and Sanitation            | 52,030.00      |
| Highway Department               | 79,754.00      |
| Charities                        | 357,900.00     |
| Veterans Benefits                | 35,812.00      |
| School Department                | 329,202.00     |
| Public Library                   | 24,392.00      |
| Recreations                      | 7,100.00       |
| Unclassified                     | 12,265.03      |
| Municipal Retirement             | 12,384.00      |
| Cemeteries                       | 5,225.00       |
| Clam Plant                       | 16,000.00      |
| Interest and Maturing Debt       | 70,000.00      |
| Water Department                 | 91,451.00      |
|                                  | <hr/>          |
|                                  | \$1,252,233.98 |

# City Auditor

## Budget for 1951

### GENERAL GOVERNMENT

#### City Council

|                               |          |
|-------------------------------|----------|
| Salary of Clerk of Committies | \$400.00 |
| Salaries of Councillors       | 3,300.00 |
| Other expenses                | 1,000.00 |
| Renovation of Council Chamber | 2,200.00 |

#### Mayor's Department

|                 |          |
|-----------------|----------|
| Salary of Mayor | 2,500.00 |
| Other expenses  | 100.00   |

#### Auditor's Department

|                        |          |
|------------------------|----------|
| Salary of City Auditor | 3,200.00 |
| Salary of Clerk        | 2,220.00 |
| New Adding Machine     | 260.00   |
| Other expenses         | 350.00   |

#### Treasurer and Collector's Department

|                                      |          |
|--------------------------------------|----------|
| Salary of Treasurer and Collector    | 3,220.00 |
| Salary of Clerk (Miss Squire)        | 2,120.00 |
| Salary of Clerk (Mrs. Moore)         | 2,000.00 |
| Other expenses                       | 3,800.00 |
| New Equipment, Treas. & Coll. Office | 900.00   |

#### Expense of Bond and Note Issue

|  |        |
|--|--------|
|  | 150.00 |
|--|--------|

#### Foreclosure of Tax Titles

|  |        |
|--|--------|
|  | 100.00 |
|--|--------|

#### Assessors' Department

|                                        |          |
|----------------------------------------|----------|
| Salary of Chairman, Board of Assessors | 2,600.00 |
| Salary of Assessors (two)              | 4,800.00 |
| Other expenses                         | 2,400.00 |

#### City Clerk's Department

|                      |          |
|----------------------|----------|
| Salary of City Clerk | 3,020.00 |
| Other expenses       | 400.00   |

#### Old Records and Typewriting

|  |        |
|--|--------|
|  | 100.00 |
|--|--------|

#### Vital Statistics

|  |        |
|--|--------|
|  | 250.00 |
|--|--------|

#### Law Department

|                                      |          |
|--------------------------------------|----------|
| Salary of City Solicitor             | 1,500.00 |
| City Solicitor, extra duty performed | 500.00   |
| Other expenses                       | 300.00   |

#### City Messenger

|                            |          |
|----------------------------|----------|
| Salary of City Messenger   | 2,320.00 |
| Extra hours duty performed | 500.00   |

#### Election and Registration

|                                  |          |
|----------------------------------|----------|
| Salary Clerk Board of Registrars | 250.00   |
| Salaries of Registrars           | 750.00   |
| Registration                     | 900.00   |
| Other expenses                   | 2,500.00 |

#### City Hall

|  |          |
|--|----------|
|  | 6,000.00 |
|--|----------|

#### License Commissioners

|                                 |        |
|---------------------------------|--------|
| Salary of Chairman              | 300.00 |
| Salaries of Commissioners (Two) | 400.00 |
| Other expenses                  | 50.00  |

#### Planning Board

|  |        |
|--|--------|
|  | 100.00 |
|--|--------|

#### Enforcement of Zoning Law

|  |       |
|--|-------|
|  | 50.00 |
|--|-------|

### POLICE DEPARTMENT

|                                               |           |
|-----------------------------------------------|-----------|
| Salary of Marshal                             | 3,128.57  |
| Salary of Captain                             | 2,867.86  |
| Salary 4 patrolmen (\$47.00 weekly)           | 9,802.84  |
| Salary 10 Police patrolmen @ \$50.00 per week | 26,071.40 |
| Salary Building Custodian                     | 2,416.00  |
| Salary extra policemen                        | 300.00    |
| Other expenses                                | 3,000.00  |
| Police Signal Service                         | 500.00    |

City Auditor  
Budget for 1951

FIRE DEPARTMENT

|                                                   |           |
|---------------------------------------------------|-----------|
| Salary of Chief                                   | 500.00    |
| Salary of Assistant Chief                         | 250.00    |
| Salary of 2 lieutenants (\$55.00 weekly)          | 5,735.72  |
| Salary of 12 permanent Firemen @ \$50.00 per week | 31,285.68 |
| Salaries of Call men                              | 9,040.00  |
| Other expenses                                    | 3,000.00  |
| Fire Pensions                                     | 5,675.00  |

FIRE ALARM, INSPECTIONS AND TREES

|                                                 |          |
|-------------------------------------------------|----------|
| Fire Alarm and Wires                            |          |
| Salary of Superintendent                        | 800.00   |
| Other expenses                                  | 500.00   |
| Inspection of Buildings                         |          |
| Salary of Inspector                             | 204.00   |
| Other expenses                                  | 50.00    |
| Sealer of Weights and Measures                  |          |
| Salary of Sealer of Weights and Measures        | 858.00   |
| Other expenses                                  | 300.00   |
| Tree and Moth Department                        |          |
| Salary of Superintendent of Trees, Moth & Parks | 2,500.00 |
| Tree, other expenses                            | 5,500.00 |
| Moth, other expenses                            | 1,200.00 |

HEALTH AND SANITATION

|                                                  |            |
|--------------------------------------------------|------------|
| Salary of Agent and Clerk                        | 2,020.00   |
| Salary of Clerk, Board of Health (Mrs. Crawshaw) | 1,916.00   |
| Miscellaneous                                    | 5,740.00   |
| Salary of Inspector of Animals                   | 350.00     |
| Salary of School Physician                       | 804.00     |
| Salary of Inspector of Milk                      | 600.00     |
| Salary of Inspector of Slaughtering              | 100.00     |
| District Nurse                                   | 500.00     |
| Garbage, Ashes & Rubbish Collection & Disposal   | 30,000.00* |
| Sewer Maintenance                                | 4,000.00   |
| Sewer Construction                               | 4,000.00   |
| Street Cleaning                                  | 5,000.00   |

HIGHWAY DEPARTMENT

|                                                |           |
|------------------------------------------------|-----------|
| Salary of Superintendent                       | 2,929.00  |
| Salary of Clerk & Custodian                    | 2,607.14  |
| Maintenance and supplies, Highway Headquarters | 2,000.00  |
| Repairs City Trucks and Equipment              | 5,000.00  |
| Highway Repairs                                | 11,000.00 |
| Culverts                                       | 2,300.00  |
| Street Sprinkling                              | 5,000.00  |
| Sidewalks and Edgestones                       | 6,000.00  |
| Snow and Ice Removal                           | 15,000.00 |
| Highway Miscellaneous                          | 2,000.00  |
| Old Point Road, Plum Island                    | 1,000.00  |
| Traffic Lighting                               | 300.00    |
| Street Lighting                                | 19,500.00 |
| Street Lighting, Plum Island                   | 144.00    |
| Harbor Master:                                 |           |
| Salary of Harbor Master                        | 281.00    |
| Other expenses                                 | 50.00     |
| Gas, oil and anti-freeze, City Departments     | 4,000.00  |
| Chapter 90, Water Street                       | 4,000.00  |
| Drainage                                       | 2,000.00  |
| Reconditioning High Street                     | 1,000.00  |

\* Includes Dead Animal Collection and Disposal



City Auditor  
Budget for 1951

CHARITIES

|                                                      |            |
|------------------------------------------------------|------------|
| Welfare Salaries and Wages                           | \$7,300.00 |
| Welfare Salary Social Worker (Miss Lyons)            | 2,070.00   |
| Welfare Salary Junior Clerk (Mrs. Marshall)          | 1,500.00   |
| Welfare other expenses                               | 75,000.00  |
| Anna Jaques Hospital                                 | 2,000.00   |
| Worcester Memorial Hospital                          | 1,200.00   |
| ADC Administration                                   | 1,400.00   |
| Aid to Dependent Children                            | 45,000.00  |
| Old Age Assistance, Administration                   | 5,900.00   |
| Old Age Assistance Salary Senior Clerk (Miss Kelly)  | 2,100.00   |
| Old Age Assistance Salary Junior Clerk (Mrs. Patten) | 1,712.00   |
| Old Age Assistance                                   | 235,000.00 |

VETERANS BENEFITS

|                                   |           |
|-----------------------------------|-----------|
| Salary Director Veterans Benefits | 2,712.00  |
| Salary Clerk Veterans Benefits    | 1,292.40  |
| Veterans Benefits                 | 29,000.00 |
| Care of Soldiers Graves           | 500.00    |

SCHOOL DEPARTMENT

|                                                |            |
|------------------------------------------------|------------|
| Salaries                                       | 294,528.00 |
| Other expenses                                 | 58,797.00  |
| Physical Education and Athletic Salaries       | 11,810.00  |
| Physical Education and Athletic other expenses | 2,219.00   |
| Travel outside State                           | 326.00     |
| Part time Apprenticeship Program               | 1,177.00   |
| Summer Playgrounds Salaries                    | 1,760.00   |
| Summer Playgrounds, other expenses             | 500.00     |

PUBLIC LIBRARY

|                |           |
|----------------|-----------|
| Salaries       | 20,992.00 |
| Substitutes    | 500.00    |
| Other expenses | 5,400.00  |

RECREATIONS

|                                       |          |
|---------------------------------------|----------|
| City Parks                            | 3,000.00 |
| Michael Cashman Park                  | 1,000.00 |
| Bartlett Mall (Winter Program)        | 100.00   |
| Park and Tree Department Headquarters | 500.00   |
| Moseley Woods                         | 1,500.00 |
| Atkinson Common                       | 1,500.00 |
| Goodwin's Landing                     | 200.00   |
| Edward G. Perkins Playgrounds         | 500.00   |

UNCLASSIFIED

|                                          |          |
|------------------------------------------|----------|
| Comfort Station Plum Island              | 200.00   |
| Damages to Persons and Property & Claims | 1,000.00 |
| Other City Property                      | 200.00   |
| Workmen's Compensation                   | 1,000.00 |
| World War #2 Honor Roll                  | 100.00   |
| City Clocks                              | 200.00   |
| Memorial Day Exercises                   | 300.00   |
| Memorial Day G.A.R.                      | 400.00   |
| Firemen's Memorial Sunday                | 75.00    |
| Spanish War Veterans                     | 150.00   |
| Veterans Foreign Wars                    | 100.00   |
| Disabled American Veterans               | 100.00   |
| American Legion                          | 100.00   |
| Amvets                                   | 100.00   |
| Jewish War Veterans                      | 100.00   |
| Christmas Decorations                    | 100.00   |
| Fourth of July Celebration               | 1,000.00 |
| Dynamiting Gutters Clam Flats            | 500.00   |
| Dog Officer:                             |          |
| Salary of Dog Officer                    | 150.00   |
| Fees for Board and Killing Dogs          | 150.00   |



City Auditor  
Budget for 1951

|                            |           |
|----------------------------|-----------|
| Reserve Fund               | 5,000.00  |
| Civilian Defense           | 9,000.00  |
| Civilian Defense, Medical  | 3,500.00  |
| MUNICIPAL RETIREMENT       |           |
| Administration             | 1,700.00  |
| Pension Accumulation       | 13,830.00 |
| CEMETERIES                 |           |
| Salary of Superintendent   | 1,000.00  |
| Cemeteries, other expenses | 4,000.00  |
| CLAM PLANT                 |           |
| Salaries and Wages         | 17,000.00 |
| Other expenses             | 3,000.00  |
| INTEREST AND MATURING DEBT |           |
| Interest on Debt           | 4,500.00  |
| Indebtedness               | 50,000.00 |
| WATER DEPARTMENT           |           |
| Salaries and wages         | 48,876.66 |
| Other expenses             | 38,493.00 |
| Interest                   | 1,795.00  |
| Indebtedness               | 12,000.00 |

SUMMARY OF BUDGET

|                                  |                |
|----------------------------------|----------------|
| General Government               | \$57,810.00    |
| Police Department                | 48,086.67      |
| Fire Department                  | 55,486.40      |
| Fire Alarm, Inspection and Trees | 11,912.00      |
| Health and Sanitation            | 55,030.00      |
| Highway Department               | 86,111.14      |
| Charities                        | 380,182.00     |
| Veterans Benefits                | 33,504.40      |
| School Department                | 371,117.00     |
| Public Library                   | 26,892.00      |
| Recreations                      | 8,300.00       |
| Unclassified                     | 23,525.00      |
| Municipal Retirement             | 15,530.00      |
| Cemeteries                       | 5,000.00       |
| Clam Plant                       | 20,000.00      |
| Interest and Maturing Debt       | 54,500.00      |
| Water Department                 | 101,164.66     |
|                                  | <hr/>          |
|                                  | \$1,354,151.27 |



DEPARTMENTAL REPORTS

LIST OF JURORS

and

ACTS AND ORDINANCES

ACCEPTED BY THE CITY

## CITY TREASURER

TRUSTEES OF NEWBURYPORT TRUST FUNDS - SCHEDULE OF INVESTMENTS  
TREASURER'S ANNUAL REPORT

| <u>FUND</u>           | <u>INVESTMENT</u>                | <u>DUE</u>   | <u>AMOUNT</u> | <u>INCOME 1950</u> | <u>PURPOSE</u>              |
|-----------------------|----------------------------------|--------------|---------------|--------------------|-----------------------------|
| Emma L. Andrews       | U.S.G. Bonds                     | 1956         | \$1,000.00    | \$25.00            | So. End Reading Room        |
| Margaret Atwood       | Institution for Savings          | Demand       | 5,500.00      | 139.35             | Poor and Religious          |
|                       | Np't. Five Cents Savings Bank    | Demand       | 5,500.00      | 137.50             | Poor and Religious          |
| Belch Fund            | U.S.G. Bonds                     | 1956         | 10,000.00     | 250.00             | Bartlett Mall               |
| J.W. Bradbury         | Institution for Savings          | Demand       | 1,000.00      | 25.00              | Gen'l. Use of Library       |
| Chas. W. Bradstreet   | U.S. G. Bonds                    | 1956         | 1,000.00      | 25.00              | Gen'l. Use of Library       |
| John Bromfield        | Mass. Hospital Life Ins. Co.     | Demand       | 10,000.00     | 328.76             | Sidewalks & Trees           |
| Moses Brown           | Np't. Five Cents Savings Bank    | Demand       | 5,000.00      | 125.78             | Schools                     |
|                       | Institution for Savings          | Demand       | 5,000.00      | 125.78             | Schools                     |
|                       | U.S. G. Bonds                    | 1956         | 5,000.00      | 125.00             | Schools                     |
| W. O. Coffin          | U.S. G. Bonds                    | Jan. 1956    | 10,000.00     | 250.00             | Books for Library           |
| Lucy G. B. Colby      | Np't. Five Cents Savings Bank    | Demand       | 700.00        | 17.50              | Replacement of Old Books    |
| Charlotte C. Cole     | U.S. G. Bonds                    | 1956         | 2,000.00      | 50.00              | Supt. of Reading Room       |
| John J. Currier       | U.S. G. Bonds                    | 1956         | 1,000.00      | 25.00              | Newburyport & Newbury Books |
| A. E. Cutter          | U.S. G. Bonds                    | 1956         | 4,000.00      | 100.00             | Gen'l. Use of Library       |
| A. Gertrude Cutter    | Np't. Five Cents Savings Bank    | Demand       | 432.17        | 10.80              | Beautifying the City        |
|                       | Institution for Savings          | Demand       | 1,227.10      | 30.87              | Beautifying the City        |
|                       | City of New York $\frac{3}{4}\%$ | Nov. 1, 1953 | 1,000.00      | 35.00              | Beautifying the City        |
|                       | Atchison, Topeka & Santa Fe-4%   | Oct. 1, 1995 | 1,000.00      | 40.00              | Beautifying the City        |
|                       | U.S. G. Bonds                    | June 1954    | 50,000.00     | 1,250.00           | Beautifying the City        |
|                       | Chicago & Erie R.R. - 5%         | May 1, 1982  | 1,000.00      | 50.00              | Beautifying the City        |
| Annie D. Davis        | U.S. G. Bonds                    | 1956         | 1,000.00      | 25.00              | Aged Ladies                 |
| Timothy Dexter        | Institution for Savings          | Demand       | 2,137.50      | 53.76              | Poor                        |
| Nathan D. Dodge       | Np't. Five Cents Savings Bank    | Demand       | 1,020.00      | 25.50              | Books for Library           |
| Wm. H. P. Dodge       | Institution for Savings          | Demand       | 2,645.00      | 66.12              | Books, Papers for Library   |
| Susan M. Donnell      | U.S. G. Bonds                    | 1956         | 5,000.00      | 75.00              | General Use of Library      |
| L. M. Follansbee      | Np't. Five Cents Savings Bank    | Demand       | 2,500.00      | 62.50              | Poor                        |
|                       | Institution for Savings          | Demand       | 1,206.25      | 30.34              | Poor                        |
| Daniel Foster         | Np't. Five Cents Savings Bank    | Demand       | 250.00        | 6.26               | Books for Library           |
| J. A. Frothingham     | U.S. G. Bonds                    | June 1954    | 1,000.00      | 25.00              | Books for Library           |
| Harry Futterman       | Np't. Five Cents Savings Bank    | Demand       | 50.00         |                    | To Purchase Records         |
| A. M. Gorwaiz         | Salem Five Cents Savings Bank    | Demand       | 100.00        | 2.51               | Atkinson Common             |
| S. A. Green           | Institution for Savings          | Demand       | 2,000.00      | 50.00              | Books for Library           |
| George Haskell        | U.S. G. Bonds                    | 1960         | 1,072.50      | 26.80              | Books for Library           |
| Doctor Healy          | Np't. Five Cents Savings Bank    | Demand       | 1,000.00      | 12.50              | Medical Books               |
| High School (Cl. '18) | Np't. Five Cents Savings Bank    | Demand       | 230.23        | 7.12               | Athletic Field              |
| High School (Cl. '17) | Np't. Five Cents Savings Bank    | Demand       | 301.48        | 7.39               | Memorial                    |
| Charles H. Knight     | Np't. Five Cents Savings Bank    | Demand       | 400.00        | 10.06              | Atkinson Common             |

## SCHEDULE OF INVESTMENTS - (CONTINUED)

| FUND                 | INVESTMENT                                  | DUE           | AMOUNT    | INCOME 1950 | PURPOSE                                                             |
|----------------------|---------------------------------------------|---------------|-----------|-------------|---------------------------------------------------------------------|
| S. W. Marston        | U.S. G. Bonds                               | 1956          | 5,000.00  | \$125.00    | General Use of Library                                              |
| Paul A. Merrill      | U.S. G. Bonds                               | 1956          | 1,000.00  | 25.00       | School Prize                                                        |
| E. S. Moseley        | Np't. Five Cents Savings Bank               | Demand        | 1,000.00  | 25.00       | General Use of Library                                              |
|                      | U.S. G. Bonds                               | 1956          | 4,000.00  | 100.00      | General Use of Library                                              |
| W. O. Moseley        | Institution for Savings                     | Demand        | 4,560.80  | 114.00      | General Use of Library                                              |
|                      | Chio., Burlington & Qu. R.R. 4%             | March 1, 1958 | 2,000.00  | 80.00       | General Use of Library                                              |
|                      | N.Y., N.H. & H.R.R., 4%                     | March 1, 1947 | 787.33    | 30.00       | General Use of Library                                              |
|                      | Boston & Maine R.R., 5%                     | May 1, 1940   | 1,000.00  | 40.00       | General Use of Library                                              |
|                      | U.S. Savings Bonds                          | 1956          | 2,000.00  | 50.00       | General Use of Library                                              |
| Alice C. Moulton     | Institution for Savings                     | Demand        | 1,868.26  | 46.46       | As Trust. of Library Directs                                        |
| Municipal Bldgs.     | Np't. Five Cents Savings Bank               | Demand        | 21,091.75 | 563.49      | Replace Loss by Fire                                                |
| Insurance Fund       | N.Y.N.H. & H. R.R., 4%                      | July 1, 1955  | 5,347.05  | 108.00      | Replace Loss by Fire                                                |
| Ethel Parton         | Institution for Savings                     | Demand        | 2,100.00  | 46.00       | Children's Books                                                    |
| Paul A. Pathe, Sr.   | Institution for Savings                     | Demand        | 786.23    | 19.66       |                                                                     |
| George B. Pettingell | Institution for Savings                     | Demand        | 2,011.13  | 50.28       | One-half to So.End Reading Room and one-half to the Public Library. |
| *Mary A. Roaf        | Np't. Five Cents Savings Bank               | Demand        | 7,581.63  | 93.60       | Atkinson Common                                                     |
| M. F. Sawyer         | Institution for Savings                     | Demand        | 3,395.71  | 41.91       | Atkinson Common                                                     |
| M. H. Simpson        | Salem Savings Bank                          | Demand        | 5,000.00  | 125.00      | Books for Library                                                   |
|                      | Institution for Savings                     | Demand        | 6,846.15  | 172.22      | Sprinkling Streets                                                  |
|                      | Chio., Burl., & Qu. R.R., 4%                | March 1, 1958 | 4,000.00  | 160.00      | Sprinkling Streets                                                  |
|                      | N.Y., N.H. & H.R.R., 4%                     | July 1, 1955  | 5,347.05  | 176.00      | Sprinkling Streets                                                  |
|                      | Boston & Maine R.R., 5%                     | March 1, 1942 | 1,500.00  | 60.00       | Sprinkling Streets                                                  |
|                      | U.S. Savings "G" Bonds                      | 1956          | 4,000.00  | 100.00      | Sprinkling Streets                                                  |
| So.End Reading Room  | Np't. Five Cents Savings Bank               | Demand        | 5,452.73  | 136.30      | Branch Library                                                      |
|                      | Institution for Savings                     | Demand        | 3,925.88  | 97.40       | Branch Library                                                      |
|                      | 1680 Broadway Corp.Bond, 6 $\frac{1}{2}$ %  | March 1, 1959 | 500.00    |             | Branch Library                                                      |
|                      | 6th Ave. & 55th Corp., 6 $\frac{1}{2}$ %    | Jan. 15, 1940 | 283.75    |             | Branch Library                                                      |
|                      | Real Estate corner Purchase & Marlboro Sts. |               |           |             |                                                                     |
| J. R. Spring         | U.S.G. Bonds                                | Demand        | 4,000.00  |             | Books for Library                                                   |
|                      | Institution for Savings                     | 1956          | 10,000.00 | 250.00      | Books for Library                                                   |
| E. H. Stodney        | Institution for Savings                     | Demand        | 10,000.00 | 250.00      | General Use of Library                                              |
|                      | Baltimore & Ohio R.R., 5%                   | Demand        | 5,524.01  | 138.10      | General Use of Library                                              |
| Eben F. Stone        | U.S. "G" Bonds                              | Dec. 1, 1995  | 5,000.00  | 250.00      | General Use of Library                                              |
|                      | Institution for Savings                     | 1956          | 2,000.00  | 50.00       | General Use of Library                                              |
|                      | N.Y. N.H. & H. R.R.                         | Demand        | 1,704.07  | 42.60       | General Use of Library                                              |
|                      |                                             | Demand        | 887.16    | 38.00       | General Use of Library                                              |

## SCHEDULE OF INVESTMENTS - (CONCLUDED)

| FUND                               | INVESTMENT                    | DUE           | AMOUNT       | INCOME 1950 | PURPOSE                     |
|------------------------------------|-------------------------------|---------------|--------------|-------------|-----------------------------|
| Benjamin G. Sweetser               | U.S. "G" Bonds                | 1956          | \$5,000.00   | \$125.00    | General Use of Library      |
| William C. Todd                    | Institution for Savings       | Demand        | 9,514.37     | 237.86      | Reading Room                |
|                                    | Chic., Burl. & Qu., 4%        | March 1, 1958 | 2,000.00     | 80.00       | Reading Room                |
|                                    | N.Y. N.H. & H. R.R., 4%       | March 1, 1947 | 1,908.30     | 132.50      | Reading Room                |
|                                    | Boston & Maine R.R. 5%        | May 1, 1940   | 1,000.00     | 40.00       | Reading Room                |
|                                    | U.S. Savings "G" Bonds        | 1956          | 1,000.00     | 25.00       | Reading Room                |
| R. N. Toppan                       | Np't. Five Cents Savings Bank | Demand        | 250.00       | 6.25        | School Prize                |
| Annie I. Wightman                  | U.S. A. "G" Bonds             | 1954          | 8,000.00     | 200.00      | Public Library Reading Room |
|                                    | Institution for Savings       | Demand        | 728.94       | 18.20       |                             |
| A. Williams                        | Salem Five Cents Savings Bank | Demand        | 1,000.00     | 25.00       | Books for Library           |
| Young America Victory Club of 1943 | U.S. War Bond                 | 1953          | 25.00        |             |                             |
|                                    |                               |               | \$313,249.59 | \$8,145.03  |                             |

\* Reaf Fund Transferred to Atkinson Park Commissioners



CITY TREASURER  
SCHEDULE OF INVESTMENTS

TOTAL TRUST FUNDS

\$313,249.59

Divided as follows:

|                                                    |             |
|----------------------------------------------------|-------------|
| Newburyport Five Cents Savings Bank-----           | \$51,620.05 |
| Institution for Savings-----                       | 72,993.90   |
| Massachusetts Hospital Life Ins.-----              | 10,000.00   |
| City of New York-----                              | 1,000.00    |
| Atchison, Topeka & Santa Fe R.R.-----              | 1,000.00    |
| Chicago & Erie R.R.-----                           | 1,000.00    |
| General Funds-----                                 | 50.00       |
| Salem Savings Bank-----                            | 5,000.00    |
| Chicago, Burlington & Quincy R.R.-----             | 8,000.00    |
| New York, New Haven & Hartford R.R.-----           | 14,276.89   |
| Boston & Maine Railroad-----                       | 3,500.00    |
| 1680 Broadway Corporation-----                     | 500.00      |
| 6th Avenue & 55th St. Corp.-----                   | 283.75      |
| Real Est. Corner Purchase & Marlboro Sts.-----     | 4,000.00    |
| Baltimore & Ohio Railroad-----                     | 5,000.00    |
| Young America Victory Club of 1943 (War Bond)----- | 25.00       |
| U.S.A. "G" Bonds-----                              | 132,000.00  |
| Salem Five Cent Savings Bank-----                  | 3,000.00    |

Total

\$313,249.59

CHARLES E. HOUGHTON, Treasurer

# REPORT OF CITY REGISTRAR

## Births Registered in 1950 (Including Stillborns)

|                | Males     | Females   |
|----------------|-----------|-----------|
| January.....   | 14        | 11        |
| February.....  | 17        | 23        |
| March.....     | 18        | 24        |
| April.....     | 8         | 19        |
| May.....       | 15        | 18        |
| June.....      | 12        | 18        |
| July.....      | 23        | 12        |
| August.....    | 22        | 20        |
| September..... | 23        | 12        |
| October.....   | 23        | 21        |
| November.....  | 23        | 11        |
| December.....  | <u>17</u> | <u>18</u> |
|                | 215       | 207       |

## Nativity of Parents

|                                   | Father   | Mother |
|-----------------------------------|----------|--------|
| Newburyport.....                  | 169      | 173    |
| U. S. Outside of Newburyport..... | 238      | 236    |
| Canada.....                       | 9        | 7      |
| England.....                      |          | 4      |
| France.....                       |          | 1      |
| Ireland.....                      |          | 1      |
| New Brunswick.....                | 1        |        |
| Italy.....                        | 2        |        |
| Poland.....                       | 2        |        |
| Russia.....                       | <u>1</u> |        |
|                                   | 422      | 422    |

Births outside Newburyport, parents residing in City: Males 9. Females 9.

Births in Newburyport, parents residing elsewhere: Males 70. Females 79.

REPORT OF CITY REGISTRAR  
(cont)

Marriages Registered in 1950

|                |            |
|----------------|------------|
| January.....   | 6          |
| February.....  | 12         |
| March.....     | 7          |
| April.....     | 19         |
| May.....       | 8          |
| June.....      | 26         |
| July.....      | 11         |
| August.....    | 10         |
| September..... | 26         |
| October.....   | 19         |
| November.....  | 17         |
| December.....  | 6          |
|                | <u>167</u> |

Nativity of Contracting Parties

|                          | Bride     | Groom     |
|--------------------------|-----------|-----------|
| Newburyport.....         | 75        | 80        |
| Outside U. S.....        | 6         | 4         |
| Outside Newburyport..... | <u>86</u> | <u>83</u> |
|                          | 167       | 167       |

Recorded in 1950

Including Stillbirths- Males 2, Females 3

|                | Male      | Female    |
|----------------|-----------|-----------|
| January.....   | 12        | 9         |
| February.....  | 3         | 7         |
| March.....     | 9         | 11        |
| April.....     | 11        | 11        |
| May.....       | 8         | 11        |
| June.....      | 3         | 2         |
| July.....      | 7         | 4         |
| August.....    | 9         | 8         |
| September..... | 7         | 10        |
| October.....   | 8         | 11        |
| November.....  | 10        | 9         |
| December.....  | <u>13</u> | <u>10</u> |
|                | 100       | 103       |

Non-residents died in city; Males 29, Females 13.  
Residents of city dying elsewhere; Males 17, Females 9  
Non-residents buried in city (not included in above);  
Males 5, Females 6.

VERA M. KELLY,  
City Registrar

# ASSESSORS

January 1, 1951

## ANNUAL REPORT

### REPORT OF THE BOARD OF ASSESSORS

To His Honor the Mayor and  
Members of the City Council  
City Hall  
Newburyport, Mass.

Gentlemen:

The Board of Assessors of the City of Newburyport hereby submits its report for the year 1950.

The City, County and State Warrants call for the following amounts:

|                                                              |                  |                         |                   |
|--------------------------------------------------------------|------------------|-------------------------|-------------------|
| Total Appropriations                                         |                  |                         |                   |
| G. L. 41-15A                                                 | \$1,252,233.98   |                         |                   |
| Appropriations from                                          |                  |                         |                   |
| Available Funds                                              | 199,576.69       |                         | \$1,451,810.67    |
| Overlay deficits of prior years                              |                  |                         | 2,733.95          |
| Other amounts Water                                          |                  | 1949 Under<br>Estimated | 5,214.92          |
| State Assessments                                            |                  |                         |                   |
| State Parks &                                                |                  |                         |                   |
| Reservations                                                 | 1,296.00         | 416.09                  |                   |
| State Audit                                                  | 403.20           |                         |                   |
| State Examination of                                         |                  |                         |                   |
| Retirement System                                            | 368.12           |                         |                   |
|                                                              | <u>2,067.32</u>  | <u>418.09</u>           | 2,485.41          |
| County Assessments                                           |                  |                         |                   |
| County Tax                                                   | 38,279.84        | 5,093.80                |                   |
| Tuberculosis Hospital                                        | 15,868.29        | 330.95                  |                   |
| Bridges                                                      | 7,200.00         |                         |                   |
|                                                              | <u>61,348.13</u> | <u>5,424.75</u>         | 66,772.88         |
| Overlay of Current Year                                      |                  |                         | <u>21,602.27</u>  |
| Gross amount to be raised                                    |                  |                         | \$1,550,620.10    |
| Estimated Receipts and Available Funds                       |                  |                         |                   |
| Estimated Receipts                                           |                  | 568,476.42              |                   |
| Over estimates of previous year                              |                  |                         |                   |
| State Auditing                                               |                  | 727.10                  |                   |
| Available Funds                                              |                  | 199,576.69              |                   |
| Total estimated receipts and<br>available Funds              |                  |                         | <u>768,780.21</u> |
| Net amount to be raised by taxation on<br>polls and property |                  |                         | 781,839.89        |
| Number of Polls 4554 at \$2.00                               |                  | 9,106.00                |                   |
| Valuation                                                    |                  |                         |                   |
| Personal Property                                            |                  |                         |                   |
| \$1,661,250.00 at \$56.40                                    |                  | 93,694.50               |                   |
| Real Estate                                                  |                  |                         |                   |
| \$12,039,670.00 at \$56.40                                   |                  | 679,037.39              | 781,839.89        |

The total amount of tax committed to the Collector of Taxes for Collection was \$781,839.89.

# ASSESSORS

-2-

The gain in valuation for the year 1950 is as follows:

|                   | 1949                 | 1950                 |                   |
|-------------------|----------------------|----------------------|-------------------|
| Real Estate       | 11,848,040.00        | 12,039,670.00        | \$191,630.00      |
| Personal Property | 1,660,210.00         | 1,661,250.00         | 1,040.00          |
|                   | <u>13,508,250.00</u> | <u>13,700,920.00</u> | <u>192,670.00</u> |

showing an increase in valuation of \$192,670.00.

The reason for the increase in valuation is new construction, sale of tax title property and improvement and increased inventories in whole-sale and retail commercial properties.

The Board made seven commitments of Motor Vehicle Excise taxes as follows:

|            | Cars        | Valuation             | Tax                |
|------------|-------------|-----------------------|--------------------|
| #1 May 12  | 1225        | \$511,048.00          | \$20,932.04        |
| #2 Sept. 2 | 1063        | 369,490.00            | 13,169.83          |
| #3 Nov. 3  | 1364        | 496,640.00            | 17,853.50          |
| #4 Nov. 30 | 700         | 322,190.00            | 8,372.37           |
| #5 Dec. 26 | 256         | 167,440.00            | 1,834.61           |
| #6 Dec. 30 | 46          | 28,540.00             | 255.34             |
| #7 Dec. 30 | 18          | 23,010.00             | 99.04              |
|            | <u>4672</u> | <u>\$1,918,358.00</u> | <u>\$62,516.73</u> |

The amount of abatements granted on Motor Vehicle Excise Tax during the year 1950 were as follows:

|              |                   |
|--------------|-------------------|
| Levy of 1949 | \$171.86          |
| Levy of 1950 | <u>1,767.00</u>   |
|              | <u>\$1,938.86</u> |

The amount of abatements granted on personal property, real estate and polls during the year 1950 were as follows:

|              |                    |
|--------------|--------------------|
| Levy of 1948 | 581.20             |
| Levy of 1949 | 160.00             |
| Levy of 1950 | <u>15,888.14</u>   |
|              | <u>\$16,629.34</u> |

The reason for the increase in abatements is the legislature in 1948 liberalized the Veterans Exemption laws to include more persons who could qualify for the exemption.

We recommend that provisions should be made for the preservation of the records of the Board of Assessors and new vaults should be provided for the storage of the same.

Provisions should be made to bring our plans and maps up to date.

Respectfully submitted,

*John H. Shea*  
*Ernest F. Landford*  
*Leo C. Balbo*

Board of Assessors  
 NEWBURYPORT, MASSACHUSETTS



Law Department

March 23, 1951

City Council  
City of Newburyport

Gentlemen:

In accordance with the provisions set forth in the City Solicitor's Ordinance, I have to submit herewith my report of the Law Department for the year 1950. On account of the fact that the City is not now covered by insurance for defects on the highways and accidents in public buildings, there was more than the usual number of claims to be taken care of by the Law Department and in this report I must state that very valuable assistance was given to me by the Police Department, Highway Department and the Tree Department. We had several claims presented as a result of the big storm we had at the start of the Fall and we were very fortunate to settle all of these for small amounts, the largest being the claim of John Packer. The claim of Edith G. Ladd was for \$1,000.00 and this was the result of damage to her property at 271 Merrimac Street, by reason of the fall of an elm tree in front of her property-- this was because of the hurricane on November 25, 1950, and this claim was settled for \$200.00. There were numerous claims from owners of automobiles whose cars were parked on our streets because of this hurricane on November 25, 1950, but some of them were denied on account of the fact that their insurance covered this damage but others had to be paid because it seemed as though there was a liability on the part of the City. I attended every regular and special meeting of the City Council with the exception of one and at that time as I remember it I was ill. In company with President Southwell and Councillors Fenders and Perkins, I attended a hearing at the State House with regard to the changing of the election of our City officials.

There were, more than the usual opinions, given to the City Council and other departments of the City Government.

The cases prosecuted by me during the year were Currier et als vs. City of Newburyport--school teachers and school employees case; Commonwealth vs. Farmer and there was a hearing on the case of Woodman vs. City which was listed for the sitting of the jury here in April of this year. The following cases are pending and will be tried at Newburyport this year--Woodman vs. City and City vs. Benjamin Checkoway. The following two cases are pending and undoubtedly will be on the jury list here in Newburyport for April but I doubt that they will be reached: Babbin vs. City and Marlin vs. City.

An unusual number of deeds were made out by me on account of the fact that a large number of lots at Plum Island were sold by the City and some at Worcester Heights. I appeared before the Appellate Tax Board for the Assessors and after a hearing that case was settled. There was one hearing before the Public Utilities Department in the matter of an investigation of the electric light and gas charges here but after a hearing that matter was settled amicably.

Respectfully submitted

T. Francis Kelleher,

City Solicitor  
City of Newburyport



## REPORT OF LICENSING BOARD

Hon. Andrew J. Gillis  
Mayor of Newburyport  
Newburyport, Mass.

Dear Sir:

The Licensing Board of the City of Newburyport respectfully submits a report of its proceedings, including the names of licenses, locations, and classes of licenses, receipts, and expenditures for the year 1950.

The following named persons were granted retail package goods store licenses to sell All Alcoholic beverages for the year 1951 for which each paid the annual fee of \$900.00:

Canepa Bros., Inc., Peter Canepa, Manager, 47 Merrimac St.  
John F. Leary d/b/a C. Leary & Co., 202 Merrimac St.  
Daniel F. Lyons, d/b/a Sullivan & Lyons, 37 Merrimac St.  
J. Arthur Rochette & Albert Rochette, d/b/a J.A. Rochette & Son  
#4 Purchase St.

Being four licenses at \$900.00 each \$3600.00

The following named persons were granted Common Victuallers licenses to sell all alcoholic beverages, seven days, for the year 1951, for which each paid the annual fee of \$950.00:

John J. Leary, d/b/a Duke's Corner Grill, #25-27 Merrimac St.  
Sarkis Kalashian & John Kalashian, Co-partners, 63-65 Merrimac St.  
John W. Dixon, Inc., John W. Dixon, Mgr. d/b/a Log Cabin, 5 Liberty St.  
Anna Fern d/b/a Newburyport Manor, 165 State St.  
Lawrence M. Twomey, d/b/a Park Lunch, 1 Kent St. & 185 Merrimac St.  
John J. O'Bara, d/b/a D'Bara's Cafe, #98 Water St.  
Nicholas Pahakis, d/b/a Newburyport Bar, 43-44 Market Sq.  
John J. Creedon, d/b/a K and C Spa, 29 Market Sq.  
Cornelius S. Leary, d/b/a Leary's Lunch, 11-15 Middle St.  
John Buciak, d/b/a John's Cafe, 4 Bridge Rd.  
The Lodge Cafe, Inc., Constantinos N. Antonopoulos, Mgr. 39-41 Market Sq.  
Andrew Parasso, d/b/a Louie's Spot, 90 Water St. Year 1950

Being 12 Licenses at \$950.00 each \$11,400.00

The following named persons were granted a seasonal, Common Victuallers license to sell all alcoholic beverages, seven days, for the year 1950, for which each paid the fee of \$600.00:

Frances I. Twomey Kelleher, d/b/a Leonardo, Plum Island Lots 91-92-93-104  
105-106  
The Sportsman's Lodge Inc., Carl Knight, Mgr., Plum Island Turnpike

Being 2 Licenses at \$600.00 \$ 1,200.00

The following named person was granted a seasonal, common victuallers license as an Inn-holder, to sell all alcoholic beverages, seven days for the year 1950 for which he paid the seasonal fee of \$600.00:

Robert W. Weltshe d/b/a Wolfe Tavern. #98 State St.

Being one license at \$600.00 \$ 600.00

The following named Clubs were granted a Club license to sell all alcoholic beverages for the year 1951 at an annual fee of \$350.00:

Benevolent & Protective Order of Elks #909, Daniel E. Connors, Mgr.  
41 Green St.

# REPORT OF LICENSING BOARD

North End Boat Club, Inc., John J. Tirone, Mgr. Rear 282 Merrimac St.  
 Polish American Citizens Club, Stanley Ziaman, Mgr., 3 Salem St.  
 Loyal Order of Moose, No. 1601, Frank M. Jones, Mgr. 3 Market St.

Being 4 licenses at \$350.00 each \$1,400.00

The following named Clubs were granted a Club license to sell Malt Beverages only for the year 1951, for which each paid the annual fee of \$250.00:

Neptune Veteran Firemen's Assoc., William Fuchs, Mgr. 34 Hancock St.  
 St. Jean Baptiste Society, Gerard G. Demuth, Mgr., 38 Charles St.

Being 2 Licenses at \$250.00 each \$ 500.00

The following named persons were granted retail package goods store licenses to sell Wine & Malt for the year 1951 for which each paid the annual fee of \$350.00:

John F. Stickney, d/b/a The Est. of E.P. Stickney, #66 Lime St.  
 Peter J. Maganas, 164 Water St.  
 John F. Stickney, d/b/a The Est. of E.P. Stickney, 66 Lime St. Year 1950

Being 3 licenses at \$350.00 each \$1,050.00

The following named persons were granted Common Victualler's licenses to sell Wine & Malt Beverages, seven days, for the year 1951 for which each paid the annual fee of \$500.00:

Roland Haines, d/b/a Paul's Cafe, 131-137 Merrimac St.  
 Zaharias Liminos, 18 Market St.  
 Theodore Vourlalis, d/b/a Flying Yankee Diner, 22 Winter St.

Being 3 Licenses at \$500.00 each \$1,500.00

The following named persons were granted a Dancing Permit for which each paid the fee of \$5.00 for the year 1950:

Frances I. Twomey Kelleher, d/b/a Leonardo, Plum Island Blvd.  
 Sportsmen's Lodge, Inc. Carl Knight, Mgr.  
 Anna Fern, d/b/a Newburyport Manor, 165 State St.  
 Anna Fern, d/b/a Newburyport Manor, 165 State St. Year 1951

Being 4 Licenses at \$5.00 each \$ 20.00

The following named persons were granted Lodging House licenses at the locations designated, for which each paid the annual fee of \$2.00:

Samuel Traister, 24 Water St.  
 Nellie Ranlet, 3 Parker St.  
 George Currier, Jr. 14 Temple St.  
 Harmon Ellis, 5-7 Essex St.  
 Robert Weltsh, 98 State St.  
 Elizabeth Columbus, Plum Island  
 George Wheeler, 11 Charter St.  
 C. Colburn, 1 Temple St.  
 Geo. Maguire, Newburyport Hotel, 42 Market Sq.  
 Robert Weltsh, Garrison Inn, 11 Brown Sq.

Being 10 Licenses at \$2.00 each 20.00

The following named persons were granted Common Victualler's Licenses at the locations designated, for which each paid the annual fee of \$5.00:

## REPORT OF LICENSING BOARD

For year 1950:

Andrew Parasso, 90 Water St.  
John Dockery, 36 Purchase St.  
J. Vigenault, 53 Middle St.  
C. Bickford, Hytron Co. Kent St.  
Maralyn Davis, 228 Merrimac St.  
J. W. Marchant, 100 Pleasant St.  
Sportsmen's Lodge, Inc., Carl Knight, Mgr. Plum Island Turnpike  
F. I. Twomey Kelleher, Leonardo, Plum Island Blvd.  
E. Columbus, Plum Island  
George Chakiras, 11 Green St.  
Robert W. Weltshe, 98 State St.  
Theodore Yatitis, 165 Merrimac St.  
H. Kimball, 2 Storey Ave.  
Nora Gladu, Plum Island  
Wilbur Croseland, 118 Merrimac St.  
Alfred J. Thebodeau, Plum Island  
B. Sharych, Cor. Middle & Federal Sts.  
Robert W. Weltshe, Plum Island  
J. W. Marchant, Ruth Shoe Co., Titcomb St.  
Florence J. Marguette, Plum Island  
Peter Jamberlis, Martin-Tickellis Shoe Co.  
Est. of G. A. Fogg, 25 Prospect St.  
H. Waks, Newbury Shoe Co. Charles St.  
A. B. Campbell, 228 Merrimac St.  
Anthony Baker, 88 Water St.

For year 1951:

Hammond & Goodhue, 34½ Market St.  
J. Pappas, 92 Pleasant St.  
A. Pietrosky, 100 Water St.  
J. J. O'Bara, 98 Water St.  
John J. Leary, 25-27 Merrimac St.  
Theodore Vourlalis, 22 Winter St.  
Log Cabin, Inc., John Dixon, Mgr. 5 Liberty St.  
Peter Maganas, 164 Water St.  
Est. of J. Canepa, 45 Merrimac St.  
L. Festo, 59 Merrimac St.  
John Buciak, 4 Bridge Rd.  
L. Twomey, 1 Kent & 185 Merrimac St.  
Cornelius Leary, 11-15 Middle St.  
E. Rubino, 58 Federal St.  
John J. Creeden, M & C. Spa, 24 Market Sq.  
Samuel Askinas, 49 Middle St.  
Dalton's Lunch, 29 Market Sq.  
Srkis & John Kalashian, 63-65 Merrimac St.  
Est. Bert H. Reed, 333 Merrimac St.  
J. Liminos, 18 Market St.  
K. Gagalis, 19 Merrimac St.  
Dora Woddman, 97 Water St.  
John Matthews, 12 Maple St.  
J. J. Newberry Co., 17 Pleasant St.  
H. Waks, Ruth Shoe Co., Merrimac St.  
Anthony Baker, Newbury Shoe Co., Charles St.  
Roland Haines, 131-133 Merrimac St.  
C. Fields, Ocean Grill, 5 State St.  
J. Smart, 269 Merrimac St.  
H. Bartlett, Chase & Shawmut Co.



# REPORT OF LICENSING BOARD

A. Macalato, 158 Merrimac St.  
 Mary Fosillo, 172 Merrimac St.  
 Mary Lawler, 229 Merrimac St.  
 Pauline Ayers, 40 Kent St.  
 John Stone, 33 Merrimac St.  
 D. DePalma, 149 Merrimac St.  
 George Kelso, 80½ Purchase St.  
 L. Canepa, 38 Washington St.  
 Mall Spa, 140 High St.  
 Ira Chapman, Towle Co.  
 Est. of F. W. Chase, 37 State St.  
 Fowle's News, 17 State St.  
 Dede's Lunch, 4-6 State St.  
 N. Pahakis, 43-44 Market Sq.  
 C. Conion, 8 Inn St.  
 I. R. Webster, 348 Merrimac St.  
 J. Minsky, 42 Merrimac St.  
 Anna Fern, Newburyport Manor, 165 State St.  
 Lodge Cafe, Inc. C. Antonopoulos, Mgr. 39-41 Market Sq.  
 Peter Chestas, 14 Merrimac St.  
 Wm. Schwartz, 4 Grange St.  
 M. Fellman, 114 Merrimac St.  
 J. Vigenault, 53 Middle St.  
 H. Waks, Newbury Shoe, Charles St.

|                                         |                 |
|-----------------------------------------|-----------------|
| Being 25 Licenses - 1950 at \$5.00 each | \$125.00        |
| Being 54 " - 1951 " \$5.00 "            | <u>\$270.00</u> |
|                                         | \$395.00        |

The following named persons were granted licenses to sell Frozen Desserts, Ice Cream, Mix, Confectionery, Soda Water or Fruit on the Lord's Day at the locations designated, for which each paid the fee of \$5.00:

John Matthews, 12 Maple St.  
 E. Columbus, Plum Island  
 Est. B. H. Reed, 333 Merrimac St.  
 Fowle's News Co., 17 State St.  
 W. J. Parkinson, 88 Prospect St.  
 J. H. Cooper, 60 Jefferson St.  
 J. Smart, 269 Merrimac St.  
 Est. F. W. Chase, 33 State St.  
 George Chakeres, 11 Green St.  
 Pauline Ayers, 40 Kent St.  
 H. J. Hartman, Plum Island  
 Campbell's Donut Shop, 40 State St.  
 L. Canepa, 38 Washington St.  
 I. R. Webster, 348 Merrimac St.  
 A. Filomeno, 25 Purchase St.  
 Est. J. Canepa, 45 Merrimac St.  
 Peter Chestas, 14 Merrimac St.  
 Samuel Askinas, 49 Middle St.  
 Harold Askinas, 25 Middle St.  
 A.C. Ryan, 88 State St.  
 Dede's Lunch 4-6 State St.  
 Mary Fosillo, 172 Merrimac St.  
 J. A. Mullarkey, 17½ Purchase St.  
 Mary Lawler, 229 Merrimac St.  
 A. Macalato, 158 Merrimac St.  
 Mall Spa, 140 High St.  
 J. Vigenault, 53 Middle St.  
 Wm. Schwartz, 2 Orange St.

# REPORT OF LICENSING BOARD

S. Somers, 50 Bromfield St.  
D. DePalma, 149 Merrimac St.  
Goodhue-Hammond, 34½ Market St.  
T. Yatatis, 165 Merrimac St.  
J. Dockery, 35 Purchase St.  
N. Fellman, 114 Merrimac St.  
C. Conion, 8 Inn St.  
J. Pappas, 92 Pleasant St.  
A. & E. Rubino, 58 Federal St.  
George Meinert, 54 Ashland St.  
H. Kimball, 2 Storey Ave.  
J. W. Marchant, 100 State St.  
Nora Gladu, Plum Island  
Fred Hudson, Plum Island  
Alfred J. Thibodeau, Plum Island  
B. Sharych, Cor. Middle & Federal Sts.  
Robert W. Weltane, Plum Island  
Florence Marguette, Plum Island  
Est. of G.A. Fogg, 25 Prospect St.  
Anthony Baker, 88 Water St.

Being 48 Licenses at \$5.00 each

\$240.00

The following named persons were granted Pin Ball Permits at the locations designated for which a fee of \$20.00 a year, prorated monthly was paid for each machine: Permits - Year 1950

|                                             |           |     |         |
|---------------------------------------------|-----------|-----|---------|
| Polish American Citizens' Club, 3 Salem St. | 12 months |     | \$20.00 |
| J. Stone, 33 Merrimac St.                   | 12        | "   | 20.00   |
| C. Rowe, 69 Merrimac St.                    | 12        | "   | 20.00   |
| H. Askinas, 49 Middle St.                   | 12        | "   | 20.00   |
| T. Vourlalis, 22 Middle St. 2               | 12        | "   | 40.00   |
| N. Pahakis, 43-44 Market Sq.                | 12        | "   | 20.00   |
| J. J. O'Bara, 98 Water St. 2                | 12        | "   | 20.00   |
| Roland Haines, 131-133 Merrimac St.         | 12        | "   | 20.00   |
| L. Festo, 59 Merrimac St.                   | 12        | "   | 20.00   |
| H. Greaney, 354 Merrimac St.                | 12        | "   | 20.00   |
| Lodge Cafe, Inc. 39-41 Market Sq.           | 12        | "   | 20.00   |
| Order of Moose, 3 Market St.                | 12        | "   | 20.00   |
| Anthony Sofforon, 20 State St.              | 12        | "   | 20.00   |
| D. Caramango, City Alleys, 13 Market Sq.    | 12        | "   | 20.00   |
| John J. Creeden, 24 Market Sq.              | 11        | "   | 18.25   |
| North End Boat Club, 282 Merrimac St.       | 11        | "   | 18.25   |
| Roland Haines, 131-133 Merrimac St.         | 11        | "   | 18.25   |
| Harry Askinas, 25 Middle St.                | 11        | "   | 18.25   |
| Sportsmen's Lodge, Inc., Plum Is. Turnpike  | 9         | " 2 | 30.00   |
| H. Rubin, Traffic Circle, State St.         | 9         | "   | 15.00   |
| Frances I. Twomey Kelleher, Leonardo, P.Is. | 9         | " 2 | 30.00   |
| Maralyn Davis, 228 Merrimac St.             | 9         | "   | 15.00   |
| D. Caramango, City Alleys, 13 Market Sq.    | 9         | "   | 15.00   |
| R. H. Greaney, 345 Merrimac St.             | 9         | "   | 15.00   |
| Polish American Citizens' Club, 3 Salem St. | 9         | "   | 15.00   |
| J. J. O'Bara, 98 Water St.                  | 9         | "   | 15.00   |
| Nora Gladu, Plum Island                     | 7         | "   | 11.70   |
| John Buciak, 4 Bridge Rd.                   | 7         | "   | 11.70   |
| Florence Marguette, Plum Island             | 7         | "   | 11.70   |
| N. Pahakis, 43-44 Market Sq.                | 4         | "   | 6.67    |
| Samuel Askinas, 49 Middle St.               | 3         | " 2 | 10.00   |
| Sarkis & John Kalashian, 63-65 Merrimac St. | 3         | "   | 5.00    |
| D. Caramango, City Alleys, 13 Market Sq.    | 3         | " 3 | 15.00   |
| J. C. Currier, 25 Middle St.                | 2         | " 2 | 6.67    |

# REPORT OF LICENSING BOARD

Being 42 Permits

\$601.47

Permits for Year 1951:

|                                             |           |   |         |
|---------------------------------------------|-----------|---|---------|
| J. J. O'Bara, 98 Water St.                  | 12 months | 2 | \$40.00 |
| John Buciak, 4 Bridge Rd.                   | 12 "      | 2 | 40.00   |
| John J. Creedon, 24 Market Sq.              | 12 "      |   | 20.00   |
| Samuel Askinas, 49 Middle St.               | 12 "      | 2 | 40.00   |
| Sarkis & John Kaleahian 63-65 Merrimac St.  | 12 "      |   | 20.00   |
| Roland Haines, 131-133 Merrimac St.         | 12 "      | 2 | 40.00   |
| H. Rubin, Traffic Circle, State St.         | 12 "      |   | 20.00   |
| N. Pahakis, 43-44 Market Sq.                | 12 "      |   | 20.00   |
| Lodge Cafe, Inc. 39-41 Market Sq.           | 12 "      |   | 20.00   |
| Polish American Citizens' Club, 3 Salem St. | 12 "      |   | 20.00   |
| John Stone, 33 Merrimac St.                 | 12 "      |   | 20.00   |
| T. Vourialis, 22 Winter St.                 | 12 "      | 2 | 40.00   |
| H. Greaney, 345 Merrimac St.                | 12 "      |   | 20.00   |
| C. Rowe, 69 Merrimac St.                    | 12 "      |   | 20.00   |
| L. Pesto, 59 Merrimac St.                   | 12 "      |   | 20.00   |
| A. Soffron, 22 State St.                    | 12 "      |   | 20.00   |

Being 21 Permits

\$420.00

The following named person was granted a special License to sell Malt beverages, for which a fee of \$5.00 was paid:

Neptune Veteran Firemen's Assoc., Beacon Ave., Herbert H.P. Bryant, Pres.

Being 1 license at \$5.00

\$5.00

The following named persons were granted a dancing license for which a fee of \$5.00 was paid:

Anna Fern, d/b/a Newburyport Manor, 165 State St., 1951  
 Francis I. Twomey Kelleher, d/b/a Leonardo, Plum Island, 1950  
 Sportsman's Lodge, Carl Knight, Mgr. Plum Is. Turnpike, 1950  
 Anna Fern, d/b/a Newburyport Manor, 165 State St., 1950

Being 4 Licenses at \$5.00

\$20.00

Your Board received the sum of Twenty-two thousand, nine hundred and fifty-one dollars, and forty-seven cents (\$22,951.47) for all licenses issued during the year 1950, which amount has been turned over to the City Treasurer.

## RECAPITULATION

|                                                                       |             |
|-----------------------------------------------------------------------|-------------|
| Licenses to sell All Alcoholic Beverages, Retail Package Goods Stores |             |
| 4 - 1951 Licenses at \$900.00                                         | \$3,600.00  |
| Common Victualler's                                                   |             |
| 11 - 1951 and 1 - 1950                                                |             |
| 12 Licenses at \$950.00                                               | \$11,400.00 |
| Seasonal Licenses                                                     |             |
| 2 - 1950 Licenses at \$600.00                                         | \$ 1,200.00 |
| Clubs                                                                 |             |
| 4 - 1951 Licenses at \$350.00                                         | \$ 1,400.00 |
| Licenses to sell Malt Beverages                                       |             |
| Clubs 2-1951 Licenses at \$250.00                                     | \$ 500.00   |



# REPORT OF LICENSING BOARD

|                                                        |    |                    |
|--------------------------------------------------------|----|--------------------|
| <b>Retail Package Goods Stores</b>                     |    |                    |
| 2 - 1951 Licenses at \$350.00                          | \$ | 700.00             |
| 1 - 1950 " " \$350.00                                  | \$ | 350.00             |
| <b>Common Victualler's Licenses at \$500.00 3-1951</b> | \$ | 1,500.00           |
| <b>Seasonal Innholder's</b>                            |    |                    |
| 1 - 1950 License at \$600.00                           | \$ | 600.00             |
| <b>Amusement</b>                                       |    |                    |
| 1 - 1951, 3-1950 Licenses at \$5.00                    | \$ | 20.00              |
| <b>Special</b>                                         |    |                    |
| 1 - 1950 License at \$5.00                             | \$ | 5.00               |
| <b>Lodging House</b>                                   |    |                    |
| 10 Licenses at \$2.00                                  | \$ | 20.00              |
| <b>Common Victualler's</b>                             |    |                    |
| 25- 1950 Licenses at \$5.00                            | \$ | 125.00             |
| 54- 1951 " " \$5.00                                    | \$ | 270.00             |
| <b>Frozen Desserts, Etc.</b>                           |    |                    |
| 48 Licenses at \$5.00                                  | \$ | 240.00             |
| <b>Pin Ball</b>                                        |    |                    |
| 41 - 1950 Licenses at \$20.00 Per Year Prorated        | \$ | 601.47             |
| 21 - 1951 Licenses at \$20.00 " " "                    | \$ | 420.00             |
| <b>A Total of 235 Licenses</b>                         |    | <b>\$22,951.47</b> |

In December 1950 the Licensing Board with Mr. O'Brien of the Board of Health of Newburyport inspected the premises of the applicants for alcoholic beverages Licenses.

Your Board incurred the following indebtedness which was paid:

|                 |           |                     |
|-----------------|-----------|---------------------|
| Office Supplies | \$        | 32.70               |
| Clerical        | \$        | 20.00               |
| Advertising     | \$        | 21.00               |
| <b>Total</b>    | <b>\$</b> | <b><u>73.70</u></b> |

Respectfully submitted,

Charles F. Bridges  
Chairman and Secretary

## Report of City Marshal

To His Honor the Mayor and Board of Councillors of the City of Newburyport:  
Gentlemen:

The whole number of Arrests during the year 1950 for offences committed within the City of Newburyport is 413 of which 17 were foreign birth, 386 were born within the limits of the United States. 40 were females and 54 were minors.

### Arrests Were for the Following Causes:

|                                                   |     |
|---------------------------------------------------|-----|
| Assault and Battery.....                          | 15  |
| Assault on officers.....                          | 2   |
| Assault with a dangerous weapon.....              | 2   |
| Bastardy.....                                     | 3   |
| Breaking glass on highway.....                    | 2   |
| Breaking and Entering Night Time and Larceny..... | 9   |
| Breaking and Entering Day Time and Larceny.....   | 15  |
| Attempt to Break and Enter.....                   | 3   |
| Carrying Concealed Weapons.....                   | 1   |
| Contempt of Court.....                            | 3   |
| Deserter from the U. S. Army.....                 | 2   |
| Disturbing the peace.....                         | 3   |
| Drunkenness.....                                  | 184 |
| Escaped prisoner.....                             | 1   |
| Forgery.....                                      | 5   |
| Gaming.....                                       | 2   |
| Idle and Disorderly.....                          | 1   |
| Insane.....                                       | 10  |
| Larceny.....                                      | 17  |
| Malicious Injury to Property.....                 | 4   |
| Neglected Children.....                           | 11  |
| Neglect of Children.....                          | 7   |
| Non-Support.....                                  | 15  |
| Rape.....                                         | 1   |
| Receiving Stolen Property.....                    | 1   |
| Runaway Boys.....                                 | 6   |
| Truants.....                                      | 1   |
| Violation of City Ordinances.....                 | 1   |
| Violation of Probation.....                       | 20  |
| Violation of Beauty Parlor Law.....               | 2   |

### Automobile Violations:

|                                             |    |
|---------------------------------------------|----|
| Allowing an Improper Person to Operate..... | 1  |
| Failing to Stop at Signal of Officer.....   | 1  |
| Operating Under Influence of Liquor.....    | 9  |
| Operating so as to Endanger.....            | 9  |
| Operating without License.....              | 2  |
| Operating after Revocation.....             | 1  |
| Operating Unregistered Motor Vehicle.....   | 1  |
| Operating Uninsured Motor Vehicle.....      | 1  |
| Leaving the Scene of Accident.....          | 9  |
| Speeding.....                               | 14 |
| Violation of Traffic Signals.....           | 3  |
| Other Violations.....                       | 10 |
| Using Motor Vehicle without Authority.....  | 4  |

## Report of City Marshal

### Disposed of as Follows

|                                                    |    |
|----------------------------------------------------|----|
| Appealed.....                                      | 16 |
| Bound over to Grand Jury.....                      | 2  |
| Cases Continued.....                               | 44 |
| Cases Dismissed.....                               | 7  |
| Committed to Danvers Hospital.....                 | 10 |
| Committed to Youths Service.....                   | 1  |
| Committed to Youths Service Suspended....          | 2  |
| Committed to Department of Public Welfare.....     | 11 |
| Committed to Sherborn Suspended.....               | 1  |
| Defaulted.....                                     | 1  |
| Discharged by Court.....                           | 13 |
| Fined and Paid, \$1664.00.....                     | 91 |
| Fined and Suspended, \$430.00.....                 | 14 |
| House of Correction, 1200 days.....                | 31 |
| House of Correction, and Suspended, 1710 days..... | 42 |
| Placed on File.....                                | 9  |
| Put on Probation.....                              | 43 |
| Released.....                                      | 77 |
| Released by Probation Officer.....                 | 77 |
| Turned over to other Officers.....                 | 10 |
| Turned over to Parents.....                        | 2  |
| Turned over to the U. S. Army.....                 | 2  |

### Miscellaneous

|                                                      |           |
|------------------------------------------------------|-----------|
| Amount of Property Reported Lost.....                | \$6800.44 |
| Amount of Property Recovered.....                    | \$ 985.47 |
|                                                      |           |
| Amount of Imprisonment Imposed (Days).....           | 1200      |
| Amount of Imprisonment Imposed (Days) Suspended..... | 1710      |
| Accidents Reported.....                              | 129       |
| Assisted other Officers.....                         | 229       |
| Automobiles Stolen.....                              | 6         |
| Automobiles Recovered.....                           | 13        |
| Building found open and Secured.....                 | 592       |
| Bicycles Stolen.....                                 | 31        |
| Bicycles Recovered.....                              | 34        |
| Complaints Investigated.....                         | 1521      |
| Dangerous Wires and Poles Reported.....              | 84        |
| Dead Animals found on Streets.....                   | 66        |
| Defective Places in Streets Reported.....            | 17        |
| Defective Places in Sidewalk Reported.....           | 61        |
| Dogs and Cats Gassed.....                            | 302       |
| Duty Calls.....                                      | 35093     |
| Escorts Furnished Processions and Parades.....       | 10        |
| Fire Alarms Given Box.....                           | 1         |
| Fire Alarms Given Still.....                         | 3         |
| Fire Extinguished without Alarm.....                 | 6         |
| Injured Persons Assisted.....                        | 16        |
| Intoxicated Persons Helped Home.....                 | 16        |
| Lights found Burning in Buildings.....               | 211       |
| Lights Furnished for Dangerous Places.....           | 1         |
| Lights Reported out in Stores.....                   | 45        |
| Lost Children Restored to Parents.....               | 25        |
| Number of Visits to Pool Room.....                   | 516       |
| Officers for Extra Duty at Ward Rooms.....           | 29        |
| Officers for Extra Duty at Church.....               | 7         |
| Officers for Extra Duty at City Hall.....            | 38        |
| Officers for Extra Duty at Ball Games.....           | 110       |
| Officers for Extra Duty at High School.....          | 8         |
| Officers for Extra Duty at Dance Halls.....          | 41        |
| Officers for Extra Duty at Theatres.....             | 104       |
| Safes Found Open.....                                | 11        |
| Search Warrants for Gaming Implement.....            | 1         |

## Report of City Marshal

|                                                            |      |
|------------------------------------------------------------|------|
| Sick Persons Assisted.....                                 | 26   |
| Street Lights Reported Out.....                            | 588  |
| Sudden or Mysterious Death, Notified Medical Examiner..... | 5    |
| Telephone Calls.....                                       | 44   |
| Wagon Calls.....                                           | 3    |
| Water Main Burst, Superintendent Notified.....             | 3    |
| Windows found Open and Secured.....                        | 50   |
| Windows found Broken.....                                  | 310  |
| Summons Served for Other Police.....                       | 73   |
| Inspecting Liquor Places.....                              | 7065 |
| Visits to Parks & Playgrounds.....                         | 141  |
| No-Fix Summons Issued.....                                 | 1681 |
| Traffic Lights Out.....                                    | 18   |
| Dangerous Trees & Limbs Reported.....                      | 30   |
| Dogs Killed.....                                           | 1    |
| Hens Killed by Dogs.....                                   | 3    |
| Bicycles Registered.....                                   | 112  |
| Fingerprints Taken.....                                    | 70   |
| Dogs Bites Reported.....                                   | 51   |
| Speeders Stopped and Warned.....                           | 404  |
| False Alarms Sounded.....                                  | 8    |
| Gun Shot Wounds Reported.....                              | 1    |
| Fatal Auto Accidents.....                                  | 2    |
| Guards for Money Transfers.....                            | 96   |
| Messages Delivered.....                                    | 228  |
| Signs Left Burning.....                                    | 19   |
| Officers on Duty at Court (Days).....                      | 300  |

Respectfully submitted,

James E. Sullivan,  
City Marshal

Fire Department

February 28, 1951

His Honor the Mayor  
Members of the City Council  
Newburyport, Mass.

Gentlemen:

I hereby submit the required report of the Newburyport Fire Department for the year ending December 31, 1950.

|       |                                         |
|-------|-----------------------------------------|
| 65    | Bell Alarms                             |
| 286   | Still Alarms                            |
| 390   | Ambulance Calls                         |
| 165   | Complaints attended to                  |
| 321   | Buildings inspected                     |
| 4260  | Telephone calls to and from station     |
| 47150 | Feet of 2½" hose laid                   |
| 8300  | Feet of 1½" hose laid                   |
| 382   | Feet of ladders raised at fires         |
| 106   | 2½ gal. chemicals recharged             |
| 821   | Oil burners inspected                   |
| 16    | Halyards replaced in flag poles         |
| 11    | First-aid at station                    |
| 18    | Football games attended                 |
| 9     | Locked out parties assisted             |
| 2½    | Gallons foamite used                    |
| 40    | Men on duty at City Hall                |
| 12    | Men on duty at High School              |
| 9     | Men injured at fires                    |
| 8     | 50 ft. lengths 2½" hose discarded-unfit |
| 4     | 50 ft. lengths 1½" hose discarded-unfit |
| 633   | Hours service at fires                  |
| 46    | Hours pumping at fires                  |
| 4518  | Miles travelled by ambulance            |
| 2553  | Miles travelled by apparatus            |
| 5     | Funerals attended                       |
| 1     | Bon fire attended- 20 men- 47 hours     |
| 1     | Parade- 3 pieces apparatus- 40 men      |
| 1     | Firemen's Memorial Service- 45 men      |
| 8     | False Alarms                            |
| 4     | Apparatus and men sent out of City      |

|                                          |                |
|------------------------------------------|----------------|
| Value of buildings and contents          | \$1,283,988.00 |
| Insurance on buildings and contents      | 1,581,710.00   |
| Insurance paid on buildings and contents | 38,405.88      |

We are very thankful for the assistance given to us by the Mayor, City Council, Haverhill Electric Co., Daily News, New England Telephone Co. construction crew and operators, Police Dept. and Highway and Water Depts., also C. Leary & Co. and many others. Also to our neighboring Fire Departments and their Chiefs.

Respectfully submitted,

C. Frank Creeden  
Chief

Burton L. Lunt,  
Deputy Chief



# WEIGHTS AND MEASURES

|                       | <u>ADJUSTED</u> | <u>SEALED</u> | <u>NOT SEALED</u> | <u>CONDEMNED</u> |
|-----------------------|-----------------|---------------|-------------------|------------------|
| Over 10,00 lbs.       |                 | 2             |                   |                  |
| 5,000 to 10,000 lbs.  |                 | 2             |                   |                  |
| 100 to 5,000 lbs.     |                 | 38            | 1                 |                  |
| Under 100 lbs.        |                 | 216           | 4                 | 3                |
| Weights               |                 | 412           | 9                 | 1                |
| Yard sticks           |                 | 37            |                   |                  |
| 1 gallon or under     |                 | 56            |                   |                  |
| Gasoline              | 18              | 84            |                   |                  |
| Oil, Grease           |                 | 19            |                   |                  |
| Vehicle Tank          |                 | 30            |                   |                  |
| Bulk Storage          |                 | 8             |                   |                  |
| Gasoline Pump         | 7               | 13            |                   |                  |
| Kerosene, oil, grease | 5               | 36            |                   |                  |
| Leather Measures      |                 | 2             |                   |                  |
| Cloth                 |                 | 1             |                   |                  |
| <hr/>                 |                 |               |                   |                  |
| TOTAL                 | 30              | 956           | 14                | 4                |
| <hr/>                 |                 |               |                   |                  |

FEE\$ COLLECTED ON THE ABOVE DURING 1950 - \$457.95

BOARD OF HEALTH

BIRTHS

Resident

|           |     |
|-----------|-----|
| Males     | 137 |
| Females   | 117 |
| Stillborn | 7   |
| Twins     | 7   |

Non-Resident

|           |    |
|-----------|----|
| Males     | 68 |
| Females   | 73 |
| Stillborn | 0  |
| Twins     | 1  |

\*\*\*\*\*

PERMITS  
ISSUED

|                     |     |
|---------------------|-----|
| Plumbing            | 134 |
| Store Milk          | 112 |
| Milk, dealer        | 14  |
| Slaughter           | 1   |
| Pasteurization      | 3   |
| Ice Cream           | 7   |
| Funeral Directors   | 8   |
| Oleomargarine       | 45  |
| Carbonated Beverage | 2   |
| Masseurs            | 2   |

---

328 Licenses Issued

FEEES COLLECTED FROM THE ABOVE LICENSES - \$1003.50

# BOARD OF HEALTH

## DEATHS

|                             |     |
|-----------------------------|-----|
| Newburyport Residents       | 170 |
| Non-Residents               | 60  |
| Resident Ashes Interred     | 1   |
| Died Here, Buried Here      | 129 |
| Died Elsewhere, Buried Here | 20  |
| Non-Resident Ashes          | 1   |
| Interred Here               | 1   |
| Removals                    | 2   |

## TUBERCULOSIS

|                |   |
|----------------|---|
| CASES ADMITTED | 6 |
| New Cases      | 7 |
| Re-Activated   | 2 |
| Died           | 2 |
| Arrested       | 4 |

## REPORTABLE DISEASES

|                        |     |
|------------------------|-----|
| Chickenpox             | 37  |
| Dogbite                | 51  |
| Scarlet Fever          | 6   |
| Mumps                  | 18  |
| Whooping Cough         | 141 |
| Pulmonary Tuberculosis | 5   |
| Measles                | 4   |
| Influenzal meningitis  | 1   |
| Meningitis             | 1   |

---

264

BOARD OF HEALTH

DEATHS CLASSIFIED  
ACCORDING TO  
INTERNATIONAL LIST

I INFECTIOUS AND PARASITIC DISEASES (1-14)

13-Tuberculosis 1

II CANCER AND OTHER TUMORS (45-57)

45b Tongue 2  
46a Esophagus 1  
46b Stomach 1  
46d Rectum 1  
46e Intestines 3  
46f Liver 3  
47d Lung 2  
48b Other and unspecified sites 1  
49a Ovary 1  
51b Prostate 2  
52b Bladder 1  
53 Skin 1  
55e Other 1

III RHEUMATISM, DISEASES OF NUTRITION AND OF THE ENDOCRINE  
GLANDS, OTHER GENERAL DISEASES, AND AVITAMINOSES (58-71)

61 Diabetes mellitus 2  
73a Pernicious anemia 2

IV DISEASES OF THE BLOOD AND BLOOD-FORMING ORGANS (72-76)

74a Leukemias 1

VI DISEASES OF THE NERVOUS SYSTEM AND SENSE ORGANS (80-89)

83a Cerebral hemorrhage or effusion 15  
83b Cerebral embolism and thrombosis 6  
87e3 Other diseases of the nervous system 1

VII DISEASES OF THE CIRCULATORY SYSTEM (90-103)

90b Pericarditis 1  
92b Diseases of the mitral valve 2  
93d Chronic myocarditis 21  
93e Other myocarditis 3  
94a Diseases of the coronary arteries 46  
95 Other diseases of the heart 1  
95b Other diseases of the heart, specified as rheumatic 1  
95c Other diseases of the heart, not specified as rheumatic 1  
97 Arteriosclerosis 7

VIII DISEASES OF THE RESPIRATORY SYSTEM (104-114)

107 Bronchopneumonia 10  
111a Hemorrhagic infarction 1  
111e Chronic 3  
114e Other and unspecified diseases of respiratory system 1

IX DISEASES OF THE DIGESTIVE SYSTEM (115-129)

117 Ulcer of stomach 1  
122a Hernia 1  
131a Chronic nephritis 1

X DISEASES OF GENITO-URINARY SYSTEM (130-139)

132 Nephritis 1

XV DISEASES PECULIAR TO THE FIRST YEAR OF LIFE (158-161)

159 Premature birth 2

# BOARD OF HEALTH

|                                              |       |       |
|----------------------------------------------|-------|-------|
| 161a Asphyxia                                |       | 2     |
| XVII- VIOLENT OR ACCIDENTAL DEATHS (163-198) |       |       |
| 170b Collisions between automobiles          |       | 3     |
| 195c Lack of care of the newborn             |       | 1     |
| Stillborn-Newburyport residents              | 7     |       |
| Unclassified death reports                   | 5     |       |
|                                              |       | <hr/> |
| Newburyport Residents                        | TOTAL | 170   |



Board of Public Welfare

March 2, 1951

REPORT OF BOARD OF PUBLIC WELFARE

To His Honor the Mayor  
&  
Members of the City Council

The report of the Board of Public Welfare for the year 1950 covering Aid to Dependent Children, General Relief and William Horton Home is as follows:

Aid to Dependent Children:—Gross cost \$63,656.86, including \$6,291.09 for medical, medication, and hospitalization. This is a Federal, State, and City program and the cost is broken down as follows: Federal \$19,937.62--State \$21,218.93--City \$22,500.31. The cost of medical is for the most part paid by City and State. The City paying two-thirds and the State one-third.

General Relief:—Gross cost \$58,130.01, including relief in other Cities and Towns for which Newburyport is liable. Received in reimbursements from the State \$9,700.91; from other Cities and Towns \$5,013.76; for Board and Care \$240.00; returned checks \$213.00; leaving a net cost of \$42,962.34. Cost of the medical and medication in this category was \$5,738.37, part of this amount is reimbursable.

William Horton Home:—Gross cost \$10,586.57 less income of \$457.45 from sale of calves and hay and credit for Board and Care from a neighboring Town, reduces the operating cost to approximately \$9,600.00. Included in this cost is the sum of \$133.03 for medical.

The combined gross cost for all categories was greater in 1950, than in 1949, but the net cost, because of greater reimbursements for the year 1950, was \$3,934.05 less than in the year 1949; also closed the year with an undrawn balance in Welfare Other Expense, A.D.C. City, A.D.C. Federal, and Federal Administrative. Federal funds do not revert to the City, but must be carried over as unexpended balance. Included in our costs is a substantial amount for the care of Veterans and their families, who were denied Veteran's benefits for one reason or another. One case alone has run into \$468.00 for the last quarter of 1950 and is still continuing.

Respectfully submitted,

*Edward F. Murphy*  
*Joseph R. T. Chitaur*

*Richard B. Little*  
Board of Public Welfare

*James H. Greeden*  
Welfare Agent

# Board of Public Welfare

## SUMMARY REPORT 1950

### Payments

#### WELFARE:

|                  |                  |             |
|------------------|------------------|-------------|
| Groceries        | \$ 18,183.18     |             |
| Fuel             | 3,686.47         |             |
| Board & Care     | 4,510.05         |             |
| Office Supplies  | 198.12           |             |
| Rent             | 2,448.09         |             |
| Shoes & Clothing | 697.91           |             |
| Telephone        | 99.00            |             |
| Temporary Aid    | 7,958.44         |             |
| Glasses          | 18.00            |             |
| Medical          | 2,716.50         |             |
| Drugs            | 2,277.49         |             |
| Hospital         | 744.38           |             |
| Dental           | 51.00            |             |
| Burial           | 110.00           |             |
| Travel           | 34.08            |             |
| Miscellaneous    | 33.09            |             |
| Cash             | <u>14,364.21</u> | \$58,130.01 |

#### INFIRMARY:

|                  |              |             |
|------------------|--------------|-------------|
| Groceries        | 3,269.43     |             |
| Fuel & Light     | 2,513.54     |             |
| Feed & Grain     | 1,557.32     |             |
| Medical          | 72.45        |             |
| Drugs            | 60.58        |             |
| Supplies         | 766.13       |             |
| Tobacco          | 474.57       |             |
| Pest Control     | 99.96        |             |
| Telephone        | 107.70       |             |
| Miscellaneous    | 388.70       |             |
| Barbering        | 312.00       |             |
| Equipment        | 158.81       |             |
| Slaughter        | 12.00        |             |
| Shoes & Clothing | 176.72       |             |
| Repairs          | 529.89       |             |
| Insurance        | 71.93        |             |
| Express          | <u>14.84</u> | \$10,586.57 |

#### OTHER PAYMENTS:

##### Aid to Dependent Children

|         |                  |             |
|---------|------------------|-------------|
| Federal | 19,937.62        |             |
| State   | 21,218.93        |             |
| City    | <u>22,500.31</u> | \$63,656.86 |

#### SALARIES:

|                       |                 |                     |
|-----------------------|-----------------|---------------------|
| Infirmary             | 3,360.00        |                     |
| Welfare               | <u>8,936.93</u> | \$12,296.93         |
| Welfare-City          | (\$5,293.01)    |                     |
| A. D. C. City Adm.    | ( 1,247.19)     |                     |
| A. D. C. Federal Adm. | ( 2,396.73)     |                     |
|                       |                 | <u>\$144,670.37</u> |

Board of Public Welfare

AID TO DEFENDENT CHILDREN

PAYMENTS

| MONTH     | FEDERAL     | STATE       | CITY        | TOTAL       |
|-----------|-------------|-------------|-------------|-------------|
| January   | \$1,622.40  | \$1,711.85  | \$1,801.29  | \$5,135.54  |
| February  | 1,608.20    | 1,856.72    | 2,105.25    | 5,570.17    |
| March     | 1,588.40    | 1,997.70    | 2,407.01    | 5,993.11    |
| April     | 1,585.33    | 1,967.28    | 2,349.23    | 5,901.84    |
| May       | 1,635.65    | 2,044.85    | 2,454.07    | 6,134.57    |
| June      | 1,621.08    | 1,882.92    | 2,144.76    | 5,648.76    |
| July      | 1,532.99    | 1,777.96    | 2,022.95    | 5,333.90    |
| August    | 1,541.17    | 1,654.41    | 1,767.64    | 4,963.22    |
| September | 1,517.66    | 1,769.07    | 2,020.46    | 5,307.19    |
| October   | 1,923.45    | 1,507.47    | 1,091.49    | 4,522.41    |
| November  | 1,882.88    | 1,496.39    | 1,109.91    | 4,489.18    |
| December  | 1,878.41    | 1,552.31    | 1,226.25    | 4,656.97    |
| TOTAL     | \$19,937.62 | \$21,218.93 | \$22,500.31 | \$63,656.86 |

# Board of Public Welfare

## RECEIPTS

### Aid to Dependent Children:

#### Federal Grant

|                            |                 |             |
|----------------------------|-----------------|-------------|
| Nov. & Dec. 1949           | \$3,143.93      |             |
| <u>Quarter Ending:</u>     |                 |             |
| March, 1950                | 4,819.00        |             |
| June, 1950                 | 4,842.06        |             |
| Sept., 1950                | 4,554.66        |             |
| <u>Month Ending:</u>       |                 |             |
| Oct., 1950                 | 1,923.45        |             |
| <u>Advanced on Months:</u> |                 |             |
| Nov. & Dec. 1950           | <u>3,460.00</u> | \$22,713.10 |

#### Federal Administrative:

|                 |               |             |
|-----------------|---------------|-------------|
| Jul.-Dec. 1948  | 22.21         |             |
| Jul.-Sept. 1949 | 495.48        |             |
| Oct.-Dec. 1949  | 393.15        |             |
| Jan.-Jun. 1950  | 806.87        |             |
| Jul.-Sept. 1950 | <u>339.00</u> | \$ 2,056.71 |

#### State Share:

|                     |                 |             |
|---------------------|-----------------|-------------|
| Jul.-Sept. 1949     | 4,989.99        |             |
| Oct. 1949-Mar. 1950 | 10,972.76       |             |
| Apr.-Jun. 1950      | <u>5,895.05</u> | \$21,357.80 |

#### Returned Checks:

|               |              |       |
|---------------|--------------|-------|
| A. D. C. City | <u>35.90</u> | 35.90 |
|---------------|--------------|-------|

### TEMPORARY AID:

|                    |                 |             |
|--------------------|-----------------|-------------|
| State:--1948-49-50 | <u>9,700.91</u> | \$ 9,700.91 |
|--------------------|-----------------|-------------|

#### Other Cities:

|           |                 |             |
|-----------|-----------------|-------------|
| Amesbury  | 2,087.90        |             |
| Beverly   | 25.00           |             |
| Ipswich   | 152.39          |             |
| Haverhill | 351.50          |             |
| Salisbury | <u>2,396.97</u> | \$ 5,013.76 |

### RETURNED AID:

|                 |               |           |
|-----------------|---------------|-----------|
| Board & Care    | 240.00        |           |
| Returned Checks | <u>213.00</u> | \$ 453.00 |

### Infirmmary:

|                                   |              |           |
|-----------------------------------|--------------|-----------|
| Sale of Calves                    | 371.20       |           |
| Sale of Hay                       | 75.00        |           |
| Refund of Check (F. W. Pratt Co.) | <u>11.25</u> | \$ 457.45 |

|       |  |             |
|-------|--|-------------|
| TOTAL |  | \$62,318.63 |
|-------|--|-------------|

Board of Public Welfare

REPORT OF CITY INFIRMARY-----BOARD OF PUBLIC WELFARE

Board of Public Welfare:

Gentlemen:

We present the annual report for the year ending December 31, 1950.

|                                          |    |
|------------------------------------------|----|
| No. of inmates at present time           | 30 |
| No. of inmates cared for during the year | 33 |
| Average No.                              | 22 |
| Unable to work                           | 8  |
| Deaf Mute                                | 1  |
| Children under 11 years                  | 8  |

|                      |          |
|----------------------|----------|
| Money paid treasurer | \$446.20 |
|----------------------|----------|

|                         |          |
|-------------------------|----------|
| Wood bought             | 35 cords |
| Wood delivered          | 25 cords |
| Bought day old chickens | 75       |
| Bought pigs             | 5        |

|                                  |           |
|----------------------------------|-----------|
| Poultry killed and used          | 403 lbs.  |
| 6 Hogs killed                    | 1900 lbs. |
| 1429 dozen eggs--540 lbs. butter |           |
| 944-20 qt. cans milk             |           |

Live Stock on hand:

7 cows--1 horse--3 hogs--75 hens

Canned Goods:

240 qts. tomatoes--140 qts. beans--60 qts. beets--75 qts. peas--36 qts applesauce  
80 qts. piccililli.

Crops Raised:

35 tons hay--275 bu. potatoes--100 bu. corn on the cob--20 bu. onions--  
20 bu. beets--20 bu. carrots--15 bu. turnips--8 bu. dry beans--6 bu. parsnips--  
1 ton cabbage--500 lbs. squash--40 bu. #1 apples--16 bu. #2 apples--9 bu. wax  
beans--5 bu. peas--7 bu. early cabbage--8 bu. cucumbers--40 bu. tomatoes--  
18 bu. swiss chard--10 bu. pears.

Repairs:

Water heating coil on boiler--white-washed and painted basement-- built new hen  
yard--new roofing on horse barn--repaired valley and slates on house--repaired  
brick work on north east side of house-- boiler serviced and three new tubes put  
in--repaired drain pipes and faucet coupling--new shutoff on hot water line--  
repairs to toilets--seven new air valves on radiators. Repairs to tractor--new  
battery--four spark plugs--repaired radiator and light wire.

Respectfully submitted,

Dudley T. Currier, Supt.



## Board of Public Welfare

## WELFARE EXPENDITURES

Jan.-----Dec. 1950

|                  | Jan.    | Feb.    | Mar.    | April   | May     | June    | July    | Aug.    | Sept.   | Oct.    | Nov.    | Dec.    | Totals   |
|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| Groceries        | 1757.80 | 2258.00 | 1848.30 | 2057.00 | 1944.20 | 1091.20 | 897.00  | 1353.93 | 1229.50 | 1116.33 | 1257.08 | 1922.84 | 18183.18 |
| Fuel             | 582.00  | 467.60  | 621.28  | 425.44  | 207.87  | 55.04   | 123.44  | 21.74   | 109.62  | 119.44  | 253.48  | 666.52  | 3686.47  |
| Board & Care     | 113.58  | 788.37  | 96.29   | 65.00   | 864.11  | 77.15   | 66.79   | 1039.70 | 20.00   | 873.23  | 365.83  | 140.00  | 4510.05  |
| Office Supplies  | 65.00   | 10.25   | 5.65    | 8.10    | 8.34    |         | 7.25    | 5.85    | 4.22    | 43.51   | 4.70    | 35.25   | 198.12   |
| Rent             | 197.42  | 141.43  | 204.33  | 186.96  | 206.33  | 191.79  | 178.31  | 200.87  | 199.42  | 149.73  | 305.98  | 285.52  | 2448.09  |
| Shoes & Clothing | 40.20   | 99.55   | 50.65   | 107.70  | 62.64   | 49.96   | 32.59   | 14.21   | 64.90   | 25.13   | 86.56   | 63.82   | 697.91   |
| Telephone        | 8.85    | 8.15    | 7.75    | 7.90    | 7.90    | 7.60    | 7.55    | 8.65    | 8.00    | 8.95    | 8.40    | 9.30    | 99.00    |
| Temporary Aid    | 49.28   |         | 190.29  | 112.00  |         | 1003.71 | 378.15  | 726.29  | 2210.13 | 2166.12 | 850.54  | 269.93  | 7958.44  |
| Glasses          |         |         |         |         |         |         |         |         |         |         | 18.00   |         | 18.00    |
| Medical          | 5.00    | 270.75  | 169.00  | 336.25  | 287.75  | 332.75  | 219.00  | 150.00  | 166.00  | 168.00  | 207.00  | 405.00  | 2716.50  |
| Drugs            | 19.35   | 222.22  | 231.80  | 276.52  | 262.02  | 137.87  | 90.25   | 178.43  | 144.88  | 193.51  | 220.67  | 299.97  | 2277.49  |
| Hospital         |         |         |         | 30.00   |         | 151.00  |         |         | 17.50   |         |         | 545.88  | 744.38   |
| Dental           |         |         |         |         |         |         |         |         | 5.00    | 23.00   | 9.00    | 14.00   | 51.00    |
| Burial           |         |         |         | 10.00   |         |         |         |         |         |         |         | 100.00  | 110.00   |
| Travel           |         |         |         | 4.08    |         |         | 2.04    |         |         |         |         | 25.92   | 34.08    |
| Miscellaneous    |         |         |         | 17.50   | 2.25    |         |         |         | 2.25    | 3.84    |         | 7.25    | 33.09    |
| Cash             | 2838.48 | 4256.32 | 3428.34 | 3634.45 | 3313.41 | 3100.11 | 2002.37 | 3699.67 | 4191.12 | 4922.79 | 3587.24 | 4791.20 | 43765.80 |
| Salaries         | 1197.00 | 1134.00 | 1343.50 | 1038.00 | 1233.50 | 1015.00 | 1046.40 | 1341.06 | 1102.00 | 1147.00 | 1401.25 | 1275.00 | 14364.21 |
|                  | 4035.98 | 5400.32 | 4771.84 | 4672.45 | 4636.91 | 4115.11 | 3048.77 | 5010.73 | 5283.12 | 6069.79 | 4998.49 | 6066.20 | 58130.01 |
|                  | 519.21  | 588.40  | 735.50  | 712.68  | 890.85  | 712.68  | 712.68  | 890.85  | 770.38  | 712.68  | 890.85  | 800.17  | 8936.93  |
|                  | 4555.19 | 5938.72 | 5507.34 | 5385.13 | 5527.76 | 4827.79 | 3761.45 | 5931.58 | 6053.80 | 6732.47 | 5879.34 | 6866.37 | 67066.94 |

## INFIRMARY EXPENDITURES

Jan.-----Dec. 1950

|                  | Jan.   | Feb.    | Mar.    | April   | May    | June    | July    | Aug.   | Sept.  | Oct.    | Nov.    | Dec.    | Totals   |
|------------------|--------|---------|---------|---------|--------|---------|---------|--------|--------|---------|---------|---------|----------|
| Groceries        | 152.53 | 129.13  | 214.13  | 334.57  | 145.11 | 346.94  | 239.12  | 345.04 | 358.22 | 223.15  | 366.68  | 414.81  | 3269.43  |
| Fuel & Light     | 119.71 | 265.98  | 286.25  | 324.25  | 151.24 | 125.59  | 67.76   | 34.98  | 50.03  | 286.36  | 528.57  | 272.77  | 2513.54  |
| Feed & Grain     | 69.80  | 118.24  | 93.60   | 152.10  | 208.54 | 117.61  | 172.32  | 116.93 | 122.76 | 130.43  | 81.47   | 143.52  | 1557.32  |
| Medical          | 7.45   | 13.00   | 5.00    | 3.00    | 3.00   | 11.00   | 12.00   | 8.00   | 3.00   |         | 4.00    | 3.00    | 72.45    |
| Supplies         | 2.84   | 139.59  | 103.80  | 11.25   | 47.57  | 82.22   | 243.40  | 48.13  | 12.75  | 2.35    | 3.26    | 68.97   | 766.13   |
| Drugs            |        | 9.80    | .65     | 7.90    |        | 10.75   | 14.60   |        | 3.48   | .55     | 8.89    | 3.96    | 60.58    |
| Tobacco          |        | 54.32   | 39.60   | 25.20   |        | 97.68   | 32.64   | 31.20  | 38.88  | 36.60   | 37.20   | 81.25   | 474.57   |
| Pest Control     | 8.33   | 8.33    | 8.33    | 8.33    | 8.33   | 8.33    | 8.33    | 8.33   | 8.33   | 8.33    | 8.33    | 8.33    | 99.96    |
| Telephone        |        | 8.35    | 8.50    | 17.65   | 8.45   | 8.25    | 8.35    | 9.00   | 9.90   | 8.45    | 12.30   | 8.50    | 107.70   |
| Miscellaneous    |        |         |         | 10.00   | 50.00  |         | 6.00    |        |        | 10.00   | 7.00    | 305.70  | 388.70   |
| Barbering        | 30.00  | 24.00   | 24.00   | 24.00   | 18.00  | 30.00   | 24.00   | 24.00  | 30.00  | 24.00   | 30.00   | 30.00   | 312.00   |
| Equipment        | 25.99  | 80.49   |         |         |        | 13.05   |         |        |        |         | 11.63   | 27.65   | 158.81   |
| Slaughter        |        |         | 4.00    |         |        |         |         |        |        |         |         | 8.00    | 12.00    |
| Shoes & Clothing |        | 97.54   | 3.95    | 23.07   | 4.95   | 12.95   |         |        | 7.15   |         |         | 27.11   | 176.72   |
| Repairs          | 6.00   | 14.21   | 17.57   | 9.35    |        | 4.50    | 6.00    | 3.50   | 62.90  | 353.66  | 26.50   | 25.70   | 529.89   |
| Insurance        |        | 71.93   |         |         |        |         |         |        |        |         |         |         | 71.93    |
| Express          | 2.40   | 2.47    | 2.37    |         | 2.09   |         | .88     | .88    |        | 2.05    | .85     | .85     | 14.84    |
|                  | 425.05 | 1667.38 | 811.75  | 950.67  | 647.28 | 868.87  | 835.40  | 629.99 | 707.45 | 1085.93 | 1126.68 | 1430.12 | 10586.57 |
| Salaries         | 280.00 | 280.00  | 280.00  | 280.00  | 280.00 | 280.00  | 280.00  | 280.00 | 280.00 | 280.00  | 280.00  | 280.00  | 3360.00  |
|                  | 705.05 | 1347.38 | 1091.75 | 1230.67 | 927.28 | 1148.87 | 1115.40 | 909.99 | 987.45 | 1365.93 | 1406.68 | 1710.12 | 13946.57 |

PUBLIC LIBRARY  
Ninety-Fifth Annual  
Report of the Public Library  
Newburyport, Mass.

Board of Directors for 1950

|                      |                          |
|----------------------|--------------------------|
| Dr. Randolph C. Hurd | T. Joseph Mannix         |
| John F. Leery        | Miss Grace G. Pettengill |
| Erving A. LeCain     | Miss Ellen G. Todd       |
|                      | Richard L. Walsh         |

Trustees of Building Fund and Permanent Members of the Board

|               |                  |                 |
|---------------|------------------|-----------------|
| William Balch | John J.C. Coffin | Peter I. Lawton |
|---------------|------------------|-----------------|

Ex-officio

Andrew J. Gillis, Mayor  
Arthur W. Southwell, President of the Council

Librarian

Katherine M. Kuechle

Library Staff

|                                         |                                 |
|-----------------------------------------|---------------------------------|
| Grace Bixby, Assistant                  | Eleanor E. Gannon, Assistant    |
| Elizabeth M. Brennan, Assistant         | Bessie W.P. Hills, Permanent    |
| Eleanor M. Clancy, Children's Librarian | Part-time Assistant             |
| Mary A. Cummings, Assistant             | Beulah E. Moody, Assistant      |
| Virginia Brown, Substitute              | Catherine W. Parsons, Assistant |
|                                         | Marian G. Todd, Assistant       |
|                                         | Josephine Johnson, Substitute   |
|                                         | Dorothy Walton, Substitute      |

Janitor

C. Frank Kelleher

Report of the Librarian

To the Board of Directors of the Newburyport Public Library:

The Library and its two Branches were open three hundred days during the eventful year of 1950. The decrease of unemployment, the stepped-up draft program, the general mobilization of the country to an emergency basis, and the increased number of T-V sets are all factors explaining why 4,914 fewer books were circulated in 1950 than in 1949. The table below indicates that the loss, for the year, while disappointing, still represents a substantial increase over a five year period:

|      | Total Circulation |
|------|-------------------|
| 1945 | 83,782            |
| 1946 | 86,105            |
| 1947 | 85,438            |
| 1948 | 86,432            |
| 1949 | 93,354            |
| 1950 | 88,440            |

The loss in juvenile circulation was 2,207 in the year 1950 and is probably due largely to the competitive attractions of television. The loss in adult circulation for 1950 was 2,707. Thirty-six per cent of the adult book circulation was non-fiction as compared to thirty-three per cent in 1949; and twenty-two per cent of the juvenile book circulation was non-fiction as compared to twenty-three per cent in the previous year. Belleville Branch circulation decreased from 13,637 books issued in 1949

## PUBLIC LIBRARY

to 12,139 in 1950 - a loss of 1,498 for the year. Andrews Branch issued 11,124 books in 1950 as compared to 10,426 in 1949 - a gain of 698 over the previous year.

The total number of cardholders increased from 9,555 to 10,052 in 1950 - a gain of 497. Juvenile cardholders totalled 2,081 in 1950 as compared to 1,782 - a gain of 229. Total Newbury registrations are 262 of which number 102 were added in 1950.

During 1950 worn-out volumes numbering 497 were withdrawn from the book collection. The total book stock of the library increased from 85,797 at the end of 1949 to 86,957 at the end of 1950 - a gain of 1,160 books added for the year.

The Children's Room of the Main Library and the two branches have been much used and greatly enjoyed during the previous year even though fewer books were circulated. As the school population increases, the demands on our juvenile book collection increase. The Ethel Parton Fund, sponsored under the auspices of the Friends of the Library was formally established as a fund in May of 1950. From the interest of this fund of \$2100, twenty-four books were purchased between May and October. The Newburyport Garden Club has generously set aside the interest of the Elizabeth Lisperard Johnson Phister Lane Memorial Fund for the express purpose of purchasing for the Children's Room of the Library nature books for children to be known as "The Bessie Books". Besides the books purchased, a number of attractive nature charts, books, and a subscription to "Nature Magazine" have been contributed by members. The club has provided a very attractive bookplate - a photograph of several youngsters standing near a wheelbarrow, with hoes and rakes, to go in "The Bessie Books". We are grateful to all the good friends who through their generous contributions, have made possible these first two funds devoted exclusively to the purchase of books for children.

Twenty-six children signed up for the Summer Reading Club "Reading in the Sky" which featured make-believe flights, through books, to all parts of the U.S. Four children received State Reading Certificates during 1950, and nineteen school deposits (collections of books) were lent to teachers during 1950. Miss Clancy gave library instruction in the use of reference books and the library catalogue to all of the fifth grades in the public schools. Each class came once, accompanied by their teacher, to the main library or the Belleville Branch. Library instruction of one of the classes who came to Belleville Branch was given by Mrs. Moody and Mrs. Hills.

Book Week, Nov. 13-18, was celebrated in the Children's Room with displays of new books, a book review program given by Mrs. James E. Hardy, and special story hours. As part of the celebration, Mr. Daniel J. O'Brien, manager of the Telephone Company office in Newburyport, presented an educational film "Adventure in Telezonia" which was viewed with delight by all the children who attended.

Weekly story hours, during the school year have been given at the Main Library by Miss Clancy and the Andrews Branch by Mrs. Brennan. They continue to attract children to the Library.

Book circulation is surprisingly sensitive to general economic conditions. In periods of widespread unemployment, libraries all over the country show large increases in the numbers of books read - usually either books for entertainment or practical "self-improvement" books. On the other hand, when unemployment is less prevalent less reading is done but what is done is of a more serious nature. In 1950, when employment has been generally high, 67,458 adult books were circulated as compared to 70,165 in 1949, a loss of 2707. However, the circulation of non-fiction books showed a gain of 1,292 in 1950 whereas fiction circulation showed a loss of 3,999 in 1950. Two other factors probably deserve consideration as being con-



## PUBLIC LIBRARY

tributary to the loss in circulation of fiction: one, the generally poor quality of new fiction published in 1950 and, second, the advent of television as a widespread medium of entertainment.

A greater number of reference questions pertaining to a wide variety of subjects has been answered in 1950 than in 1949. High school term papers; club papers on such subjects as dynamic symmetry, folk art and mythology, and women espionage agents present an interesting challenge to our ingenuity.

As in previous years the inter-library loan department of the State Division of Public Libraries has proved most cooperative in supplying books on such specialized subjects as industrial psychology and management, horsemanship, model railroads, delinquency and crime prevention, and sets of books in French, Hebrew and other languages, as well as individual titles of limited interest. Altogether a total of 226 books were borrowed on interloan in 1950. We lent 22 books to libraries in New Hampshire, California; and Worcester, Amesbury, Leominster and West Newbury, Massachusetts.

Thirty-two books on sewing were sent from the State Library for use in connection with a State Extension course given at the Y.W.C.A. These, in addition to the personal collection of sewing books lent the library by Miss Lorna Learned, were much used.

Two Girl Scout troupes visited the Library for a tour of the building, short talks on the library, and microfilm demonstration. In August, volunteer workers of the X-Ray Mobile Unit used the Directors' Room for registration while the truck was stationed outside in front of the building.

The Annual meeting, open to the public, of the Friends of the Library, was held in the Reading Room of the Main Library on May 31. Mr. Curtis K. Thomas, Ring's Island author, presented an absorbing paper on the historical traditions of reading and writing.

The Library received a grant of \$50 from a fund established under the will of the late Harry Futterman of New York to be used for musical recordings. This money, plus the gift of a number of record albums from the collection of the late John Ranney (associate professor at Smith) have gone far to inject new life into our small but greatly appreciated circulating collection of musical recordings. Through a notice in the newspaper, music-lovers of the city were invited to send in their suggestions of records to be added.

The Doctor Healy Fund established under the will of the late Dr. T. Raymond Healy who had served on the Library Board at various intervals over a thirty year period was officially set up in the summer of 1950. Since October, three books on medical subjects have been purchased from the Doctor Healy Fund.

We are grateful that through the provision in the library budget of money for long-overdue library repairs we have been able to make extensive repairs to stokers, to paint the wooden trim and windows of the main library, and do an overall job of gutter and roof repair to the Annex part of the Library building. New hot water pipes were installed. Two plans for modernizing the lighting system of the Main Library have been drawn up by two firms of lighting engineers. Work on enlarging the electric service was begun in 1950 and is still in process. We hope that the 1951 budget will include funds, asked for, to continue the work of lighting renovation which has been started.

1950, especially during the winter months, saw a great amount of short illnesses among the staff during the virus epidemic as well as one case of illness of an extended nature following an operation. We are very grateful indeed that, for the first time, a regular account for Library Substitutes was set up in the budget as recommended by the Library Directors.



# PUBLIC LIBRARY

The Librarian is most grateful to each member of the Library staff and to Mr. C. Frank Kelleher, janitor of the Library, for the fine spirit of helpfulness and cooperation.

It would be impossible to close without an expression of warm gratitude to the Library Directors for the valued contribution of each one to solving the varied problems of policy and planning which have arisen during 1950.

We hope that 1951, with its new problems arising from the challenge of the times, will provide even broader opportunities for library service.

Respectfully submitted,

Katherine M. Kuechle,  
Librarian

## STATISTICS

For the year ending December 31, 1950

|                                            |              |
|--------------------------------------------|--------------|
| Population served                          | 13,916       |
| Assessed valuation                         | \$13,700,920 |
| Number of days open during the year        | 300          |
| Hours open each week for lending           | 66           |
| Hours open each week for reading           | 66           |
| Hours open each week for Andrews Branch    | 8            |
| Hours open each week for Belleville Branch | 8            |

## BORROWERS

|                         | Adult | Juvenile | Total  |
|-------------------------|-------|----------|--------|
| January 1, 1950         | 7,773 | 1,782    | 9,555  |
| Added during 1950       | 831   | 459      | 1,290  |
| Totals                  | 8,604 | 2,241    | 10,845 |
| Withdrawn during 1950   | 633   | 160      | 793    |
| Total December 31, 1950 | 7,971 | 2,081    | 10,052 |

## CIRCULATION

|                   | Adult     |         | Juvenile  |         |        |
|-------------------|-----------|---------|-----------|---------|--------|
|                   | Non-Fict. | Fiction | Non-Fict. | Fiction | Total  |
| Main Library      | 20,664    | 32,907  | 3,003     | 8,603   | 65,177 |
| Andrews Branch    | 2,482     | 5,411   | 592       | 2,639   | 11,124 |
| Belleville Branch | 1,362     | 4,632   | 1,076     | 5,069   | 12,139 |
| Total             | 24,508    | 42,950  | 4,671     | 16,311  | 88,440 |

## BOOK STOCK

|                                | Adult  | Juvenile | Total  |
|--------------------------------|--------|----------|--------|
| No. of vols. Jan. 1, 1950      | 80,105 | 5,692    | 85,797 |
| No. of vols. added in 1950     | 1,451  | 206      | 1,657  |
| Totals                         | 81,556 | 5,898    | 87,454 |
| No. of vols. withdrawn in 1950 | 190    | 307      | 497    |
| Total Dec. 31, 1950            | 81,366 | 5,591    | 86,957 |

# PUBLIC LIBRARY

## DONORS TO THE LIBRARY IN 1950

|                                                    |                                   |
|----------------------------------------------------|-----------------------------------|
| Amalgamated Meat Cutters & Butcher Workmen of N.A. | Ireland, Mr. Frank B.             |
| American Cancer Society, Mass. Div.                | Johnson, Mrs. Howard              |
| Atherton, Mrs. Le Baron A.                         | Judy Publishing Company           |
| Beinton, Mr. E. L.                                 | Kimball, Mr. Sydney               |
| Balch, Mr. William                                 | Kloeber, Mrs. Helen               |
| Barriskill, Mr. James                              | Kohlhass, Miss Mabel G.           |
| Bartlett, Miss Elizabeth                           | Lawton, Mr. and Mrs. Peter I.     |
| Batchelder, Mrs. Edgar                             | Liberty, Miss Nancy               |
| Boardman, Mr. Arthur G.                            | Longley, Mrs. M.C.                |
| Briggs, Mr. C.R.                                   | McCormick, Miss Alma H.           |
| Brown, Mrs. Allan                                  | McDonald, Mrs. Alice              |
| Carter, Mrs. Clifford R.                           | Merrill, Miss Marguerite          |
| Chrysler Corporation                               | Morrill, Mrs. Agnes               |
| Coit, Miss Margaret L.                             | Morrill, Mr. Cecil                |
| Conley, Mr. John J.                                | Morse, Mrs. Florence M.           |
| Davis, Miss Florence                               | Newburyport Div. of Emp. Security |
| Dodge, Mr. Laurence P.                             | N. H. S. Record Staff             |
| Dodge, Mrs. Milton                                 | Pettengill, Miss Grace G.         |
| Dyer, Mr. Lewis A.                                 | Phister, Mr. Lisenard B.          |
| Elwell, Mr. Carl                                   | Potter, Mrs. J. Lee               |
| Fiske, Miss Rita                                   | Reed, Mr. Ralph T.                |
| Futterman, Mr. Harold                              | Safford, Mr. W.H.                 |
| Garand, Mrs. Alfred                                | Simmons, Mrs. Cyril H.            |
| Goethe, Mr. C.M.                                   | Smith, Mrs. Eugene                |
| Hale, Mr. Albert                                   | Sprague, Miss Maud W.             |
| Hale, Mr. Ralph T.                                 | State Street Trust Company        |
| Hamilton, Mrs. Robert                              | Tedford, Mr. Paul C.              |
| Hersey, Mr. Paul                                   | Tibbetts, Mrs. Arthur H.          |
| Hewes, Mr. Thomas                                  | Todd, Miss Ellen G.               |
| Holland, Mrs. Olive                                | Volpone Motor Company, Inc.       |
| Hoxie, Miss Elizabeth                              | Wentworth, Mrs. Clarence          |
|                                                    | Yale Univ., Dept. of Education    |

## EXHIBITION OF HOBBIES

|                                                                                                              |         |                                |
|--------------------------------------------------------------------------------------------------------------|---------|--------------------------------|
| Pipe Collection                                                                                              | Lent by | Mr. Albany Gallant             |
| From the doll collection of the late Dr. T. Raymond Healy - Oriental dolls, French, and Latin-American dolls | " "     | Mrs. James K. Healy            |
| "Treasure or Trash?"                                                                                         | " "     | Library Staff                  |
| Camera Obscura Prints                                                                                        | " "     | Newburyport Library Collection |
| Model New England Village                                                                                    | " "     | Mr. George S. Strout           |

## BOOKS PURCHASED FROM INCOME OF FUNDS

|                        |     |
|------------------------|-----|
| Andrews, Emma L.       | 19  |
| Coffin, Winthrop C.    | 102 |
| Colby, Lucy G.B.       | 37  |
| Currier, John J.       | 14  |
| Dodge, Nathan D.       | 18  |
| Dodge, William H. P.   | 32  |
| Foster, Daniel         | 3   |
| Frothingham, Joseph A. | 21  |
| Green, Sarah A.        | 16  |
| Haskell, George        | 15  |
| Healy, Dr. T. Raymond  | 3   |
| Marston, Stephen W.    | 40  |
| Moseley, Edward S.     | 12  |
| Moseley, William O.    | 1   |
| Moulton, Alice C.      | 19  |
| Parton, Ethel          | 24  |

## PUBLIC LIBRARY

|                        |           |      |           |
|------------------------|-----------|------|-----------|
| Pathe, Paul            | 16        |      |           |
| Peabody, George C.     | 101       |      |           |
| Pettingell, George B.  | 13        |      |           |
| Plumer, Wilhelmina     | 2         |      |           |
| Sawyer, Matthias P.    | 17        |      |           |
| Spring, John Rand      | 270       |      |           |
| Stickney, Elizabeth H. | 267       |      |           |
| Stone, Eben F.         | 101       |      |           |
| Sweetser, Benjamin G.  | 82        |      |           |
| Wiggin, Mary C.        | 12        |      |           |
| Wightman, Annie S.     | 77        |      |           |
| Williams, Abraham      | <u>22</u> |      |           |
| Total                  | 1356      | 1356 |           |
| Special                | 55        |      |           |
| General                | <u>18</u> |      |           |
|                        | 73        |      | <u>73</u> |
| GRAND TOTAL            |           |      | 1429      |

# Report of Water Commissioners

February 9, 1951

To His Honor the Mayor and the City Council,  
City of Newburyport, Mass.

Gentlemen:

The Fifty-fifth annual report of the Board of Water Commissioners is respectfully submitted herewith.

Board of Water Commissioners,

James Ryan

John F. Cutter

Willard S. Little

Daniel J. Reardon

Ellis B. Lunt

Margaret Leary, Junior Clerk

## Financial Statement, 1950

Balance December 31, 1949

\$11,438.37

### Receipts

|                                        |                     |                     |
|----------------------------------------|---------------------|---------------------|
| Water Rates                            | \$68,263.43         |                     |
| Meter Rates                            | 23,301.87           |                     |
| Meter Rates #2                         | 1,183.11            |                     |
| Artichoke River Maintenance            | 50.00               |                     |
| City of Newburyport                    | 5,000.00            |                     |
| Gate Maintenance                       | 12.10               |                     |
| General Distribution                   | 28.00               |                     |
| Main Pumping Station                   | 54.70               |                     |
| Mains Construction                     | 130.23              |                     |
| Real Estate and Property Account       | 100.00              |                     |
| Newbury--Sundry                        | 376.25              |                     |
| Newbury--Service Pipe Construction     | 507.13              |                     |
| Service Pipe Maintenance               | 230.16              |                     |
| Service Pipe Construction              | 1,928.39            |                     |
|                                        | <u>\$101,165.37</u> |                     |
| Water Mains & Gravel Packed Well Bonds | 60,000.00           |                     |
| Interest and Premium                   | 35.00               |                     |
|                                        | <u>\$161,200.37</u> |                     |
|                                        |                     | <u>161,200.37</u>   |
|                                        |                     | <u>\$172,638.74</u> |

### Payments

#### Maintenance

|                      |           |
|----------------------|-----------|
| Artichoke River      | \$ 312.02 |
| Artichoke Station    | 9,309.43  |
| Filter Bed           | 2,129.11  |
| Gate                 | 317.81    |
| General              | 6,089.19  |
| General Distribution | 2,758.74  |
| Hydrant              | 187.50    |
| Mains                | 540.63    |
| Meter                | 1,004.64  |

# Report of Water Commissioners

|                          |                 |              |
|--------------------------|-----------------|--------------|
| Newbury--Mains           | \$ 981.98       |              |
| Newbury--Service Pipe    | 63.40           |              |
| Main Pumping Station     | 42,117.23       |              |
| Service Pipe             | 5,598.08        |              |
| Standpipe--Coffins Court | 27.00           |              |
| Standpipe--Myrtle Avenue | 400.00          |              |
| Truck                    | <u>1,745.73</u> | \$ 73,582.49 |

## Construction

|                            |                 |           |
|----------------------------|-----------------|-----------|
| Hydrant                    | \$ 265.88       |           |
| Mains                      | 81.83           |           |
| Meters                     | 6,133.33        |           |
| Newbury--Mains             | 111.42          |           |
| Newbury--Meter             | 34.93           |           |
| Newbury--Service Pipe      | 557.28          |           |
| Newbury--Hydrant           | 40.40           |           |
| Pumping Station-G. P. Well | 25.60           |           |
| Service Pipe               | <u>3,115.13</u> | 10,365.80 |

|            |                 |           |
|------------|-----------------|-----------|
| Bonds      | \$ 8,000.00     |           |
| Interest   | 1,565.00        |           |
| Retirement | <u>3,483.00</u> | 13,048.00 |

|                                  |                     |                     |
|----------------------------------|---------------------|---------------------|
| Water Mains & Gravel Packed Well | <u>50,632.15</u>    |                     |
|                                  | <u>\$147,628.44</u> | \$147,628.44        |
| Balance December 30, 1950        |                     | <u>\$ 25,010.30</u> |

Respectfully submitted,

Gertrude C. Gorwaiz

Clerk

Construction & Maintenance Division 1950

## Services:

Fifty-four new Services were installed requiring:  
 2269'-3/4" Copper Pipe, 311'-4" of 1" and 15'-8" of 2" Copper Pipe  
 Twenty-six new Services installed in Newbury requiring:  
 1076'-5" of 3/4" Copper and 43'-2" of 1" Copper Pipe.

Nine leaks in services were repaired. Eighteen services were repaired and four replaced.

## Meters:

One hundred and twenty-seven new meters were installed during the year,  
 121 in Newburyport, 26 in Newbury.  
 Fourteen meters were replaced, and nine removed.

## Hydrants:

Five hydrants set in Newburyport and four in Newbury.



## Report of Water Commissioners

### Mains:

New Mains in the following streets:

|                                |          |                         |
|--------------------------------|----------|-------------------------|
| Hardy Street                   | 417'-9"  | of 6" Cement Lined Pipe |
| Moseley Ave.                   | 233'-10" | of 6" Cement Lined Pipe |
| Roosevelt Place                | 810'-6"  | of 6" Cement Lined Pipe |
| Off Columbus Ave.              | 194'-3"  | of 6" Cement Lined Pipe |
| Sylvester Street               | 669'-    | of 6" Cement Lined Pipe |
| McClintock Avenue              | 54'-     | of 6" Cement Lined Pipe |
| Harding Avenue                 | 149'-    | of 6" Cement Lined Pipe |
| Johnson Street                 | 558'-    | of 6" Cement Lined Pipe |
| Johnson Street                 | 42'-     | of 2" Cement Lined Pipe |
| Elmira Avenue                  | 54'-3"   | of 6" Cement Lined Pipe |
| Boylston Street                | 243'-    | of 1" Copper Pipe       |
| Low Street                     | 2396'-7" | of 8" Cement Lined Pipe |
| From Well to Clear Water Basin | 1166'-8" | of 8" Cement Lined Pipe |

### Newbury:

|                |       |                          |
|----------------|-------|--------------------------|
| Hanover Street | 1310' | of 6" Cement Lined Pipe  |
| High Road      | 1259' | of 8" Cement Lined Pipe  |
| Hay Street     | 1653' | of 8" Cement Lined Pipe  |
| Green Street   | 150'  | of 1" Copper Pipe        |
| High Road      | 244'  | of 1½" Cement Lined Pipe |

Leaks Repaired on Griffin Court, Liberty Street, and Curzon Mill Road.

### Miscellaneous:

All new construction work was carried out under a Bond Issue of \$60,000. The work included the laying of water mains, installation of hydrants and house services under the supervision of Mr. John Lucy, Foreman.

A new Gravel Packed Well and Pump House were constructed by contract under the supervision of Whitman and Howard, Consulting Engineers, and Russell M. Pierce, Architect. The discharge line from the Pumping Station was installed by Mr. John Lucy, Foreman, and the regular employees. The cost of this work was below the estimate; therefore, some further extensions will be possible in 1951 if material is available.

A special appropriation was granted to start a program of metering all services. Good progress has been made. A new Meter Testing and Repair Room has been constructed in the basement of City Hall.

The repair of the Myrtle Avenue standpipe was started this year and it is proposed to complete the work in 1951.

For the first time the Board contracted for the mechanical cleaning of 5,280 feet of water mains. This work was very successful.

### Water System Statistics

|                          | Newburyport | Newbury |
|--------------------------|-------------|---------|
| Miles of Main            | 47          | 5       |
| Total Number of Services | 4368        | 226     |
| Total Number of Meters   | 249         | 37      |
| Total Number of Hydrants | 293         | 26      |
| Private Hydrants         | 13          |         |

## Report of Water Commissioners

### Personnel:

|               |            |
|---------------|------------|
| John Lucy     | Foreman    |
| John Reardon  | Pipe Layer |
| Raymond Rayno | Pipe Layer |
| Charles Ayers | Laborer    |
| Norman Patten | Laborer    |

Respectfully submitted,

John Lucy  
Foreman

### Monthly Pumpage 1950

|           | <u>Service</u>    | <u>Booster</u>    | <u>Artichoke</u>  | <u>Daily Ave.<br/>Service</u> | <u>Per Capita<br/>Gallons</u> |
|-----------|-------------------|-------------------|-------------------|-------------------------------|-------------------------------|
| January   | 50,495,900        | 14,952,500        | 35,543,400        | 1,628,900                     | 115                           |
| February  | 47,990,200        | 11,174,200        | 36,815,800        | 1,713,930                     | 120                           |
| March     | 55,877,200        | 17,663,200        | 38,214,000        | 1,802,490                     | 127                           |
| April     | 46,200,000        | 14,464,800        | 31,735,200        | 1,540,000                     | 108                           |
| May       | 51,777,000        | 14,615,400        | 37,161,600        | 1,670,230                     | 117                           |
| June      | 61,934,300        | 15,571,100        | 46,363,200        | 2,064,460                     | 145                           |
| July      | 65,245,100        | 18,044,900        | 47,200,200        | 2,104,700                     | 148                           |
| August    | 64,396,500        | 11,345,400        | 53,051,100        | 2,077,300                     | 146                           |
| September | 53,345,200        | 11,851,800        | 41,493,400        | 1,778,170                     | 125                           |
| October   | 56,654,900        | 13,786,900        | 42,868,000        | 1,827,580                     | 128                           |
| November  | 50,757,000        | 12,584,000        | 38,173,000        | 1,691,900                     | 119                           |
| December  | <u>51,817,100</u> | <u>14,307,100</u> | <u>37,510,000</u> | <u>1,671,520</u>              | <u>117</u>                    |
|           | 656,490,400       | 170,361,500       | 486,128,900       | 1,797,590                     | 126                           |

### Precipitation

|           |              |
|-----------|--------------|
| January   | 4.43"        |
| February  | 2.83"        |
| March     | 3.49"        |
| April     | 1.95"        |
| May       | 1.41"        |
| June      | 1.76"        |
| July      | 3.80"        |
| August    | 4.28"        |
| September | 1.46"        |
| October   | 4.98"        |
| November  | 6.05"        |
| December  | <u>3.71"</u> |
|           | 40.15"       |

### Pumping Station Statistics 1950

#### Main Station

|                                 |             |
|---------------------------------|-------------|
| Gallons Pumped to Service       | 656,490,400 |
| Daily Average                   | 1,798,600   |
| Gallons Pumped by Booster       | 170,361,500 |
| Daily Average                   | 466,740     |
| Total Coal Used - Lbs.          | 2,122,650   |
| Coal Used Pumping - Lbs.        | 2,042,997   |
| Daily Average                   | 5,597       |
| Coal Used for Lighting - Lbs.   | 43,653      |
| Coal Used for Heating - Lbs.    | 36,000      |
| Gallons Pumped per lb. of coal  | 404         |
| K. W. Generated at Main Station | 14,551      |

## Report of Water Commissioners

### Artichoke Station

|                                       |             |
|---------------------------------------|-------------|
| Total Gallons Pumped                  | 486,128,900 |
| Daily Average                         | 1,331,860   |
| Gallons Pumped by Motor               | 122,313,100 |
| Total K. W. H. Used                   | 95,423      |
| Gallons Pumped per K. W. H.           | 1,282       |
| Gallons Pumped by Diesel              | 363,815,800 |
| Diesel Fuel Oil Used-Gallons          | 23,959      |
| Gallons Pumped per Gallon of Fuel Oil | 15,143      |

### Pumping Records

|                                                       |               |
|-------------------------------------------------------|---------------|
| Total Gallons Pumped Main and Artichoke               | 1,312,980,800 |
| Daily Average                                         | 3,597,200     |
| Greatest Amount Pumped to Service One Day July 31st.  | 2,745,200     |
| Greatest Amount Pumped to Service One Week Aug. 13-19 | 16,474,500    |

### Personnel:

|                  |                |
|------------------|----------------|
| Jeremiah Leary   | Chief Engineer |
| Carl Bridges     | Engineer       |
| Ralph Estabrooks | Engineer       |
| Ernest Miller    | Engineer       |
| Duncan MacRae    | Engineer       |
| Harry Lanen      | Engineer       |

### Laborers:

|                       |
|-----------------------|
| Dennis Cronin         |
| Joseph Rosyna         |
| Earl Shute            |
| Thomas McDermott, Jr. |
| David Shaw            |

Respectfully submitted,

Jere Leary

Chief Engineer

# RETIREMENT BOARD

## Report of Retirement Board

Honorable Andrew J. Gillis, Mayor  
Newburyport, Massachusetts.

Dear Sir:

We present herewith the report for the year ending December 31, 1950:

### Number of members at close of year

|                                 |           |
|---------------------------------|-----------|
| Active.....                     | 148       |
| Inactive.....                   | 8         |
| Pensioners.....                 | <u>18</u> |
| Total.....                      | 174       |
| Retirements during year.....    | 4         |
| Transfers to other systems..... | 2         |
| Withdrawals.....                | 12        |

### Cash Receipts

|                                       |                 |
|---------------------------------------|-----------------|
| Balance January 1, 1950.....          | \$131,528.77    |
| Contributions of members.....         | 12,471.86       |
| Appropriated by City:                 |                 |
| Pension Fund.....                     | \$11,384.00     |
| Expense Fund.....                     | 1,200.00        |
| Appropriated by Water Department..... | <u>3,483.00</u> |
|                                       | 16,067.00       |
| Income from Investments.....          | 3,505.98        |
| Accrued interest on Bonds.....        | <u>581.25</u>   |
|                                       | \$164,154.86    |

### Cash Disbursements

|                                                   |                   |
|---------------------------------------------------|-------------------|
| Annuities paid.....                               | 812.10            |
| Pensions paid.....                                | 13,186.68         |
| Disability pension payments.....                  | 1,300.00          |
| Refunds.....                                      | 2,009.99          |
| Transfers.....                                    | 328.73            |
| Expenses.....                                     | 1,138.99          |
| Accrued interest on Bonds December 31, 1949.....  | 518.75            |
| Net decrease by adjustments of Ledger Assets..... | 350.00            |
| Balance December 31, 1950.....                    | <u>144,459.62</u> |
|                                                   | \$164,154.86      |

# RETIREMENT BOARD

The funds of the Retirement System on December 31, 1950 were invested as follows:

| Investments                                     | Due Date | Amount           | Income        |
|-------------------------------------------------|----------|------------------|---------------|
| Merchants National Bank .....                   | Demand   | \$5,721.64       | 638.48        |
| Institution for Savings .....                   | Demand   | 25,539.17        |               |
| Cash                                            |          | 117.56           |               |
| First National Bank of Boston.....              |          | 9,400.00         | 450.00        |
| National Shawmut Bank of Boston ....            |          | 1,300.00         | 60.00         |
| Braintree Cooperative Bank .....                |          | 1,000.00         | 25.00         |
| Lawrence Cooperative Bank .....                 |          | 800.00           | 20.00         |
| United States Defense Bonds Series G.April 1954 |          | 6,000.00         | 150.00        |
| United States Defense Bonds Series G.March 1955 |          | 10,000.00        | 250.00        |
| United States Defense Bonds Series G.April 1955 |          | 9,000.00         | 225.00        |
| United States Defense Bonds Series G.March 1956 |          | 5,000.00         | 125.00        |
| United States Defense Bonds Series G.May 1957   |          | 10,000.00        | 250.00        |
| United States Defense Bonds Series G.May 1958   |          | 10,000.00        | 250.00        |
| United States Defense Bonds Series G.April 1959 |          | 18,000.00        | 450.00        |
| United States Defense Bonds Series G.April 1960 |          | 10,000.00        | 250.00        |
| United States Defense Bonds Series G.Dec. 1961  |          | 7,000.00         | 175.00        |
| United States Defense Bonds Series G.May 1962   |          | <u>15,000.00</u> | <u>187.50</u> |
|                                                 |          | \$143,878.37     | \$3,505.98    |

Respectfully submitted,

Robert A. Grey Chairman  
John F. Smith Jr.  
Tom Talley



Elections  
SPECIAL STATE PRIMARY  
January 24, 1950

Democratic Party

|                                                   | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|---------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| Congressman, 6th Cong. Dist.<br>(To fill vacancy) |           |           |           |           |           |           |        |
| John W. Coddaira, Jr. Haverhill                   | 11        | 22        | 21        | 9         | 23        | 18        | 104    |
| Roger J. Connell, Swampscott                      | 1         |           | 3         |           |           |           | 4      |
| Harvey A. Pothier, Haverhill                      | 3         | 4         | 1         | 1         |           |           | 9      |
| Richard M. Russell, Essex                         | 20        | 33        | 17        | 6         | 18        | 17        | 111    |
| Blanks                                            |           | 1         | 1         | 6         |           | 5         | 13     |
| Total vote                                        | 35        | 60        | 43        | 22        | 41        | 40        | 241    |

Republican Party

|                                                   |     |     |     |     |     |     |      |
|---------------------------------------------------|-----|-----|-----|-----|-----|-----|------|
| Congressman, 6th Cong. Dist.<br>(To fill vacancy) |     |     |     |     |     |     |      |
| William H. Bates, Salem                           | 204 | 191 | 147 | 110 | 194 | 325 | 1171 |
| Charles L. Emmons, Lynn                           |     |     |     |     | 1   | 2   | 3    |
| C.F. Nelson Pratt, Saugus                         | 48  | 19  | 26  | 11  | 15  | 27  | 146  |
| Blanks                                            |     | 1   |     |     | 2   |     | 3    |
| Total vote                                        | 252 | 211 | 173 | 121 | 212 | 354 | 1323 |

SPECIAL STATE ELECTION  
February 14, 1950

|                              | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| Congressman, 6th Cong. Dist. |           |           |           |           |           |           |        |
| William H. Bates, Salem R    | 342       | 302       | 273       | 186       | 351       | 523       | 1977   |
| Richard M. Russell, Essex D  | 71        | 195       | 106       | 74        | 155       | 78        | 679    |
| Blanks                       | 2         | 2         |           | 3         | 3         | 3         | 13     |
| Total vote                   | 415       | 499       | 379       | 263       | 509       | 604       | 2669   |

Elections  
STATE PRIMARY  
September 19, 1950

DEMOCRAT

|                                     | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| <u>Governor</u>                     |           |           |           |           |           |           |        |
| Paul A. Dever, Cambridge            | 29        | 85        | 58        | 29        | 48        | 52        | 301    |
| Blanks                              | 22        | 56        | 42        | 28        | 44        | 29        | 221    |
| <u>Lieutenant Governor</u>          |           |           |           |           |           |           |        |
| Charles F. Jeff Sullivan, Worcester | 23        | 70        | 52        | 28        | 49        | 33        | 255    |
| William M. Bergan, Hull             | 4         | 6         | 5         | 2         | 3         | 2         | 22     |
| G. Edward Bradley, Somerville       | 3         | 11        | 8         | 6         | 3         | 9         | 40     |
| John Francis Cahill, Everett        | 3         | 10        | 5         | 1         | 6         | 8         | 33     |
| J. Frank Murphy, Springfield        | 1         | 4         | 2         | 6         | 8         | 6         | 27     |
| Blanks                              | 17        | 40        | 28        | 14        | 23        | 23        | 145    |
| <u>Secretary</u>                    |           |           |           |           |           |           |        |
| Edward J. Cronin, Chelsea           | 15        | 60        | 40        | 30        | 48        | 28        | 221    |
| Anthony L. Bruno, Boston            | 1         | 5         | 5         | 2         | 2         | 3         | 18     |
| Stephen J. Carr, Boston             | 2         | 2         | 1         | 1         | 1         | 3         | 10     |
| Martin Graham, Brewster             | 2         | 5         | 4         | 2         | 1         | 3         | 17     |
| Paul V. Shaughnessy, Waltham        | 4         | 11        | 7         | 0         | 2         | 8         | 32     |
| Alfred L. Smith, Boston             | 1         | 7         | 2         | 2         | 2         | 1         | 15     |
| Alfred R. Vitale, Boston            | 1         | 2         | 1         | 0         | 5         | 2         | 11     |
| John F. Welch, Boston               | 7         | 8         | 5         | 6         | 2         | 5         | 33     |
| Blanks                              | 18        | 41        | 35        | 14        | 29        | 28        | 165    |
| <u>Treasurer</u>                    |           |           |           |           |           |           |        |
| John E. Hurley, Boston              | 31        | 102       | 58        | 44        | 55        | 59        | 349    |
| Blanks                              | 20        | 39        | 42        | 13        | 37        | 22        | 173    |
| <u>Auditor</u>                      |           |           |           |           |           |           |        |
| Thomas J. Buckley, Boston           | 32        | 95        | 62        | 37        | 55        | 62        | 343    |
| Blanks                              | 19        | 46        | 38        | 20        | 37        | 19        | 179    |
| <u>Attorney General</u>             |           |           |           |           |           |           |        |
| Francis E. Kelly, Boston            | 29        | 91        | 58        | 39        | 56        | 54        | 327    |
| Benjamin F. Chesky, Boston          | 0         | 7         | 2         | 3         | 2         | 2         | 16     |
| Eli Y. Krovitsky, Boston            | 1         | 6         | 2         | 1         | 0         | 0         | 10     |
| Isadore H. Y. Muchnick, Boston      | 4         | 7         | 4         | 3         | 4         | 7         | 29     |
| Blanks                              | 17        | 30        | 34        | 11        | 30        | 18        | 140    |
| <u>Congressman, 6th District</u>    |           |           |           |           |           |           |        |
| Richard M. Russell, Essex           | 26        | 93        | 50        | 33        | 49        | 49        | 300    |
| John M. Kelleher, Newburyport       |           |           |           |           | 1         |           | 1      |
| Blanks                              | 25        | 48        | 50        | 24        | 42        | 32        | 221    |
| <u>Councillor, 5th District</u>     |           |           |           |           |           |           |        |
| Cornelius J. Twomey, Lawrence       | 32        | 93        | 57        | 42        | 56        | 55        | 335    |
| Blanks                              | 19        | 48        | 43        | 15        | 36        | 26        | 187    |

Elections  
(cont.)

|                                               | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals  |
|-----------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| <u>Senator, 3rd Essex District</u>            |           |           |           |           |           |           |         |
| Frank J. Burns, Newbury D                     | 27        | 97        | 67        | 37        | 56        | 55        | 339     |
| Donald J. Ross, Gloucester D                  | 6         | 13        | 5         | 6         | 10        | 6         | 46      |
| John M. Kelleher, Newburyport                 |           |           |           | 1         |           |           | 1       |
| Blanks                                        | 18        | 31        | 28        | 13        | 26        | 20        | 136     |
| <u>Rep. in General Court, 1st Essex Dist.</u> |           |           |           |           |           |           |         |
| Robert G. Fuller, Newburyport D               | 3         | 22        | 12        | 11        | 9         | 10        | 67      |
| Patrick J. Welch, Newburyport D               | 26        | 83        | 64        | 29        | 53        | 41        | 296     |
| John M. Kelleher, Newburyport                 |           | 1         | 7         | 14        | 16        | 23        | 61      |
| Henry M. Duggan, Newburyport                  |           |           | 1         |           |           |           | 1       |
| Blanks                                        | 22        | 35        | 16        | 3         | 14        | 7         | 97      |
| <u>District Attorney, Eastern District</u>    |           |           |           |           |           |           |         |
| Hugh A. Cregg, Methuen                        | 14        | 64        | 36        | 30        | 35        | 34        | 213     |
| John A. McNiff, Lawrence                      | 5         | 8         | 8         | 2         | 4         | 6         | 33      |
| V. Frederick Sano, Lynn                       | 2         | 6         | 6         | 5         | 3         | 0         | 22      |
| Charles W. Trombly, North Andover             | 13        | 27        | 14        | 8         | 23        | 21        | 106     |
| Blanks                                        | 17        | 36        | 36        | 12        | 27        | 20        | 148     |
| <u>County Commissioner, Essex County</u>      |           |           |           |           |           |           |         |
| Charles M. Boyle, Peabody D                   | 9         | 39        | 28        | 23        | 23        | 27        | 149     |
| Michael F. Conway, Peabody D                  | 4         | 12        | 8         | 5         | 13        | 7         | 49      |
| G. Franklin Daniels, Marblehead D             | 3         | 9         | 5         | 1         | 4         | 4         | 26      |
| Wanda Walczak, Salem D                        | 8         | 28        | 13        | 5         | 9         | 9         | 72      |
| Edmund H. Walsh, Peabody Unen.                | 4         | 15        | 7         | 6         | 15        | 8         | 55      |
| Blanks                                        | 23        | 38        | 39        | 17        | 28        | 26        | 171     |
| <u>Sheriff, Essex County</u>                  |           |           |           |           |           |           |         |
| Timothy J. Cronin, Salem                      | 11        | 39        | 20        | 19        | 21        | 19        | 129     |
| Edmund F. Curley, Swampscott                  | 1         | 7         | 11        | 4         | 5         | 7         | 35      |
| William Charles Curry, Lawrence               | 2         | 14        | 5         | 1         | 1         | 2         | 25      |
| Louis J. Dion, Lynn                           | 1         | 7         | 1         | 1         | 3         | 2         | 15      |
| Everett B. Dowe, Lawrence                     | 4         | 7         | 3         | 1         | 9         | 8         | 32      |
| William G. Hennessey, Lynn                    | 4         | 15        | 9         | 8         | 8         | 10        | 54      |
| Leonard B. Murphy, Lynn                       | 7         | 18        | 18        | 8         | 17        | 6         | 74      |
| Blanks                                        | 21        | 34        | 33        | 15        | 28        | 27        | 158     |
| <br>Total Vote                                | <br>51    | <br>141   | <br>100   | <br>57    | <br>92    | <br>81    | <br>522 |

Elections  
(cont.)

REPUBLICAN

|                                    | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| <u>Governor</u>                    |           |           |           |           |           |           |        |
| Clarence A. Barnes, Mansfield      | 46        | 34        | 27        | 34        | 55        | 69        | 265    |
| Arthur W. Coolidge, Reading        | 160       | 147       | 103       | 75        | 126       | 269       | 880    |
| Louis E. Denfeld, Westborough      | 103       | 78        | 43        | 34        | 98        | 169       | 525    |
| Frankland W. L. Miles, Newton      | 24        | 19        | 37        | 11        | 43        | 64        | 198    |
| Daniel Needham, Newton             | 17        | 20        | 23        | 35        | 33        | 79        | 207    |
| Edward M. Rowe, Cambridge          | 6         | 12        | 8         | 8         | 3         | 26        | 63     |
| Blanks                             | 48        | 68        | 47        | 47        | 91        | 98        | 399    |
| <u>Lieutenant Governor</u>         |           |           |           |           |           |           |        |
| Laurence Curtis, Boston            | 160       | 128       | 94        | 83        | 148       | 303       | 916    |
| Warren G. Harris, Millbury         | 21        | 10        | 16        | 9         | 14        | 36        | 106    |
| Daniel E. McLean, Beverly          | 51        | 64        | 41        | 24        | 78        | 108       | 366    |
| Harris S. Richardson, Winchester   | 40        | 44        | 26        | 27        | 43        | 72        | 252    |
| Robert H. W. Welch, Jr., Belmont   | 54        | 51        | 49        | 39        | 54        | 108       | 355    |
| Blanks                             | 78        | 81        | 62        | 62        | 112       | 147       | 542    |
| <u>Secretary</u>                   |           |           |           |           |           |           |        |
| John Adams, Andover                | 72        | 51        | 62        | 34        | 63        | 151       | 433    |
| William B. Bailey, Somerville      | 59        | 41        | 24        | 37        | 53        | 98        | 312    |
| Henry Clay, Springfield            | 10        | 15        | 5         | 10        | 13        | 21        | 74     |
| Douglas Lawson, Boston             | 10        | 33        | 19        | 15        | 27        | 51        | 155    |
| Randall W. (Ranny) Weeks, Newton   | 58        | 46        | 30        | 25        | 60        | 68        | 287    |
| Russell A. Wood, Cambridge         | 71        | 52        | 52        | 48        | 63        | 145       | 431    |
| Ada F. York, Brookline             | 6         | 12        | 6         | 1         | 10        | 18        | 53     |
| Blanks                             | 118       | 128       | 90        | 74        | 160       | 222       | 792    |
| <u>Treasurer</u>                   |           |           |           |           |           |           |        |
| Fred J. Burrell, Medford           | 204       | 149       | 127       | 111       | 181       | 383       | 1155   |
| Roy C. Papalia, Watertown          | 96        | 117       | 81        | 58        | 120       | 197       | 669    |
| Blanks                             | 104       | 112       | 80        | 75        | 148       | 194       | 713    |
| <u>Auditor</u>                     |           |           |           |           |           |           |        |
| William G. Andrew, Cambridge       | 221       | 195       | 145       | 120       | 209       | 431       | 1321   |
| Warren A. Rodd, Boston             | 45        | 25        | 33        | 24        | 49        | 69        | 245    |
| Blanks                             | 138       | 158       | 110       | 100       | 191       | 274       | 971    |
| <u>Attorney General</u>            |           |           |           |           |           |           |        |
| Frederick Ayer, Jr. Wenham         | 184       | 148       | 117       | 96        | 181       | 324       | 1050   |
| Edward Robert Butterworth, Nahant  | 36        | 36        | 28        | 20        | 34        | 82        | 236    |
| George Fingold, Concord            | 44        | 41        | 35        | 29        | 49        | 86        | 284    |
| Edwin W. Hadley, Newton            | 25        | 28        | 23        | 17        | 32        | 42        | 167    |
| Frank F. Walters, Boston           | 11        | 15        | 11        | 11        | 15        | 31        | 94     |
| Blanks                             | 104       | 110       | 74        | 71        | 138       | 209       | 706    |
| <u>Congressman, Sixth District</u> |           |           |           |           |           |           |        |
| William H. Bates, Salem            | 338       | 300       | 232       | 195       | 349       | 627       | 2041   |
| Thomas A. Corkery, Georgetown      | 21        | 19        | 16        | 13        | 25        | 39        | 133    |
| Blanks                             | 45        | 59        | 40        | 36        | 75        | 108       | 363    |

Elections  
(cont.)

| <u>Councillor, 5th District</u> | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| Edward A. Coffey, Salem         | 58        | 85        | 62        | 54        | 97        | 147       | 503    |
| David Harris, Lynn              | 20        | 23        | 17        | 22        | 29        | 43        | 154    |
| William A. Milliken, Salem      | 20        | 14        | 10        | 8         | 27        | 26        | 105    |
| Herbert S. Tuckerman, Beverly   | 224       | 156       | 127       | 98        | 163       | 375       | 1143   |
| Blanks                          | 82        | 100       | 72        | 62        | 133       | 183       | 632    |

| <u>Senator, 3rd Essex District</u> |   | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|------------------------------------|---|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| Charles William Davis, Wenham      | R | 31        | 34        | 16        | 31        | 59        | 143       | 314    |
| Philip A. Graham, Hamilton         | R | 90        | 61        | 65        | 34        | 78        | 110       | 438    |
| Charles K. Morrill, Newburyport    | R | 116       | 112       | 81        | 62        | 110       | 195       | 676    |
| George A. Oakes, Gloucester        | R | 6         | 6         | 1         | 4         | 7         | 6         | 30     |
| Ernest R. Poole, Jr., Rockport     | R | 22        | 15        | 10        | 9         | 15        | 29        | 100    |
| C. F. Nelson Pratt, Saugus         | R | 47        | 24        | 29        | 23        | 36        | 64        | 223    |
| Donald J. Ross, Gloucester         | D | 1         | 2         | 1         | 4         | 2         | 3         | 13     |
| John L. Southwick, Jr., Peabody    | R | 3         | 0         | 2         | 3         | 6         | 9         | 23     |
| Alfred H. Woodward, Saugus         | R | 3         | 2         | 2         | 2         | 0         | 6         | 15     |
| M. Edward Wright, Jr., Newburyport | R | 43        | 65        | 35        | 32        | 43        | 100       | 318    |
| Blanks                             |   | 42        | 57        | 46        | 40        | 93        | 109       | 387    |

Rep. in General Court, 1st Essex Dist.

|                               |   |     |     |     |     |     |     |      |
|-------------------------------|---|-----|-----|-----|-----|-----|-----|------|
| Henry M. Duggan, Newburyport  | R | 219 | 186 | 151 | 101 | 224 | 317 | 1198 |
| Harold F. Congdon, Salisbury  | R | 43  | 57  | 66  | 33  | 67  | 142 | 408  |
| John M. Kelleher, Newburyport | R | 126 | 118 | 60  | 101 | 142 | 292 | 839  |
| Blanks                        |   | 16  | 17  | 11  | 9   | 16  | 23  | 92   |

District Attorney, Eastern Dist.

|                                   |  |     |     |     |     |     |     |      |
|-----------------------------------|--|-----|-----|-----|-----|-----|-----|------|
| Hugh A. Cregg, Methuen            |  | 260 | 228 | 178 | 130 | 233 | 483 | 1512 |
| Charles W. Trombly, North Andover |  | 90  | 88  | 62  | 72  | 117 | 177 | 606  |
| Blanks                            |  | 54  | 62  | 48  | 42  | 99  | 114 | 419  |

County Commissioner, Essex County

|                             |   |     |     |     |     |     |     |      |
|-----------------------------|---|-----|-----|-----|-----|-----|-----|------|
| Arthur A. Thompson, Methuen | R | 285 | 227 | 188 | 148 | 262 | 532 | 1642 |
| Blanks                      |   | 119 | 151 | 100 | 96  | 187 | 242 | 895  |

Sheriff, Essex County

|                              |  |     |     |     |    |     |     |      |
|------------------------------|--|-----|-----|-----|----|-----|-----|------|
| Frank E. Raymond, Salem      |  | 209 | 174 | 128 | 88 | 176 | 383 | 1158 |
| Raymond G. Comeau, Haverhill |  | 18  | 27  | 20  | 21 | 27  | 43  | 156  |
| Louis J. Dion, Lynn          |  | 7   | 7   | 5   | 5  | 12  | 13  | 49   |
| Arthur Flynn, Lawrence       |  | 126 | 109 | 88  | 93 | 132 | 215 | 763  |
| Blanks                       |  | 44  | 61  | 47  | 37 | 102 | 120 | 411  |

|            |  |     |     |     |     |     |     |      |
|------------|--|-----|-----|-----|-----|-----|-----|------|
| Total Vote |  | 404 | 378 | 288 | 244 | 449 | 774 | 2537 |
|------------|--|-----|-----|-----|-----|-----|-----|------|



Elections  
STATE ELECTION  
November 7, 1950

---

|                                        |      | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|----------------------------------------|------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| <u>Governor</u>                        |      |           |           |           |           |           |           |        |
| Paul A. Dever, Cambridge               | D    | 401       | 727       | 423       | 374       | 648       | 562       | 3135   |
| Arthur W. Coolidge, Reading            | R    | 577       | 474       | 371       | 311       | 463       | 930       | 3126   |
| Horace I. Hillis, Saugus,              | S.L. | 1         | 9         | 2         | 3         | 7         | 3         | 25     |
| Mark R. Shaw, Melrose                  | Pro. | 1         | 1         | 0         | 1         | 2         | 5         | 10     |
| Blanks                                 |      | 29        | 38        | 32        | 23        | 35        | 29        | 186    |
| <u>Lieutenant Governor</u>             |      |           |           |           |           |           |           |        |
| Charles F. Jeff Sullivan,<br>Worcester | D    | 337       | 661       | 395       | 346       | 596       | 489       | 2824   |
| Laurence Curtis, Boston                | R    | 597       | 492       | 368       | 302       | 475       | 959       | 3193   |
| Lawrence Gilfedder, Boston             | S.L. | 3         | 10        | 2         | 3         | 10        | 6         | 34     |
| Blanks                                 |      | 72        | 86        | 63        | 61        | 74        | 75        | 431    |
| <u>Secretary</u>                       |      |           |           |           |           |           |           |        |
| Edward J. Cronin, Chelsea              | D    | 321       | 616       | 370       | 336       | 561       | 445       | 2649   |
| Russell A. Wood, Cambridge             | R    | 577       | 485       | 348       | 287       | 458       | 923       | 3078   |
| Ellsworth J. M. Dickson,<br>Needham    | Pro. | 5         | 5         | 7         | 10        | 13        | 8         | 48     |
| Fred M. Ingersoll, Lynn                | S.L. | 7         | 15        | 4         | 5         | 5         | 10        | 46     |
| Blanks                                 |      | 99        | 128       | 99        | 74        | 118       | 143       | 661    |
| <u>Treasurer</u>                       |      |           |           |           |           |           |           |        |
| John E. Hurley, Boston                 | D    | 363       | 661       | 411       | 367       | 623       | 522       | 2947   |
| Fred J. Burrell, Medford               | R    | 541       | 425       | 317       | 266       | 405       | 849       | 2803   |
| Henning A. Blomen, Boston              | S.L. | 1         | 10        | 6         | 9         | 6         | 6         | 38     |
| Harold J. Ireland, Worcester           | Pro. | 3         | 7         | 5         | 2         | 3         | 8         | 28     |
| Blanks                                 |      | 101       | 146       | 89        | 68        | 118       | 144       | 666    |
| <u>Auditor</u>                         |      |           |           |           |           |           |           |        |
| Thomas J. Buckley, Boston              | D    | 353       | 669       | 410       | 353       | 597       | 503       | 2885   |
| William G. Andrew, Cambridge           | R    | 534       | 432       | 328       | 254       | 428       | 862       | 2838   |
| Robert A. Simmons, Boston              | Pro. | 9         | 6         | 3         | 4         | 9         | 7         | 38     |
| Francis A. Votana, Lynn                | S.L. | 1         | 6         | 3         | 1         | 3         | 7         | 21     |
| Blanks                                 |      | 112       | 136       | 84        | 100       | 118       | 150       | 700    |
| <u>Attorney General</u>                |      |           |           |           |           |           |           |        |
| Francis E. Kelly, Boston               | D    | 352       | 642       | 384       | 335       | 568       | 458       | 2739   |
| Frederick Ayer, Jr. Wenham             | R    | 568       | 472       | 380       | 306       | 475       | 950       | 3151   |
| Anthony Martin, Boston                 | S.L. | 2         | 10        | 2         | 7         | 3         | 10        | 34     |
| Howard B. Rand, Haverhill              | Pro. | 3         | 8         | 3         | 0         | 8         | 11        | 33     |
| Blanks                                 |      | 84        | 117       | 59        | 64        | 101       | 100       | 525    |

Elections  
(cont.)

|                                                                                                                                                                                                                                                                                                                                                                                                                   |     | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| <u>Congressman, 6th District</u>                                                                                                                                                                                                                                                                                                                                                                                  |     |           |           |           |           |           |           |        |
| William H. Bates, Salem                                                                                                                                                                                                                                                                                                                                                                                           | R   | 764       | 753       | 543       | 472       | 782       | 1220      | 4534   |
| Richard M. Russell, Essex                                                                                                                                                                                                                                                                                                                                                                                         | D   | 193       | 403       | 233       | 186       | 305       | 249       | 1569   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                                                            |     | 52        | 93        | 52        | 54        | 68        | 60        | 379    |
| <u>Councillor, 5th District</u>                                                                                                                                                                                                                                                                                                                                                                                   |     |           |           |           |           |           |           |        |
| Cornelius J. Twomey, Lawrence                                                                                                                                                                                                                                                                                                                                                                                     | D   | 313       | 629       | 367       | 327       | 579       | 457       | 2672   |
| Herbert S. Tuckerman, Beverly                                                                                                                                                                                                                                                                                                                                                                                     | R   | 602       | 488       | 367       | 305       | 465       | 930       | 3157   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                                                            |     | 94        | 132       | 94        | 80        | 111       | 142       | 653    |
| <u>Senator, 3rd Essex District</u>                                                                                                                                                                                                                                                                                                                                                                                |     |           |           |           |           |           |           |        |
| Frank J. Burns, Newbury                                                                                                                                                                                                                                                                                                                                                                                           | D   | 398       | 698       | 418       | 369       | 615       | 571       | 3069   |
| Philip A. Graham, Hamilton                                                                                                                                                                                                                                                                                                                                                                                        | R   | 514       | 418       | 313       | 262       | 419       | 832       | 2758   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                                                            |     | 97        | 133       | 97        | 81        | 121       | 126       | 655    |
| <u>Rep. in General Court, 1st Essex Dist.</u>                                                                                                                                                                                                                                                                                                                                                                     |     |           |           |           |           |           |           |        |
| Henry M. Duggan, Newburyport                                                                                                                                                                                                                                                                                                                                                                                      | R   | 622       | 570       | 446       | 385       | 644       | 1035      | 3702   |
| Patrick J. Welch, Newburyport                                                                                                                                                                                                                                                                                                                                                                                     | L-D | 315       | 607       | 334       | 278       | 431       | 405       | 2370   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                                                            |     | 72        | 72        | 48        | 49        | 80        | 89        | 410    |
| <u>District Attorney, Eastern District</u>                                                                                                                                                                                                                                                                                                                                                                        |     |           |           |           |           |           |           |        |
| Hugh A. Cregg, Methuen                                                                                                                                                                                                                                                                                                                                                                                            | R   | 684       | 683       | 466       | 392       | 657       | 1073      | 3955   |
| Charles W. Trombly,<br>North Andover                                                                                                                                                                                                                                                                                                                                                                              | D   | 244       | 465       | 288       | 251       | 393       | 337       | 1978   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                                                            |     | 81        | 101       | 74        | 69        | 105       | 119       | 549    |
| <u>County Commissioner, Essex County</u>                                                                                                                                                                                                                                                                                                                                                                          |     |           |           |           |           |           |           |        |
| Arthur A. Thompson, Methuen                                                                                                                                                                                                                                                                                                                                                                                       | R   | 611       | 511       | 382       | 316       | 513       | 992       | 3325   |
| Charles M. Boyle, Peabody                                                                                                                                                                                                                                                                                                                                                                                         | D   | 256       | 549       | 331       | 271       | 450       | 341       | 2198   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                                                            |     | 142       | 189       | 115       | 125       | 192       | 196       | 959    |
| <u>Sheriff, Essex County</u>                                                                                                                                                                                                                                                                                                                                                                                      |     |           |           |           |           |           |           |        |
| Frank E. Raymond, Salem                                                                                                                                                                                                                                                                                                                                                                                           | R   | 653       | 576       | 428       | 364       | 558       | 995       | 3574   |
| Everett B. Dowe, Lawrence                                                                                                                                                                                                                                                                                                                                                                                         | D   | 245       | 522       | 300       | 242       | 435       | 378       | 2122   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                                                            |     | 111       | 151       | 100       | 106       | 162       | 156       | 786    |
| <u>Question No. 1</u>                                                                                                                                                                                                                                                                                                                                                                                             |     |           |           |           |           |           |           |        |
| Do you approve of the adoption of<br>an amendment to the constitution<br>summarized below which was approved<br>by the General Court in a joint<br>session of the two branches held<br>June 9, 1947, received 244 votes in<br>the affirmative and 0 in the nega-<br>tive, and in a joint session of the<br>two branches held June 8, 1949, re-<br>ceived 242 votes in the affirma-<br>tive and 7 in the negative? |     |           |           |           |           |           |           |        |
| Yes                                                                                                                                                                                                                                                                                                                                                                                                               |     | 439       | 557       | 365       | 293       | 503       | 710       | 2867   |
| No                                                                                                                                                                                                                                                                                                                                                                                                                |     | 176       | 169       | 129       | 136       | 155       | 274       | 1039   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                                                            |     | 394       | 523       | 334       | 283       | 497       | 545       | 2576   |

Elections  
(cont.)

| Ward | Ward | Ward | Ward | Ward | Ward | Totals |
|------|------|------|------|------|------|--------|
| 1    | 2    | 3    | 4    | 5    | 6    |        |

SUMMARY

This proposed amendment of the Constitution provides for the time when the respective terms of office of the governor, lieutenant-governor and councillors shall begin and the time when their respective terms shall end. It also makes provisions relative to the succession to the office of governor in the event of the death of the governor elect before qualification for the office of governor; and it further makes provision relative to the succession to the office of governor in the event of the death of both the governor elect and the lieutenant-governor elect before qualification for their respective offices.

Question No.2

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held June 4, 1948, received 154 votes in the affirmative and 44 in the negative, and in a joint session of the two branches held June 8, 1949, received 160 votes in the affirmative and 93 in the negative?

|        |     |     |     |     |     |     |      |
|--------|-----|-----|-----|-----|-----|-----|------|
| Yes    | 375 | 479 | 324 | 268 | 431 | 631 | 2508 |
| No     | 232 | 237 | 158 | 146 | 207 | 333 | 1313 |
| Blanks | 402 | 533 | 346 | 298 | 517 | 565 | 2661 |

SUMMARY

This proposed amendment to the Constitution provides for an increase in the number of signatures of qualified voters required upon an initiative or upon a referendum petition, and it further makes provision for changes in legislative procedures thereon with reference to date upon, or within which, acts shall be done in the various stages necessary to be taken upon such petitions.

Elections  
(cont.)

| Ward | Ward | Ward | Ward | Ward | Ward | Totals |
|------|------|------|------|------|------|--------|
| 1    | 2    | 3    | 4    | 5    | 6    |        |

Question No.3

Do you approve of a law summarized below on which the House of Representatives did not vote and on which the Senate did not vote?

|        |     |     |     |     |     |     |      |
|--------|-----|-----|-----|-----|-----|-----|------|
| Yes    | 384 | 455 | 328 | 252 | 429 | 503 | 2351 |
| No     | 394 | 429 | 270 | 251 | 402 | 663 | 2409 |
| Blanks | 231 | 365 | 230 | 209 | 324 | 363 | 1722 |

SUMMARY

This measure provides for minimum payments of seventy-five dollars per month, or eighty-five dollars per month if blind, as assistance to deserving aged persons who have reached the age of sixty-three years or over and are in need of relief and support.

Question No.4

Do you approve of a law summarized below on which the House of Representatives did not vote and on which the Senate did not vote?

|        |     |     |     |     |     |     |      |
|--------|-----|-----|-----|-----|-----|-----|------|
| Yes    | 284 | 351 | 235 | 186 | 312 | 344 | 1712 |
| No     | 470 | 541 | 359 | 316 | 515 | 820 | 3021 |
| Blanks | 255 | 357 | 234 | 210 | 328 | 365 | 1749 |

SUMMARY

This measure provides for the creation of a Massachusetts commission for the purpose of conducting once every month a lottery drawing to raise additional funds by means of tickets sold to the public, within the Commonwealth, the net proceeds to be divided as follows: 50 per cent to the winners as prizes, 35 per cent for assistance to needy aged persons, 7½ per cent for assistance to needy blind persons, 7½ per cent for assistance to dependent children.

Question No.5

Do you approve of a law summarized below which was disapproved in the House of Representatives by a vote of 77 in the affirmative and 139 in the negative and in the Senate by a vote of 13 in the affirmative and 25 in the negative?

|        |     |      |     |     |     |      |      |
|--------|-----|------|-----|-----|-----|------|------|
| Yes    | 32  | 71   | 27  | 27  | 34  | 50   | 241  |
| No     | 880 | 1014 | 709 | 613 | 989 | 1370 | 5575 |
| Blanks | 97  | 164  | 92  | 72  | 132 | 109  | 666  |



Elections  
(cont.)

| Ward | Ward | Ward | Ward | Ward | Ward | Totals |
|------|------|------|------|------|------|--------|
| 1    | 2    | 3    | 4    | 5    | 6    |        |

SUMMARY

The proposed measure strikes out the first sentence of section 113B of chapter 175 of the General Laws (Tercentenary Edition) as most recently amended by section 4 of chapter 459 of the acts of 1935, and inserts in place thereof a sentence which provides that the Commissioner of Insurance shall annually, on or before September fifteenth, after due hearing and investigation, fix and establish fair and reasonable classifications of risks and adequate, just reasonable and non-discriminatory premium charges to be used and charged by insurance companies in connection with the issue or execution of motor vehicle liability policies or bonds, as defined in section 34A of chapter 90 of the General Laws, for the ensuing calendar year or any part thereof, but said classifications and premium charges shall be uniform throughout the Commonwealth and shall not be fixed or established according to districts or zones.

Question No. 6

|                                                                                                 |     |     |     |     |     |     |      |
|-------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|------|
| A. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county? |     |     |     |     |     |     |      |
| Yes                                                                                             | 324 | 492 | 336 | 251 | 466 | 511 | 2380 |
| No                                                                                              | 452 | 453 | 302 | 279 | 413 | 690 | 2589 |
| Blanks                                                                                          | 233 | 304 | 190 | 182 | 276 | 328 | 1513 |
| B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county?   |     |     |     |     |     |     |      |
| Yes                                                                                             | 278 | 415 | 279 | 190 | 383 | 406 | 1951 |
| No                                                                                              | 463 | 458 | 314 | 289 | 424 | 706 | 2654 |
| Blanks                                                                                          | 268 | 376 | 235 | 233 | 348 | 417 | 1877 |



Elections  
(cont.)

|  | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|--|-----------|-----------|-----------|-----------|-----------|-----------|--------|
|--|-----------|-----------|-----------|-----------|-----------|-----------|--------|

Question No.7

- A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

|        |     |     |     |     |     |     |      |
|--------|-----|-----|-----|-----|-----|-----|------|
| Yes    | 552 | 762 | 496 | 405 | 718 | 879 | 3812 |
| No     | 337 | 324 | 210 | 197 | 290 | 482 | 1840 |
| Blanks | 120 | 163 | 122 | 110 | 147 | 168 | 830  |

- B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

|        |     |     |     |     |     |     |      |
|--------|-----|-----|-----|-----|-----|-----|------|
| Yes    | 543 | 705 | 469 | 377 | 687 | 841 | 3622 |
| No     | 299 | 305 | 198 | 184 | 262 | 449 | 1697 |
| Blanks | 167 | 239 | 161 | 151 | 206 | 239 | 1163 |

- C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

|        |     |     |     |     |     |     |      |
|--------|-----|-----|-----|-----|-----|-----|------|
| Yes    | 568 | 759 | 487 | 400 | 718 | 899 | 3831 |
| No     | 295 | 287 | 184 | 170 | 261 | 406 | 1603 |
| Blanks | 146 | 203 | 157 | 142 | 176 | 224 | 1048 |

Question No.8

- (a) If a voter desires that this city (or town) shall declare by popular referendum that a shortage of rental housing accommodations exists which requires the continuance of federal rent control in this city (or town) after December thirty-first, nineteen hundred and fifty, and until the close of June thirtieth, nineteen hundred and fifty-one, in accordance with the provisions of the Housing and Rent Act of 1950, he will vote "YES" on said question. (b) If he desires that federal rent control shall cease to be in effect in this city (or town) at the close of

| Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|-----------|-----------|-----------|-----------|-----------|-----------|--------|
|-----------|-----------|-----------|-----------|-----------|-----------|--------|

December thirty-first, nineteen hundred and fifty; he will

Elections  
(cont)

vote "NO" on said question. If a majority of the votes cast in any such city or town in answer to said question is in the affirmative, such city or town shall be deemed to have declared by popular referendum, pursuant to the Housing and Rent Act of 1950, that a shortage of rental accommodations exists which requires the continuance of federal rent control in such city or town after December thirty-first, nineteen hundred and fifty, and until the close of June thirtieth, nineteen hundred and fifty-one, in accordance with the provisions of said act. If a majority of the votes cast in any such city or town in answer to said question is not in the affirmative, such city or town shall be deemed not to have declared by popular referendum, pursuant to the Housing and Rent Act of 1950, that a shortage of rental accommodations exists which requires the continuance of federal rent control in such city or town after December thirty-first, nineteen hundred and fifty.

Shall a declaration be made by popular referendum, pursuant to the Housing and Rent Act of 1950, that a shortage of rental housing accommodations exists which requires the continuance of federal rent control in this city (or town) after December thirty-first, nineteen hundred and fifty and until the

| Ward | Ward | Ward | Ward | Ward | Ward | Totals |
|------|------|------|------|------|------|--------|
| 1    | 2    | 3    | 4    | 5    | 6    |        |

June thirtieth, nineteen hundred and fifty-one, in accordance with the provisions of said Act?

|        |     |     |     |     |     |     |      |
|--------|-----|-----|-----|-----|-----|-----|------|
| Yes    | 370 | 503 | 351 | 273 | 445 | 581 | 2523 |
| No     | 304 | 331 | 203 | 187 | 269 | 436 | 1730 |
| Blanks | 335 | 415 | 274 | 252 | 441 | 512 | 2229 |

|            |      |      |     |     |      |      |      |
|------------|------|------|-----|-----|------|------|------|
| Total Vote | 1009 | 1249 | 828 | 712 | 1155 | 1529 | 6482 |
|------------|------|------|-----|-----|------|------|------|

# List of Jurors--1951-1952

Published in Accordance with Chapter 234 of the General Laws, as amended

|                        |                        |                  |
|------------------------|------------------------|------------------|
| Allard, Albert D.      | 3 Coffin's Court       | Chauffeur        |
| Atkinson, Charles G.   | 15 Bromfield Street    | Machinist        |
| Aubin, William James   | 243 Water Street       | Machinist        |
| Auger, Jerome L.       | 45 Milk Street         | Machinist        |
| Babbin, Louis          | 199 Merrimac Street    | Shoeworker       |
| Bailey, Elmer E.       | 19 Marlboro Street     | Carpenter        |
| Bamforth, Ernest P.    | 51 Kent Street         | Wood Heel Turner |
| Batchelder, Milton K.  | 29 Marlboro Street     | Sales Engineer   |
| Bean, Herbert E.       | 8 Guild Street         | Clerk            |
| Blake, Florence        | 247 Merrimac Street    | At Home          |
| Boutin, Ernest J.      | 48 Boardman Street     | Hytron           |
| Boyle, William A.      | 7 Fruit Street         | Chase-Shawmut    |
| Bresnahan, Thomas L.   | 49 Kent Street         | Shoe Operator    |
| Brogan, James E.       | 32 Winter Street       | Manager          |
| Brown, J. Harold, Jr.  | 28 Plummer Avenue      | Salesman         |
| Bryant, Clarence S.    | 10 Lunt Street         | Machine Work     |
| Butler, Edward A.      | 19 Woodland Street     | Collector        |
| Cahoon, Henry S.       | 42 Marlboro Street     | Taxi Operator    |
| Carter, William H.     | 10 Columbus Avenue     | Bank Clerk       |
| Cashman, William J.    | 13 Strong Street       | Salesman         |
| Coen, Walter P.        | 5 Payson Street        | Salesman         |
| Coleman, Thomas E.     | 12 Harris Street       | Fireman          |
| Collis, Sidney T. Jr.  | 27 No. Atkinson Street | Civil Engineer   |
| Coombs, Harold A.      | 345 High Street        | Electrician      |
| Corliss, Norman L.     | 41 Marlboro Street     | Silverworker     |
| Cox, Lydia E.          | 189 High Street        | At Home          |
| Croteau, James         | 5 Prospect Street      | Salesman         |
| Crowley, Charles M.    | 5 South Pond Street    | Painter          |
| Crowley, John A.       | 5 Butler Street        | Silverworker     |
| Curley, Edward F.      | 51 Hill Street         | Painter          |
| Daley, James           | 11 Charter Street      | Shoeworker       |
| Dixon, Alden F.        | 16 Spofford Street     | Salesman         |
| Donahue, Denis         | 11 Congress Street     | Caretaker        |
| Donahue, Katherine T.  | 18 Buck Street         | Matron           |
| Dow, Carroll E.        | 8 Fruit Street         | Chauffeur        |
| Doyle, John E.         | 40 1/2 Oakland Street  | Machinist        |
| Doyle, John R.         | 144 State Street       | Manager          |
| Doyle, Norman J.       | 4 Otis Place           | Salesman         |
| Drew, Charles H.       | 41 Bromfield Street    | Painter          |
| Duggan, Arthur J.      | New Street             | Insurance        |
| Eaton, Haydn           | 13 Horton Street       | Pharmacist       |
| Edelstein, Abram E.    | 2 Garden Street        | Merchant         |
| Farrell, William F.    | 15 Columbus Avenue     | Foreman          |
| Fearing, Agnes C.      | 2 Highland Avenue      | Silverworker     |
| Fearing, Leland        | 19 Walnut Street       | Auto Mechanic    |
| Fenders, William       | 7 Dawes Street         | Foreman          |
| Foley, John            | 57 Kent Street         | Supt             |
| Follansbee, Everett M. | 230 High Street        | Retired          |
| Fowler, Albert E.      | 14 Essex Street        | Exploitation     |
| Fuller, Bradley        | 17 Atwood Street       | Foreman          |
| Gallagher, John J.     | 11 Woodland Street     | Salesman         |

List of Jurors  
(cont.)

|                         |                        |                  |
|-------------------------|------------------------|------------------|
| Gould, Harold C.        | 8 Foster Court         | Shoeworker       |
| Gallagher, Timothy H.   | 32 Titcomb Street      | Shoe Operator    |
| Gerrish, Curtis L.      | 66 Ferry Road          | Clerk            |
| Giles, Mary G.          | 44 Olive Street        | At Home          |
| Graf, Lillian M.        | 20 Allen Street        | At Home          |
| Greaney, Hubert R.      | 22 Allen Street        | Machinist        |
| Haines, Roland W.       | 7 Guild Street         | Shoemaker        |
| Hallisey, Daniel E.     | 196 Merrimac Street    | Shoemaker        |
| Hamilton, Charles E.    | 78 High Street         | Carpenter        |
| Harris, Walter F.       | 3 Madison Street       | Fisherman        |
| Hayden, Robert L.       | 13 Parsons Street      | Gas Station      |
| Healey, Daniel T.       | 1 Hillside Avenue      | Shoe Operator    |
| Healey, Jeremiah        | 319 High Street        | Silverworker     |
| Hill, Lester Q.         | 39 Bromfield Street    | Truck Driver     |
| Holmes, John J. 3rd     | 34 Winter Street       | Tel. & Tel. Co   |
| Hosford, George L.      | 2 Fruit Street         | N. E. Tel. & Tel |
| Hoyt, Alvah W.          | 19 Marlboro Street     | Draftsman        |
| Johnson, Ralph F.       | 36 High Street         | Silverworker     |
| Keefe, Jennie M.        | 9 Dexter Street        | At Home          |
| Kelleher, John M.       | 4 Storey Avenue        | Ex-Mayor         |
| Kelleher, Timothy       | 65 Bromfield Street    | Shoeworker       |
| Kelleher, William T.    | 160 High Street        | Clerk            |
| Kenney, John F.         | 9 Dalton Street        | Meat Cutter      |
| Knight, Carl A.         | 29 Marlboro Street     | Carpenter        |
| Lane, Gardner D.        | 13 Allen Street        | Machinist        |
| LaPlante, Donald A.     | 8 Forrester Street     | Elec. Eng        |
| Leary, John J.          | 42 Carter Street       | Clerk            |
| Leary, Mary             | 16 Carter Street       | At Home          |
| Leaver, Joseph          | 4 Garden Street        | Stock Clerk      |
| Lesage, Charles F.      | 39 Washington Street   | Chauffeur        |
| Littlefield, Raymond L. | 4 Alter Court          | Silverworker     |
| Lucy, Fred C.           | 40 1/2 Oakland Street  | Lineman          |
| Lynch, John J.          | 47 Kent Street         | Janitor          |
| Lyons, James J.         | 14 Inn Street          | Shoeworker       |
| Maccarone, Marion J.    | 21 Harrison Street     | Salesman         |
| Maguire, Charles W.     | 62 Bromfield Street    | Chauffeur        |
| Mahoney, William J.     | 24 Marlboro Street     | Navy Yard        |
| Marshall, Reid A.       | 4 Harrison Street      | Shoeworker       |
| McGlew, Daniel L.       | 31 Dove Street         | Navy Yard        |
| McGregor, John W.       | 40 No. Atkinson Street | Florist          |
| McIsaac, John D.        | 43 Hill Street         | Shoeworker       |
| McLaughlin, Arthur M.   | 5 Charles Street       | Stock Clerk      |
| McLaughlin, William H.  | 4 Bromfield Court      | Salesman         |
| Miller, Raymond C.      | 4 Jackson Street       | Salesman         |
| Minahan, William A.     | 23 Charter Street      | Shoeworker       |
| Morrill, Frank C.       | 70 High Street         | Accountant       |
| Morse, Florence M.      | 35 Purchase Street     | At Home          |
| Murphy, Bernard         | 2 Cherry Street        | Laborer          |
| Nealand, Edward H.      | 14 Beacon Avenue       | Foreman          |
| Nice, Kathleen G.       | 13 Greenleaf Street    | At Home          |
| Noyes, Edward R.        | 20 Allen Street        | Navy Yard        |
| Noyes, Leslie H.        | 9 Otis Place           | Chauffeur        |
| O'Brien, Daniel         | 4 Walnut Street        | Navy Yard        |



List of Jurors  
(cont.)

|                           |                     |               |
|---------------------------|---------------------|---------------|
| O'Connell, Michael J.     | 56 Olive Street     | Salesman      |
| O'Donnell, John           | 38 Winter Street    | Clerk         |
| O'Keefe, Dennis F.        | 20 Barton Street    | Foreman       |
| Oliver, Leon E.           | 17 Harrison Street  | Watchmaker    |
| Pelletier, William        | 6 Tilton Street     | Salesman      |
| Perkins, Albert G.        | 14 Marlboro Street  | Bookkeeper    |
| Pettingell, Eleazer       | 2 Dalton Street     | Tinsmith      |
| Pratt, Charles W.         | 37 Bromfield Street | Fireman       |
| Pratt, George E.          | 42 Fair Street      | Roofer        |
| Purinton, Harold A.       | 14 Fruit Street     | Silverworker  |
| Quimby, George N.         | 62 Milk Street      | Hav. Elec. Co |
| Quinn, Martin J.          | 1 Temple Street     | Shoeworker    |
| Reardon, Joseph L. Jr.    | 85 Lime Street      | Manager       |
| Reeves, Joseph H.         | 13 Howard Street    | Bottler       |
| Regan, John F.            | 22 Vernon Street    | Real Estate   |
| Scranton, Arthur          | 27 Arlington Street | Clerk         |
| Sheehan, William P.       | 18 Congress Street  | Clerk         |
| Skofield, Ira H.          | 57 Marlboro Street  | Supt          |
| Smith, Arthur J.          | 157 High Street     | Foreman       |
| Somers, Stephen C.        | 16 Jackson Street   | Clerk         |
| Spalding, Leonard         | 3 Payson Street     | Steamfitter   |
| Spalding, Lewis R.        | 37 Bromfield Street | Jeweler       |
| Stanton, Thomas L.        | 6 Kent Street       | Hytron        |
| Stanwood, Theodore P. Jr. | 1 Ocean Avenue      | Caretaker     |
| Stevens, Harold F.        | 75 Purchase Street  | Salesman      |
| Strayton, Allison         | 14 Hancock Street   | Painter       |
| Thibault, Joseph E.       | 22 Bromfield Street | Retired       |
| Titus, Preston J.         | 2 Alter Court       | Teacher       |
| Todd, Glendon F.          | 14 Purchase Street  | Mechanic      |
| Toland, Thomas            | 6 Vernon Street     | Shoeworker    |
| Torrey, Malcolm M.        | 28 Tyng Street      | Chef          |
| Waddell, Roland M.        | 35 Milk Street      | Silverworker  |
| Walsh, Edward             | 39 Milk Street      | Mechanic      |
| Welch, Earl C.            | 20 Magnolia Street  | Ship Fitter   |
| Wentworth, Marion G.      | 35 Bromfield Street | At Home       |
| White, John               | 48 Carter Street    | Shoe Cutter   |
| Wills, O. Arthur          | 12 Barton Street    | Silverworker  |
| Wing, Donald E.           | 12 Forrester Street | Silverworker  |
| Wood, Alice N.            | 92 Bromfield Street | At Home       |
| Zabriskie, Albert C.      | 23 Tyng Street      | Store Clerk   |
| Zabriskie, Helena N.      | 23 Tyng Street      | At Home       |
| Zabrisk, James G.         | 11 Tremont Street   | Merchant      |

Board of Registrars of Voters

Chairman, Leon E. Oliver      John O'Donnell      Mrs. Jennie Keefe

Vera M. Kelly, Clerk, ex-officio



Ordinances

City of Newburyport  
In City Council

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE  
ENTITLED "TRAFFIC ORDINANCE" May 1, 1950

Be it ordained by the City Council of the city of Newburyport as follows:

Article V, section 2, is hereby amended by adding the following:

Plum Island Boulevard from the Newbury line to the Point, northeasterly side.

In City Council, May 1, 1950

First reading. Adopted by roll call, 10 "yes", 1 absent. Ordered published.

In City Council, June 5, 1950

Final reading. Adopted by roll call, 9 "yes", 1 "no", 1 absent. Ordered published.

Approved: A.J. Gillis, Mayor

Approved: Dept. of Public Works, July 5, 1950

Attest:

VERA M. KELLY,  
City Clerk.

City of Newburyport  
In City Council

AN ORDINANCE ENTITLED "AN ORDINANCE ESTABLISHING THE RULES  
AND REGULATIONS FOR PLUMBING IN THE CITY OF NEWBURYPORT" May 1, 1950

Be it ordained by the City Council as follows:

Registration

SECTION 1. After acceptance of the following plumbing regulations all persons who desire to engage in, carry on or work at the business of plumbing within this jurisdiction shall be registered by the State Examiners of Plumbers, in accordance with the provisions of Chapter 142 General Laws.

SECTION 2. Upon application of a registered master or journeyman plumber on form furnished by the Board of Health, said Board shall grant a written permit to do certain plumbing described therein, when in conformity with the law. Drawings of proposed work shall be filed if required. Permits for the construction, installation, and alteration of all pipes, tanks, faucets, valves, and other fixtures by and through which waste water or sewerage is used and carried shall be issued to registered or licensed plumbers only. Permits for all such plumbing, except repair of leaks must be in the hands of the plumber before the work is begun.

Ordinances  
(cont.)

Waste water shall mean any water which has left any faucet or any other plumbing fixture and enters an open plumbing fixture which is directly or indirectly connected with a sewerage system. Permits may be recalled by the Board of Health if conditions are violated.

SEWAGE DISPOSAL

SECTION 3. The plumbing of each building shall have an independent connection to public sewer or private drain outside of building, unless in the opinion of the authorities, a separate connection is not feasible. If a sewer is not available, the sewage shall be discharged into a cesspool or septic tank and cesspool or a subsurface distribution system, the plans of which must be approved by the Board of Health before the connection is made.

DRAINAGE SYSTEM

SECTION 4. The drain from a point 5 feet outwardly from inside of wall, and not less than 4 inches in diameter, shall continue with at least  $\frac{1}{4}$  inch rise per foot to and through roof to a height of at least 2 feet in any case, and 1 foot above any window or opening within 15 feet. No running traps shall be installed on drain at the entrance to building except on the special recommendation of the Board of Health. Connections and changes in direction shall be made with a long angle and long sweep bends and Y branches. Soil and waste pipes shall not have less than the following diameters:-

|                                                | iches           |
|------------------------------------------------|-----------------|
| Minimum branch waste.....                      | 1 $\frac{1}{2}$ |
| Branch waste for urinals.....                  | 1 $\frac{1}{2}$ |
| Branch waste for sinks.....                    | 1 $\frac{1}{2}$ |
| Branch waste for wash trays.....               | 1 $\frac{1}{2}$ |
| Main waste.....                                | 2               |
| Main waste for sinks, five floors or more..... | 3               |
| Soil pipe.....                                 | 4               |

MATERIAL OF DRAINAGE SYSTEM

SECTION 5. Drain, soil, waste and vent pipes and connections, which collectively make up the drainage system within the building, shall be constructed of the following material: Type K or L copper pipe with sweat fittings, extra heavy cast iron pipe, cast iron screw pipe, lead pipe, or of not less than iron size brass or copper pipe. Cast-iron pipe and fittings shall be of grade known to the trade as extra heavy, and may be plain or coated with tar or asphaltum. If pipe is coated, it must bear the manufacturer's stamp of test before coating; if plain, it must be painted on the inside with red and white lead before putting in place, to prevent rust scale. All joints in cast-iron pipe shall be made with oakum and molten lead, run full, and caulked gas and water tight.

Sizes and Weights, Extra Heavy Cast-Iron Pipe

|                | Pounds | per foot |
|----------------|--------|----------|
| 2 inches.....  | 5      | 1-2      |
| 3 inches.....  | 9      | 1-2      |
| 4 inches.....  | 13     |          |
| 5 inches.....  | 17     |          |
| 6 inches.....  | 20     |          |
| 8 inches.....  | 33     | 1-3      |
| 10 inches..... | 45     |          |

## Ordinances (cont.)

Where used for vents, ordinary galvanized fittings and pipes may be used.

Brass pipe for soil, waste and vent pipe shall be annealed, seamless drawn brass tubing, of not less than No. 13 Stubbs Gauge. Brass fittings or brass waste pipe shall be reset. Brass pipe and fittings shall be connected together by sharp tapered threads, with red lead, graphite, an approved pipe joint compound or other suitable material. No slip joints, unions or flanges shall be used on threaded wastes or vents, except that slip joints may be used on house side of trap to connect fixtures.

Lead pipe shall be of the following diameters and weights

| Diameter<br>(Inches) | Weight<br>(Pounds per<br>Foot) | Maximum<br>Length<br>allowed(Feet) | Diameter<br>(Inches) | Weight<br>(Pounds per<br>Foot) | Maximum<br>Length<br>allowed(Feet) |
|----------------------|--------------------------------|------------------------------------|----------------------|--------------------------------|------------------------------------|
| 1½                   | 3                              | 5                                  | 3                    | 6                              | 3                                  |
| 2                    | 4                              | 5                                  | 4                    | 8                              | 2                                  |

Lead bends and traps shall correspond to the above weights.

Brass sleeves for connecting lead and cast-iron pipes shall be extra heavy, at least 1-8 of an inch thick and made of cast red metal. Brass solder nipples for connecting lead and threaded pipes shall be either cast red metal or seamless drawn tubing, size and weight corresponding with pipe to be connected. In connecting lead pipe together, or to brass caulk- ing or soldering nipples, full sized wiped joints shall be used. Clean- outs, plugs, stoppers or any other fittings used in drainage system shall correspond in weight and material with above description.

### FASTENING PIPES

SECTION 6. Drain, soil, waste and vent pipes shall be supported every 8 feet on horizontal runs, at least once to each story on vertical lines; horizontal runs by supports under, or hung from overhead by iron hangers; vertical stacks by pipe rest at floor, or clamps, drive hooks or hangers to adjacent walls.

### TRAPS

SECTION 7. The waste pipe of every independent fixture shall be furnished with a separate trap, which shall be placed as near as practi- cable to the fixture which it serves. A combination sink and tray may be connected to house drain through one trap when outlets are not over three feet six inches apart; but the outlet of each fixture shall enter the trap separately. Lead bends for water closets or slop sinks shall not be used to connect waste from other fixtures. Earthenware traps shall heavy brass floor plates soldered to the lead bends and bolted to the trap flange, and the joint made of grafting wax, red or white lead putty or other suitable material as approved by the inspector except in the case of water sealed flanges where an approved gasket may be used. Cast iron closet bends may be used. All traps shall be of open form, and traps depending upon con- cealed partitions to retain their seal will not be approved, except for earthenware fixtures, where the trap seal is plainly visible. Trap screws for cleaning purposes shall be placed in all metal traps, and where such traps are placed in connection with fixtures, they shall be so installed that the water seal will protect the trap screw from sewer air. Four by eight copper or brass traps may be used.

### SPECIAL TRAPS

SECTION 8. Every building in which gasoline, naptha, or other in- flammable compounds are used for business purposes shall be provided with a special trap or separator as approved by the Board of Health so designed as to prevent the passage of oils or gases into the sewer, and shall be ventilated with a separate pipe to a point three feet above the roof. The waste of every wash stand for vehicles shall be provided with a catch ba- sin so designed that sand cannot pass into the drain. The waste pipe from



Ordinances  
(cont.)

the sink of every hotel, restaurant or other public cooking establishment shall be provided with a grease trap. The waste from every fixture, except refrigerators and other receptacles in which provisions are stored, shall be connected directly with the drain pipe.

STABLES, GARAGES, LABORATORIES, ETC.

SECTION 9. Drainage of stalls, stable fixtures, garages and laboratories shall be installed in accordance with plans approved by the Board of Health.

SECTION 10. Cleanouts shall be placed at changes in directions and at foot of vertical stack, or other points necessary to make all portions of horizontal drainage system accessible for cleaning purposes.

VENTS, BACK AIR PIPES, ETC.

SECTION 11. Traps shall be protected from siphonage or air pressure by iron, lead, brass, or copper air pipes of a size not less than the waste pipes they serve or copper tubing Type L or K. Continuous system of venting shall be used and back air pipes shall not be connected to the trap or branched into the waste pipe except where a continuous vent is not practicable.  $1\frac{1}{2}$  half S traps shall not have more than twenty-four inches of waste pipe measured horizontally from trap to vent and connection to soil or waste pipe shall not be below the invert of the trap. The traps for the upper fixtures on a line of soil or waste pipe if within five feet horizontal developed length of stack and the outlets of which connect independently to the stack, shall not require a special air pipe if the waste pipes from said traps are less than three inches in diameter and have not more than  $\frac{1}{4}$  inch per foot pitch. Two water closets, or two other traps on the same top floor level, with not more than two feet of waste pipe, and which connect with soil or waste pipe not more than eighteen inches below the top water line of the trap, shall not require other vent than the continuation of the soil or waste pipe full size for its whole length. A wet vent may be used for bathtub trap when said trap can be vented through the lavatory waste and vent.

Schedule of Back Air Pipes and Vents for Fixtures

| FIXTURES                      | Size of Pipe<br>(Inches) | Greatest Length<br>allowed (Feet) | Maximum Number<br>of Fixtures |
|-------------------------------|--------------------------|-----------------------------------|-------------------------------|
| Baths, basins, sinks, urinals | $1\frac{1}{2}$           | 30                                | 3                             |
|                               | 2                        | 70                                | 9                             |
|                               | 3                        | 70                                | 21                            |
| Water-closets, or slop sinks  | 2                        | 35                                | 3                             |
|                               | 3                        | 70                                | 9                             |

Two or more air pipes may be connected together but such connection must be made above top of fixtures. All vent pipes shall be at least four inches in diameter where they pass through the roof. Vent lines shall be connected at the bottom with a soil or waste pipe or with a drain, in such manner as to prevent accumulation of rust scale and vent pipes shall be supported at least every eight feet on horizontal run and at least once to every story on vertical lines. In the case of batteries of water closets, the special air pipe from each trap may be omitted provided that the soil or waste pipe, undiminished in size for batteries up to and including four such closets is continued to a point above the roof or re-vented into the main soil pipe system above the top of the upper most fixture.

SECTION 12. Pipes or other fixtures shall not be covered or concealed from view until approved by the Board of Health. The work shall be examined and tested within two working days after notice that it is

Ordinances  
(cont.)

ready for inspection. Plumbing shall not be used unless, when roughed in, the wastes, vents, back air pipe and traps are first tested, in the presence of the inspector, by water or sufficient air pressure.

WATER-CLOSETS

SECTION 13. Every building used for habitation shall have such number of water-closets as the Board of Health may require, but in no case less than one for each tenement. Every enclosure containing one or more water-closets shall be provided with adequate ventilation to the outer air, either by window or suitable light shaft. No trapped plumbing fixture shall be located in any room or compartment which does not contain a window having an area of at least three square feet placed in an external wall of the building or which is not provided with an approved system of ventilation. Water-closets shall be supplied with water from tank above, or by flush valves set just above the seat, which in turn are supplied from tank capable of delivering five gallons of water to the closet in ten seconds. In all cases the flush pipe shall be not less than 1½ inches in diameter. Where local vents are used they shall connect with heated flue when possible, must be not less than 2 inches for each fixture, and for a distance of three feet from fixture shall be 16 ounce copper. Connection to flue shall be made by wrought or cast iron thimble and enter flue above top of smoke opening.

STORM AND SURFACE WATER

SECTION 14. Rain-water leaders shall not be connected to sewage stack or drain at any point. Wherever a surface drain is installed in a cellar or basement, it shall be provided with a deep seal trap and back-water valve. Drain pipes from fixtures subject to back flow from sewer shall be supplied with back-water valves.

REFRIGERATOR WASTE AND DRIP PIPE

SECTION 15. All drip or overflow pipes shall be extended to some place in open sight, and in no case shall any such pipe be connected directly with the drain pipe. No waste pipe from a refrigerator or other receptacle in which provisions are stored shall be connected directly with drain or waste pipe. Refrigerator wastes connecting with two or more stories shall be supplied with a trap on the branch for each floor and extended through the roof.

STEAM EXHAUSTS, DRIPS, SAFETY APPLIANCES

SECTION 15. No steam exhaust, drip or blow-off pipe shall be connected to drainage system except through a condensing tank of sufficient capacity to liquefy all steam that may be received, and discharge same on sewer side without vapor. Vapor pipe shall be carried from tank to a point 3 feet above the roof.

In City Council, May 1, 1950

First reading. Adopted by roll call, 10 "yes", 1 absent. Ordered published.

In City Council, June 5, 1950

Final reading. Adopted, as amended, by roll call, 9 "yes", 1 "no", 1 absent. Ordered published.

Attest:

VERA M. KELLY,  
City Clerk



Ordinances  
(cont.)

City of Newburyport  
In City Council

August 7, 1950

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE  
ENTITLED "TRAFFIC ORDINANCE"

Be it ordained by the City Council of the city of Newburyport as  
follows:

Article V, Section 2, is hereby amended by adding  
the following:

Temple Street, Northeasterly side between State  
and Federal Streets.

In City Council, Aug. 7, 1950

First reading. Adopted by roll call, 10 "yes", 1 absent. Ordered published.

In City Council, Sept. 5, 1950

Final reading. Adopted by roll call, 11 "yes", Ordered published.

Attest:

VERA M. KELLY,  
City Clerk

Approved: A.J. Gillis, Mayor

Approved: Dept. of Public Works, Sept. 26, 1950

City of Newburyport  
In City Council

June 5, 1950

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE  
ENTITLED "TRAFFIC ORDINANCE"

Be it ordained by the City Council of the city of Newburyport as  
follows:

Chapter 31, Article V, Section 2, of the Revised  
Ordinances of the city of Newburyport is hereby  
amended by adding thereto the following:

East side of Middle Street from Federal to State  
Streets.

In City Council, June 5, 1950

First reading. Adopted, by roll call, 8 "yes", 2 "no", 1 absent. Ordered  
published.

In City Council, Sept. 5, 1950

Final reading. Adopted, by roll call, 9 "yes", 2 "no". Ordered published.

Attest:

VERA M. KELLY,  
City Clerk

Approved: A.J. Gillis, Mayor

Approved: Dept. of Public Works, Sept. 26, 1950

Ordinances  
(cont.)

City of Newburyport  
In City Council

August 7, 1950

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE  
ENTITLED "TRAFFIC ORDINANCE"

Be it ordained by the City Council of the city of Newburyport as  
follows:

Article V, Section 2, is hereby amended by adding the  
following:

Prospect Street, Northeasterly side between State Street  
and Federal Street.

In City Council, Aug. 7, 1950

First reading. Adopted by roll call, 10 "yes", 1 absent. Ordered published.

In City Council, Sept. 5, 1950

Final reading. Adopted by roll call, 11 "yes", Ordered published.

Attest:

VERA M. KELLY,  
City Clerk

Approved: A.J. Gillis, Mayor

Approved: Dept. of Public Works, Sept. 26, 1950

Chap. 546  
Acts of 1950

AN ACT AUTHORIZING THE CITY OF NEWBURYPORT TO PAY A PENSION TO MARY E. DOYLE  
THE WIDOW OF JOHN A. DOYLE, A FORMER MEMBER OF THE FIRE DEPARTMENT IN SAID  
CITY.

In City Council, Sept. 5, 1950

Accepted, by roll call, 11 "yes".

Attest:

VERA M. KELLY,  
City Clerk

Chap. 576  
Acts of 1950

AN ACT PROVIDING FOR THE HOLDING OF BIENNIAL MUNICIPAL ELECTIONS IN THE  
CITY OF NEWBURYPORT IN ODD NUMBERED YEARS BEGINNING IN THE YEAR NINETEEN  
HUNDRED AND FIFTY-ONE.

In City Council, Sept. 5, 1950

Accepted, by roll call, 10 "yes", 1 "no".

Attest:

VERA M. KELLY,  
City Clerk

Ordinances  
(cont.)

City of Newburyport  
In City Council

August 7, 1950

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE  
ENTITLED "TRAFFIC ORDINANCE"

Be it ordained by the City Council of the city of Newburyport as  
follows:

Article 7, Section 12, is hereby amended by adding  
the following:

East bound traffic at corner of Pond and Greenleaf  
Streets.

In City Council, Aug. 7, 1950

First reading. Adopted, by roll call, 10 "yes", 1 absent. Ordered publish-  
ed.

In City Council, Sept. 5, 1950

Final reading. Adopted, by roll call, 11 "yes". Ordered published.

Attest:

VERA M. KELLY,  
City Clerk

Approved: A.J. Gillis, Mayor

Approved: Dept. of Public Works, Oct. 10, 1950  
City of Newburyport  
In City Council

October 2, 1950

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE  
ENTITLED "TRAFFIC ORDINANCE"

Be it ordained by the City Council of the city of Newburyport as  
follows:

Chapter 31, Article V, Section 2, of the Revised Ordi-  
nances of the city of Newburyport is hereby amended by  
adding thereto the following:

Thirty feet, both sides of School Street from Lime  
Street.

In City Council, Oct. 2, 1950

First reading. Adopted by roll call, 11 "yes". Ordered published.

In City Council, Nov. 6, 1950

Final reading. Adopted by roll call, 10 "yes", 1 absent. Ordered published.

Attest:

VERA M. KELLY,  
City Clerk

Approved: A.J. Gillis, Mayor

Approved: Dept. of Public Works, Nov. 28, 1950  
Chap. 820  
Acts of 1950

AN ACT PROVIDING FOR AN INCREASE IN THE ANNUAL AMOUNTS OF CERTAIN PENSIONS  
RETIREMENT ALLOWANCES, ANNUITIES AND OTHER BENEFITS PAYABLE BY THE COMMON-  
WEALTH AND ITS POLITICAL SUBDIVISIONS TO CERTAIN FORMER EMPLOYEES AND PER-  
SONS CLAIMING UNDER THEM.

In City Council, Dec. 4, 1950

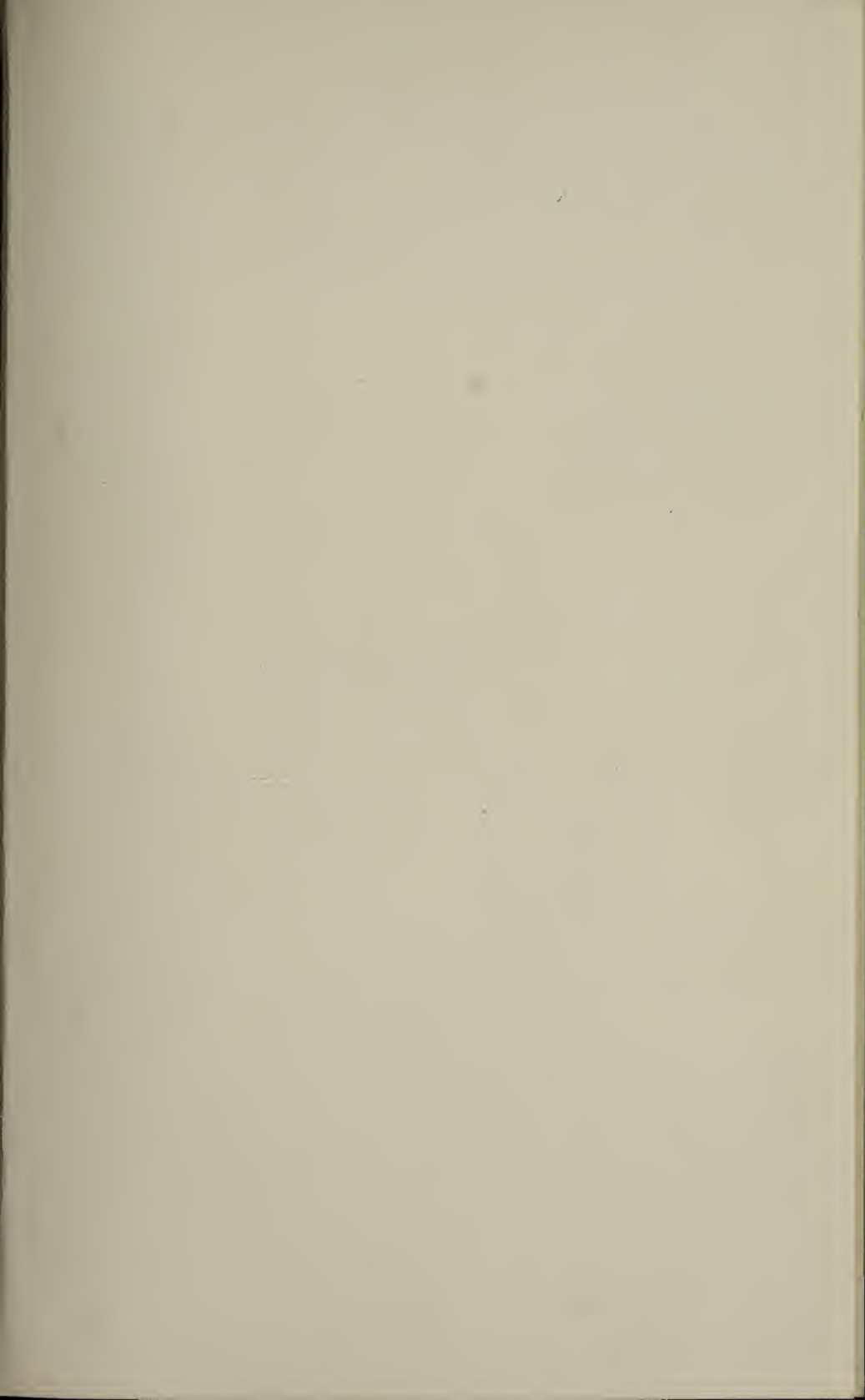
Accepted, by roll call, 10 "yes", 1 absent.

Attest:

VERA M. KELLY,  
City Clerk

# Index

|                                                                  |     |
|------------------------------------------------------------------|-----|
| City Government and Officials                                    | 3   |
| Mayors of Newburyport                                            | 6   |
| Report of City Auditor                                           | 7   |
| Recapitulation of receipts and expenditures                      | 8   |
| Analysis of receipts                                             | 10  |
| Analysis of payments                                             | 13  |
| Report of Moses Atkinson School Fund                             | 38  |
| Report of Peabody Fund                                           | 38  |
| Report of William Wheelwright School                             | 39  |
| Balance Sheet                                                    | 40  |
| Statement of appropriated accounts at close of<br>financial year | 43  |
| Borrowing Capacity                                               | 50  |
| Municipal Indebtedness                                           | 50  |
| Funded Debt                                                      | 51  |
| Budget 1950                                                      | 52  |
| Budget 1951                                                      | 56  |
| Report of City Treasurer                                         | 61  |
| Report of City Registrar                                         | 65  |
| Report of Assessors                                              | 67  |
| Report of City Solicitor                                         | 69  |
| Report of Licensing Commissioners                                | 70  |
| Report of City Marshal                                           | 77  |
| Report of Fire Department                                        | 80  |
| Report of Sealer of Weights and Measures                         | 81  |
| Report of Health Department                                      | 82  |
| Report of Public Welfare                                         | 86  |
| Report of Public Library                                         | 93  |
| Report of Water Commissioners                                    | 99  |
| Report of Retirement Board                                       | 104 |
| Elections                                                        | 106 |
| Jury List                                                        | 119 |
| City Ordinances and Legislative Acts                             | 121 |











**For Reference**

**Not to be taken  
from this room**

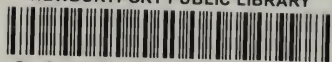




FOR REFERENCE

---

NEWBURYPORT PUBLIC LIBRARY



3 2128 00338 617 5

NOT TO BE TAKEN FROM THIS ROOM

